The Old Town Hall Library of Leicester

A Catalogue, with Introduction, Glossary of the Names of Places, Notices of Authors, Notes, and List of Missing Books, Compiled for the Corporation of Leicester by

Cecil Deedes, M.A.
Prebendary of Chichester

J. E. Stocks, D.D.
Archdeacon of Leicester

J. L. Stocks, M.A.
Fellow of St. John's College, Oxford

Oxford
Printed for the Corporation of Leicester
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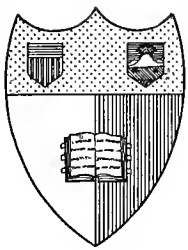

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The Old Town Hall Library

of Leicester

THE OLD TOWN HALL, LEICESTER

Front towards St. Martin's Church

(The Library is in a large room on the first floor)

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'A habitation sober and demure
For ruminating creatures; a domain
For quiet things to wander in.'

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INTRODUCTION

THE collection of books in Leicester which is commonly known there as the Old Town Hall Library is housed, as it has been housed ever since about the year 1633, in the upper story of that part of the Old Town Hall which faces the west end of St. Martin's Church. A bronze tablet affixed to the outer wall bears the following inscription:—

> 'This is the Town Library of Leicester, erected about the year 1632, at the instance of Mr. John Angell, Public Lecturer.'

On the north side of the whole group of buildings, over the passage which leads to the little quadrangle, another bronze tablet is affixed, with the inscription:—

> 'This building known as the Town Hall occupies the site of a building called "Corpus Christi Guild" and parts of the original fabric remain. It has been used for municipal purposes since the reign of H. VII.'

These tablets were placed in their respective positions somewhere about the year 1879. They represent the current tradition as to a group of buildings of more than common interest. They give the impression, to those who read them to-day, that, in the main, the buildings as a whole took the place of older buildings, once the property of Corpus Christi Guild, and that, in particular, the part used as a Library was erected at the date given.

When, however, the buildings themselves are allowed to tell their own story, and the accounts of the Corporation are searched to see if they throw any light on the matter, it is soon found that such an impression does not quite accord with the facts.

To begin with the witness of the building itself. If we pass through the passage over which the second tablet is placed into the quadrangle, the dwelling-house opposite is evidently of comparatively modern date and need not detain us. On the right hand we have the western side of the quadrangle—the beautiful panelled room, known as the Mayor's Parlour, on the ground floor, which has been recently described as 'a typical example of the manner in which the chief apartments of a fine

house were adorned in the early part of the seventeenth century'. On viewing this room and that above it we find, along with abundant evidence of the work of adornment done at that time, traces of earlier work, not only in the glass which fills the windows and contains many times repeated the cognizance of the Guild, but in some of the stonework, especially in the upper story. The general impression left, however, is that, whatever may have been preserved, the work of the seventeenth century practically amounted, in this part of the building, to a fairly thorough renovation.

But when we pass from the Mayor's Parlour into the Great Hall, once the place where Assizes were held, and still bearing signs of such use, the main features of the fabric tell a different story. The substantial part, the walls and the roof, belong to the middle of the fifteenth century. The panelling at the back of the dais is of about the same date as the Mayor's Parlour. The rail in front of the gallery at the East end—from which gallery a persistent, if rather unsubstantial, tradition says that Queen Elizabeth watched the performance of one of Shakespere's plays—belongs in character to about the year 1720, and the same date may be assigned to the gallery overlooking the dais in front of what was used as the Grand Jury room.

A staircase leads from the quadrangle to the upper story of the eastern part. We pass through a room now used by the Leicestershire Architectural and Archaeological Society into the Library, which is divided from this room by a modern wooden partition. Here the general characteristics are the same as in the western portion. The panelling of both rooms is of about the same date (1637) as that which is in embossed letters on the carved fire-place in the Mayor's Parlour; the beams were cased about the middle of the same century. Yet everything inside and out points not so much to 'erection' or even 'rebuilding' as to 'adornment' and 'improvement'.

The general indications of such a survey are, that substantially what is known as the Old Town Hall is the older home of the Guild of Corpus Christi, 'restored', as we should say in our day, but not rebuilt, the signs and results of 'restoration' being more marked and prominent in some parts than in others.

The Records of the Borough, especially the Chamberlains' Accounts, which are very clear and well kept, tend to confirm the story told by the building itself.

We find from a study of them, first, that while the Hall of the Guild of Corpus Christi was used, from time to time, by the Corporation even in the fourteenth century, it was not purchased until some time during the reign of Queen Elizabeth. One of the conditions of purchase was the continuance of a yearly payment of 7*s.* 9*d.*

This was continued year by year, and is entered almost invariably as 'for Corpus Christi Hall alias the Town Hall', at least until the year 1775.

Next, and chiefly, the actual account of what was expended on the Library in 1633 speaks for itself and may be given in full :—

THE ACCOMPTS OF THOMAS BURSNALL & ALEXANDER BAKER LATE CHAMBERLYNS OF THE BOROUGH OF LEICESTER . . . IN THE SECOND MAIORALTIE OF Mr NICOLAS GILLIOTT MAIOR . . . THAT IS TO SAYE FR. THE FEASTE OF S. MICHAEL THARCHANGELL 8 CHAS. I. 1632 UNTILL THE SAME FEASTE . . . IN THE YEARE FOLLOWINGE.

Charges about the Librarie.

	li	s	d
Imprimis payed to Robert Ludlam for two screwes for the doore of the Librarie			vj
Item payed to Thomas Sheene for worke done at the Librarie & for grease there used by him		ix	x
,, payed him for other worke done there		i	vj
,, ,, for a Lathe for the Librarie doore		ij	
,, ,, to Cockle for makinge cleane the librarie		i	
,, ,, ,, Thomas Sheene for worke in the Librarie . . .			vj
,, ,, ,, Alexander Inge for neayles used about the Librarie .		ij	xj
,, ,, ,, Mr Twistleten that he payed for the drought of a forme of the Librarie		i	vj
,, ,, ,, Richard Berrisford for payntinge the Librarie . .		v	
,, ,, ,, Robert Bradshaw for drawing the table in the librarie .		vij	
,, ,, ,, Robert Ludlam for Thirty iron rodds for the librarie .	ij	v	
,, ,, ,, him for eight locks & furniture to them for the librarie .	ij		
,, ,, ,, Edward Coston for two locks & other furniture for the Lybrarie		xvj	
,, ,, for five Locks rodds & furniture for the Lybrarie . .	ij	vij	vj
,, ,, ,, iron worke aboue the Librarie poarche		i	iiij
,, ,, to Thomas Sheene for settinge on xiiij locks in the Librarie and for nayles there used . . .		v	ij
,, ,, ,, him more for a Rayle apeece of wood & workmanshipp in the Librarie		v	
,, ,, ,, Sheene Cockle & Reade for carrying the bookes out of the Chauncell into the Librarie		i	ij
,, ,, Sheene for worke at the Librarie			vj
,, ,, Cockle for makinge cleane the Librarie . .			iiij
,, ,, to Alexander Inge for nayles there used		i	ij
,, ,, for Bread & Beere there			iiij
,, ,, to Isak Wynfeilde for Twelve firr boards used about the Librarie	i		

The total is £10 15*s.* 3*d.*, or, perhaps, £60 according to present value—not enough for the erection of the building but enough for the necessary repairs and furniture, not forgetting the cost of removing the books from St. Martin's and the usual 'bread and beere' on the occasion.

The accounts for the work done in 1637 are too lengthy to be given here. The total amount expended was £224 14*s.* 3*d.*, equivalent to more than £1,100 of our money, and it is expressly said that this covers 'the Charges of newe-building the parlor of the Towne Hall and of the Chamber over it and the buildings adjoining to it'. At first reading this might seem to show that it was after all a work of erection which was carried out, not in 1633 but a few years later. But apart from the fact, about which there can be no mistake, that the books were actually removed from St. Martin's to the Library at the earlier date, the costliness of the work known to have been carried out in the Mayor's Parlour only allows for improvements and adornments to the other parts of the whole group of buildings, and not for their re-erection.

On the whole it seems clear that, no doubt unintentionally, both the tablets are rather misleading, and that the old Hall of the Guild of Corpus Christi is still standing, though in several parts, and notably in the Mayor's Parlour, it bears witness to the liberal improvements, adaptations, and renovations carried out, especially in the earlier part of the seventeenth century, by the Corporation, whose property it had become some half-century earlier. Tradition says that the room adapted and adorned for use as the Library had previously been occupied by the priests who ministered at the Altar of the Guild in St. Martin's Church.

In the list of 'Charges about the Librarie', reprinted from the Borough Accounts in the year 1632, there is a payment 'for carrying the bookes out of the Chauncell into the Librarie'. The Chancel meant is that of St. Martin's Church. The accounts of that church, still preserved, as well as the Accounts and Hall Papers of the Borough, show by many entries that books known as 'the Library' had been there for some years, first in the belfry and afterwards in the Chancel, and that the Borough authorities were in part, at least, responsible for the care of them. There are records during several years before 1632 of gifts of books, of the appointment of library keepers, of sums voted both for necessary repairs and furniture, and for the purchase of books, coincident in point of time with similar entries in the Church accounts.

Who first suggested the plan of removing the books from the church and of

preparing a room for them in Corpus Christi Hall cannot now be discovered. A board affixed to the partition between the room where the books now rest and the room occupied by the Archaeological Society ascribes its existence, rightly enough, to the Corporation, adding that what was done was 'upon the Motion of the Right Revd Father in God John Lord Bishop of Lincoln and by the Promotion of Mr John Angell Publick Lecturer of this Borough'.

It is, perhaps, somewhat hard to decide the relative value of 'upon the Motion' and 'by the Promotion', but there is ample proof that both Mr. Angell, resident in Leicester, and Bishop Williams, the Bishop of the diocese of which Leicester then formed a part, were zealous and active in bringing about the removal of the old Library and the preparation and furnishing of the new.

A Latin inscription on one of the books states that it was presented to the Library by John Angell, who for some time had been 'moderator juventutis Leicestriae', in other words, Master of the Free School there. In the year 1626 Angell was one of the candidates for the office of Public Preacher, and was eventually elected. A recommendatory letter in his favour was presented to the Mayor and 'his brethren' from 'the Ministers and Schoolemasters of the Town'. Among the signatures to this letter are those of Thomas Holmes, Francis Higginson, John Bonnett, John Ilyff, and Richard Richardson, names which are found written on volumes still preserved in the Library. Francis Higginson in particular has left sufficient notes in his own hand to show that he was both a lover of books and a generous donor.

At a meeting of 'Mr Maior and his brethren' the vth day of September 4. Chas. I. 1628 'it is agreed by a generall consent that Mr Angell shall have v^li forth of the Chamber of the Towne for his Chardges goinge to London for the obtayninge of the Bishop's licence for the weekely lecture and buying books for the library'. Apparently he did not vacate the office of schoolmaster by becoming Public Lecturer, but held both until 1634, when he was suspended through the action of Laud. He remained in Leicester until 1650, and was afterwards Public Preacher at Grantham, where he died in 1655.

A charming letter from Anthony Cade, Vicar of Billesdon, also a very liberal donor to the Library, who was a friend of Bishop Williams and Chaplain to the Duke of Buckingham, gives an attractive picture both of the writer and also of Angell, on whose behalf it was written. The original, in a very beautiful hand, is preserved in the Hall Papers. Petitions had been sent from a large number of the citizens

asking that Angell's salary as Master of the Free School might be increased by £10 a year, and Anthony Cade writes in support of this same request.

Right Worll. With my very respective salutations and profession of the love and reverence which I beare unto you and the whole Company of yr Corporation, and the whole towne of Leicester: I crave leave thus to write unto you. I was desired the last yeare about this time by Mr Maior and some others of the Company, to come to Leicester and vpon some triall to deliver my judgemt of Mr Angel then in yr deliberation to be made yr Schoolmaster. I willingly came and happily found him very sufficient, and vpon delivery of my opinion of him, he was intertayned, and hath continued this yeare in the place with you. I have since the time of his placing bene inquisitive of his diligence, and satisfaction which hee gave. I have alwayes heard well of him in every regard, to his great comēndation, my great contentmt, and the credit, honour, and flourishing of yr schoole. Now I have heard lately, that for fayling of some promise to augmt his entertaynmt Ten pounds by yeare (wherof hee was at the first assuredly psuaded) you are likely to lose him. But lett my love to you all, and to the Country about you, challenge mee this priviledge and bouldnes, to counsel you not to lose so tryed and worthy a man for such a matter. I hould a good schoolmaister one of the best Jewels, and most necessary men (next after the Guides of our Soules to heaven) which the Comon welth can have, to p[er]fit and polish with his hand the best Jewels which God geves us, our Children: wh if they be not polished and p[er]fited in their due times, their times are unrecoverably lost, and their persons too, or at least, lose much of their luster. And therefore such Jewels (or Jewelers) cannot be bought to deare. I know also such good polishers of such rare Jewels (as we ought to account our children) are not very ordinary, but either they fail in skill, diligence, or conscience. In none of which (I hope) you can taxe this Angell. And we all know also, that the world is not as it hath bene: the prices of all things are raised, and so must in aequity bee the stipends and entertaynmt of men (as all things are wh they must buy). Besides, it is not for the honour of such a Corporation, to have it sayd that you have lost such an approved worthy Instrumt of yr good for such a matter; or that you are content with others farre worse (at least untryed) so you may have them cheaper. ffar be it from you. And for a conclusion, it may bee, some will repent if they geve so much: but I think veryly you will all repent if you do otherwise. If I bee too bould with you, I pray and beseech you let my love crave pardon for my bouldness. Thus

in all humility, referring the whole consideration of this matter to your wisdomes; I take leave and Cōmend you to God's gracious goodnes.

Billesdon. Aprill 2. 1629

Yr Worps in all Christian
love and dutey
ANTHONY CADE

May it please you (good Mr Maior) to call your Company together and again to consider of this matter.

(in dorso) To the Right Worll
Mr Willyam Billers
Maior of the Burrough
of Leicester and
to the Company
of the Corpo
ration there
these.

After reading such an appeal in the Hall Papers it is pleasing to find immediately afterwards the record that as on August 7, 1629, the 'four and twentie', i.e. 'Mr Maior and his companie', having been duly called together, Mr. Angell was voted the addition to his 'entertaynmt' of £10 a year.

The extracts from the Borough records which have been given are sufficient to suggest that in the Leicester of the earlier part of the seventeenth century there were a number of friends bound together, if not in all cases by unity of political and religious convictions, certainly by the love of learning and a care for books. Angell was one of them; an earnest, thoughtful man with strong beliefs but interests wider than his beliefs. We can understand the encouragement and support he received from those of like tastes and interests in 'promoting' a change which in those days might be expected to lead to the advancement of learning.

If Leicester was fortunate in the man by whose 'promotion' the new Library was formed, it was at least equally fortunate in the Bishop upon whose 'motion' the Mayor and his brethren acted. The career and character of John Williams, Dean of Westminster, Bishop of Lincoln, Archbishop of York, and the last clergyman to hold the office of Lord Keeper of the Great Seal of England, are full of incident and interest.

His action in regard to the matter of the chancel of St. Martin's Church is referred to in many historical works dealing with the period.

For the present purpose it will be best to give the Bishop's own letter to the Mayor in full. It was not included by Mr. J. C. Jeaffreson in his report on the Leicester Borough Records for the Historical Manuscripts Commission, but was published from the State Papers by Mr. B. H. Beedham in his Notices of Archbishop Williams, printed for private distribution in 1869. The copy preserved in the Hall Papers differs from this in a number of unimportant details. Neither is a holograph but the Leicester copy is written in a very neat hand and has the Bishop's own signature.

After my verye heartiest Commendacons and best wishes unto you. I thanke you right heartilye and all the Towne of Leicester for your great care and charge in providinge and adorninge soe convenient a place for the Librarye there and especiallye for your resolution upon the motion I made unto you to returne the old Roome unto that Religious use it was formerlye buylded and designed for wch is, to be the Chauncell or Quire of yr ffaire and Beautifull Churche. I praye you take yor owne time between this and All Sainctes to remoove the Bookes into the newe place provided for them and to trimme up and adorne the other Roome for your Chauncell both with faire doores to open into yor Churche and some steps or ascents at the upper end thereof for yor Communion Table to stand in, att such tymes as it shall not bee used in the participation of those Sacred mysteries, ffor att those tymes the Lawe doth appointe it shalbe sett in the most convenient place either the Chauncell or Bodye of the Churche whereunto the people maye have best accesse and where the Minister that officiates maye be most audiblye heard, wch as I am informed is the place where it stood before. Lett it therefor att such tymes be placed there again untill by complaint made of the Minister or Churchwardens of the inconveniency thereof I shall give order to the Contrarye. Onely both then and att all other tymes my earnest suite unto you is, that yor Table maye be fairely covered and adorned wheresoever it stands, that whereas all men that are not extremelye malicious must needes commend yor wise and discreete manadginge of yor Civill, idle people maye have noe occasion to taxe yor disposinge of Churche Affaires. And I assure you that a little charge in this kinde wold bee well placed being a thinge acceptable to God, to the Kinge and to all good People.

Nowe for the Buysiness of the Librarye, if you shall be pleased to make as good a stypend as you can spare to the Keeper thereof, I doe not doubt but by the Noblenes and Charitye of the Nobilitye and Gentrye and Clergye of the Country the Stalles will fill a pace and that you shall receive much Comfort every waye, from this worthie and pious worke of yours. I have accordinge to my promisse sent my poore mite of Ten poundes to helpe to furnishe a parte of a Stall and writt my Letters

to excite others to doe the like. And I will never faile to praye to God (as I am bound) for the prosperitie and happinesse of yor Corporation and so remayne ever

yr very loving freind

Buckden. 18th of Septembr—1633 Jo: LINCOLN.

in dorso To the right worshippfull
my verye lovinge
freynde Mr Maior
of Leicester
These.

The fact that the greater part of this letter deals with the matter of the Chancel of St. Martin's, the proper uses for it and the lawful position of the Communion Table, led no doubt to the suggestion in local histories that the Bishop's care was for the Church rather than for the Library.

This, however, is a mistake. Williams was one of the great booklovers of the time, and vied with his great opponent, Archbishop Laud, in his generous liberality towards places of learning. 'One of the best points in his character,' it has been said, 'as in Laud's, was his readiness to befriend individual men of learning and learned foundations.'

Of this generosity it will be sufficient to cite two conspicuous examples. One of the noblest of his many benefactions was the founding of a new Library in his own College, St. John's, Cambridge. His offer was first made anonymously, but afterwards he revealed himself as the benefactor, and in the end the total sum he expended on the building alone is stated in the Baker MSS. in the Harleian Collection to have been over £2,500.

Readers of Dean Stanley's Memorials of Westminster will recollect the charming extract from Hacket's Life of Williams which, after describing in glowing words his care for the music of the Abbey, goes on to tell of his provision of a Library (still in existence) and of his gifts to it.

> 'With the same generosity and strong propension of mind to enlarge the boundaries of learning he converted a waste-room, situate in the East side of the Cloisters, into Plato's Portico, into a goodly Library, modelled it into decent shape, furnished it with desks and chairs, accoutred it with all utensils, and stored it with a vast number of learned volumes. . . . When he received thanks from all the professors of learning in and about London, far beyond his expectations, because they had free admittance to seek honey from the flowers of such a garden as they wanted before, it compelled him to unlock his cabinet of jewels, and bring

forth his choicest manuscripts. A right noble gift in all the books he gave to this SERAPEUM, but especially the parchments. Some good authors were conferred by other benefactors, but the richest fruit was shaken from the boughs of this one tree, which will keep green in an unfading memory in spite of the tempest of iniquity.'

These larger benefactions to learning belong to an earlier period of Williams' life, that to Cambridge to the years 1623–4, and that to Westminster to 1626. But in 1632–3 his 'propension of mind' was equally strong in the like direction.

In addition to sending his 'poor mite of Ten poundes to helpe to furnishe a parte of a stall'—a gift equivalent to at least £50 of our money—the Bishop wrote a letter to the Lord-Lieutenant of the County, Henry Hastings, Fifth Earl of Huntingdon, which is preserved in the State Papers (S. P. Dom. Car. I. vol. 246. No. 41). It is worth quoting, if only because it is almost sufficient to clear up all doubt as to whether a building was erected in 1632–3, or a room fitly provided.

To the right hono^ble^ my very good Lo: the Earle of Huntingdon.

Right honorable and my most noble Lord : my best respects to yor good Lo^pp^. and my most hono^ble^ Lady remembred. Whereas the Towne & Corporacon of Leicester being the shiretowne of that County hath been pleased piously to provide and furnish a fayre and decent Roome for a Library in that place, and to allot some meanes to maynteyne a Keeper of the Bookes that shalbe there sett up, which is like to prove not onely a great Benefitt and Comfort to all the Clergie of that remote and inland County, but withall a matter of greate conveniency to the gentrie thereabouts, and an Ornament to all the Shire.

My humble suyte vnto yor good Lpp. is, that God hath made yor Lpp: a personage of that great Eminencie, and equall pietie in those parts, soe that you wold be pleased to recomend this charitable worke, vnto the worthie Knights and gentlemen of the Countrey, to contribute for the furnishinge of this Roome with Bookes in such moderate manner as theire owne devotion and inclinacōn shall hold fitting and Convenient. ffor I doe conceave that a small contribucōn will doe the business. And yor Lpp. shall not onely oblige me very much in this favoure, who am, in my Brethren of the Clergie, to partake of the future advantage, but shall doe, as I perswade my selfe, a very acceptable service therein to God and his Church.

And soe recomending humbly this Busines to yor Lpp. and your Lpp. in my prayers to God's proteccion I remaine

Yo^r^ Lpps. most humble seru^t^.

to comand

Jo: LINCOLN.

Buckden
18 Sept. 1633.

At the same date he wrote to Dr. Travers, the Rector of Thurcaston, probably his Commissary or Official for the Archdeaconry, requesting him to use his efforts in soliciting the aid of the Clergy in their respective Deaneries. This letter does not seem to have been preserved. The State Papers (Cal. S. P. Dom. 1633–4, p. 392) give a summary of what Dr. Travers wrote. He speaks of the 'pious design of his Lordship who, being a great blessing to the places and times wherein he lives, is both studious of the same and actually has advanced it by many memorable good works, and deserves that his memory should be for ever blessed. Having been happy in works of the like nature in other places, and now beginning a like work among them, many reasons there be which should move them to go after him to that work, the charge and care whereof redound to him, the use and profit to them. The body politic of Leicester lend their helping hand. They have provided the lay part of a library, which is their proper, namely the body and case; mutual love and correspondency require of the persons addressed that they should animate that body and fill that case with books. He urges them by various considerations to water that which others have planted. He is to give account to the Bishop, by the bearer, and requests them to return their answers by the same person.'

The efforts of Mr. Angell and his friends, supported in these ways by a great Bishop, who was himself such a generous patron of learning, resulted in liberal gifts both of money and books. The list of the donors in Nichols' *History* need not now be repeated. It includes the names of Heyrick of Beaumanoir, Farnham of Quorndon, Hazlerig of Noseley, Pulteney of Misterton and Turvile of Normanton Turvyle, amongst the county families, many of the citizens of Leicester, with the Mayor and the Master of Wyggeston's Hospital at their head, and many also of the country clergy, including Anthony Cade of Billesdon and Richard Rustat of Barrow-on-Soar.

In all probability the number of books at first was not large. On a liberal estimate those enumerated in Nichols under the names of the respective donors would be under 300, and if 100 more volumes (also a liberal estimate) be allowed for the remains of the old parochial library removed from St. Martin's Church, the total would be comparatively small. John Angell, who had been appointed Keeper of the Library, is stated to have made a classified catalogue of them to which he affixed the mottoes:—

Qualis cujuscunque animi affectus, talis est homo.

Ubi amor, ibi oculus.

This, however, is not one of the rich store of documents which in Leicester have

survived the times when such records received little care. It is impossible to say whether or not it included the generous bequest which, a few years after the Library was founded, enriched it with some of its choicest treasures and which must now be mentioned.

In the year 1645, under the will of Thomas Hayne, a native of Thrussington—who for some years had been resident in London as a master at Merchant Taylors' School and, later, usher at Christ's Hospital—Leicester received several legacies, and amongst them the following, which may best be stated in the terms of the will itself.

The part of the will which disposes of his books begins with bequests to his nephew 'Mr. Abraham Hayne, Preacher, my Montanus interlinear Bible and Junius and Tremelius his latine Bible and Doctor Willetts Synopsis', and 'to Mr. Richard Hayne my brother the booke of Martirs in three volumes'. The will then proceeds:—

> 'I give and bequeath Master Hugh Broughtons works in fower volumes in quarto, and one finale booke of the lesser treatise bound in russett leather, and his comēnt on the Revelation, and his large comment in vellum with manie notes written therein, to the library in Westminster Colledge there to be kept for ever.'
>
> 'I give and bequeath all my other books whatsoever not above menēoned and bequeathed, to the Mayor and Aldermen and Corporation of Lester to bee kept and reserved for ever in a public Library there already made or to bee made hereafter. Item I give for and towards the carryinge of my said bookes to the said Library fower pounds.'

The will was executed on September 28, 1640. Hayne died on July 27, 1645, and his will was proved on August 11. In regard to certain legacies to the town for the purpose of enabling the Mayor and Corporation to nominate to two exhibitions at Lincoln College, Oxford, from which he had graduated, the will provided that they should 'not bee payde or delivered to the said Colledge untill the present warres and distractions of Kingdome shall bee ended and Students settled peaceably in the Universities'. No such provision is found as to the legacies of books and the one to Leicester took effect within a few months. The Hall Papers contain letters from Mr. John Hayne, the brother and executor, dated October 4 and 10, 1645, and in the accounts of John Hynde and William Francke, Chamberlains of the Borough for 1645–6, the entry is to be found:—

> 'p^d for the carridge of Mr. Hayne's books from london and other charges as appears by bīll x^{li} ix^s $iiij^d$'.

A later letter from John Hayne speaks of 'an inventorie' as having been sent, but

Emery Walker pr. sc.

The Right Rev. John Williams, D.D. Bishop of Lincoln
(Archbishop of York 1641)

his and the 'bill of chardges' have both disappeared, and the inventories attached to wills proved in the Prerogative Court of Canterbury are wanting for that one month (August) in the year 1645. If, then, the question be asked whether Thomas Hayne's books can be identified in the Library at the present day, the answer is, in the first place, that a few certainly can. The well-known Codex Leicestrensis has his autograph on the first folio, together with the autograph (in Greek characters) of William Chark; another autograph of Thomas Hayne was discovered in making the present catalogue, on the last page of a book or tract by Gibutius among some half illegible scribbling. In the next place the fact that Hayne's autograph and that of William Chark occur on the Codex makes it all but certain that another book bearing Chark's autograph (also in Greek characters) was part of Hayne's legacy. Further, the extracts from the will, as well as a letter to Bodley's Librarian preserved at Oxford (MS. Bodl. Add. A. 64, fol. 133), show that the works of Hugh Broughton were held by him in high esteem, and it is reasonable to conclude that those of Broughton's works now in the Library (and also a work now missing which was in the Library in 1669) were part of his bequest. Nichols tells us, on the authority of MS. details before him which cannot now be found, that Hayne owing to lameness had been a student from his Oxford days, that he was 'a noted critic and excellent linguist and a solid divine, beloved of learned men and particularly respected of Selden'; also, that 'the books he bequeathed to Leicester were more than 600 in number, including some rare MSS. and many school books'. It is worthy of note, in view of this statement, that the Library contains now a good many books which bear the marks of having been used in schools, including a Latin Grammar with Ben Jonson's autograph and motto. If we take the number of books before Hayne's bequest at 400, even if allowance be made for the many losses during the eighteenth century and possibly later, there must be still about half at least of Hayne's bequest on the shelves at the present day.

No local tradition has survived as to what influence secured Hayne's interest. He had a relative who was Rector of Leire in the County, and who has himself recorded the relationship on the Title-page of a book which he himself presented. Possibly Hayne may have heard in this way of what was being done on the motion and with the approbation of Bishop Williams. Yet as Williams held the Deanery of Westminster with his Bishopric, and had done so much, a few years before, for the Library there, Hayne, who clearly had an interest in that Library, may have been moved to further the work done by Williams in Leicester, by knowing what Williams

had done for 'Westminster Colledge', or even by his own personal enjoyment in sucking honey from the flowers in that 'goodly Serapeum'.

A collection of books which has seen but little change and comparatively few additions since the year 1669, cannot fail to have an interest of its own. Whether the catalogue compiled by Angell had been lost in the Civil War or had been taken away by him in 1650, when he could not take the 'Engagement' of the Independents and, being dismissed from the Confratership of Wyggeston Hospital, left Leicester for Grantham, another Catalogue was written in 1669, which still exists. This is practically a hand-list, giving short Titles and years of publication, with, sometimes but not always, the places of publication also. Comparing this list with the books now on the shelves, it is a matter of great regret that the Library was not better safeguarded in the past, and that careless handling and worse have very seriously impaired the present value of the collection as a whole. More than 100 volumes are now wanting, and these include what, if they were still in the Library, would be among its choicest treasures.

A further subject of regret is that many of the books now on the shelves have either lost their title-pages or have been deprived of the lower part of them, containing generally an illustration, either emblematical or historical, which presumably was desired by some collector, and was accordingly cut out. Extra-illustrating, which was at one time quite a passion with book-collectors, has been the cause of the mutilation and partial destruction of a great number of choice and valuable books, and a public collection such as this would be peculiarly liable to the raids of unprincipled persons, who, perhaps, judged that they had some justification in the fact that nobody cared for 'musty old folios'. The compilers of this new Catalogue have had no little difficulty in some cases in assigning proper dates to books which have been ill-treated in this way. Fair wear and tear is, of course, responsible for a good deal of damage, but when the loosening of the pages of some of the books, or the broken state of the binding, has made repairs necessary, the directions to the binder have not been always correctly given, and the lettering is in consequence very inaccurate.

Enough has been said by way of regret for the past, its carelessness, and its mistakes. A much pleasanter task is to turn to the treasures which still remain, and to point out some of the features of general interest.

First, no doubt, among the Library's treasures is the Cursive MS. of the New Testament known to the learned as the CODEX LEICESTRENSIS. Except that the beginning is wanting, and the last leaves seriously defective, this MS. is in excellent

condition, and has escaped the injury that has befallen a beautiful (?) thirteenth-century MS. of the Vulgate, viz. the snipping away of a large number of the blank lower portions of its vellum leaves. The text, however, seems to have been hardly touched, and it is a beautiful specimen of caligraphy. Noteworthy also is a volume of miscellaneous tracts of the thirteenth century bound together. Several of them are imperfect, and they are of varying interest. The book was sent some years since to the British Museum and examined by the late Sir F. Madden, whose report seems to be incorporated in the list of contents now to be seen at the end of the volume. The contents are partly theological, partly grammatical, partly general. A treatise on dreams, attributed to the prophet Daniel, is among the more curious items.

Another MS. still remaining of those which the Library once possessed is one in English of 212 folios which has been re-backed and lettered 'Wycliffe's Sermons in MS.' It consists of short postils for the Sundays of the year.

These MSS. with a few books have been kept for some years past in the strong room at the present Town Hall.

Passing from these to the Collection still in the old Town Hall, Theology is the strongest subject represented and that of the Reformers more strongly than that of their opponents.

Conspicuous among the Bibles is Walton's Polyglott (London, 1657) (containing the Commonwealth not the Royalist dedication), with the Lexicon Orientale, by Golius and Castell. Wechel's editions of Tremellius, Junius and Beza's version, in folio, and also of the LXX and New Testament in Greek (1582), are present but injured. There is the New Testament, Vulgate version, with notes of Arias Montanus (Geneva, 1619); the LXX version of the Old Testament printed at Paris in 1628, and Daniel's Cambridge edition of the New Testament (1542), while of English versions there are 'Cranmer's' (1553), and 'The Bishops'' (1595). The Geneva version (1599), the Authorized (1648), and 'Tindal's' Bible (so mentioned in the hand-list of 1669) seem now to be missing.

Of the Greek and Latin Fathers we cannot expect, and do not find the critical Benedictine editions, either folio or quarto, but there is a noble copy of Savile's edition of St. Chrysostom (Greek Text) only printed at Eton, in eight volumes folio (1612, 13). Of the same Father there is also the edition of Ducaeus of Bordeaux (Greek and Latin) in six volumes, folio (Paris), and the Latin only in five volumes (1556). Piscator's edition of St. Athanasius (Greek and Latin).

Paris, 1627, in two volumes, is marred by the mutilation of the first Title. Clement of Alexandria (Paris, 1529, two volumes) has also one Title mutilated, also the Basle Edition of 1718. St. Ambrose is the Paris edition of 1549, injured at the beginning; St. Augustine, ten volumes in six, is the Basle edition of 1556; St. Basil (Greek and Latin), Basle, 1540; St. Jerome, nine volumes in four, is from the famous Froben press, Basle, 1553; St. Gregory the Great is the Antwerp edition of 1615; St. Gregory Nazianzen is represented by both the Aldine edition of 1553, in a fine leather binding with heraldic devices, and in the Greek only of Hervagius (Basle, 1550), also in a fine stamped leather cover.

Among books printed in the fifteenth century may be noticed:—

ANTHONINUS FLORENTINENSIS, Summe Pars Tertia (of St. Thomas Aquinas), printed by Peter Trach of Spire, 1488. In the original binding, re-backed, slightly imperfect.

ANTONIUS DE BUTRIO, Lectura de translatione Prelatorum. Venice, Bernardinus de Novaria. 1485.

Bound in the same volume with the last is JOHANNES DE IMOLA, Opus in Clementinas, Venice, John of Cologne and 'Johannes Manthen Gerettzem, 1480.' A beautiful copy, but wanting the first leaf.

LEGENDA AUREA . . . quae lombardica nominatur historia. A very early instance of a Title-page, which is of excellent execution, as are also the initial capitals. It has the badge of 'Jaques Huguetan, libraire en Lyon', and a colophon stating that the book is for sale at Lyons and in Paris. [1476.]

Incipit liber dans modum legendi ABBREUIATURAS, Peter Levet in the University of Paris, 1490. A rare book.[1]

HENRY HERP (Franciscan), Speculum aureum decem preceptorum dei. Printed at Nuremberg by Antony Koburger, 1481.

THOMAS DE ARGENTINA (of Strasburg) super quattuor libros Sententiarum. Printed by Martin Flach, Strasburg, 1490. A fine copy, perfect and with uncut edges, original binding of stamped leather over wooden boards.

Commentaries on Holy Scripture are largely represented. HUGO CARDINALIS, in six beautiful folio volumes by Antony Koburger at Nuremberg, 1498 to 1504, claims the first rank. Others can only be barely mentioned. JANSENIUS, Paraphrase on the Psalms, Canticles and Ecclesiastes, Louvain, 1574; CORNELIUS À LAPIDE, in

[1] The Editors have to thank Mr. R. A. Peddie for calling attention to the fact that this edition has not been elsewhere noted.

seven volumes, Antwerp and Lyons, 1615–1635, sadly mutilated, most of the Titles having disappeared. CARDINAL CAIETAN on the Gospels, Paris, 1540; CALVIN's Commentaries on the Bible, Geneva, 1563–1617; ERASMUS' Paraphrase on the New Testament, Basle, 1541; MENDOÇA on the Kings, three volumes, Lyons, 1633; LUTHER, MALDONATUS, MARLORATUS, OECOLAMPADIUS, PAREUS, PELLICANUS, PISCATOR, TOLETUS, ZUINGLIUS, and others.

Of Ecclesiastical History there are the two great collections of Margarinus de la Bigne, Paris, 1624. The Titles representing a ship are mostly gone. There is also Concilia Generalia et Provincialia (Greek and Latin), Severinus Binius, four volumes in five, Cologne, 1618.

Controversial Theology of course has its considerable place. Under the name of Arminius there is an 8vo volume of Disputations embracing a great part of Theology, and there are two books on Arminianism, printed in London, 1626, one of them by H. Burton. One Brandius introduces lengthy Conferences of Dutch Ministers on the subject of Predestination and the Remonstrants, 1615–18. There are also several 4to and 8vo volumes of Tracts relating to the different controversies in the English Church between 1613 and 1694.

School-books, though many have been lost, still form a considerable class.

Of Dictionaries and Lexicons there are two by Ambrose Calepin. His Lexicon, diligently corrected and published at Basle in 1530, and his Pentaglottos in Latin, Greek, German, Flemish and French, Antwerp, 1546. Thomas Cooper's Latin-English Dictionary, London, 1545, long the popular Latin Dictionary in England, is in good preservation. There are also Stephanus's Latin and French Dictionary, Paris, 1561, and Suidas' Greek Lexicon, two volumes, Geneva, 1619. There is a fine copy of Erasmus's Moriae Encomium revised by the author (Froben, Basle, 1522), in a choice stamped leather binding, and the same author's Familiar Colloquies (Basle, 1559), De recta . . . pronunciatione (Basle, 1528), and De copia verborum et rerum, a London edition of which the Title is missing.

Of editions of the Classics may be noted:—Caesar (Basle, 1591), Cicero, Opera (Paris, 1554), and separate editions of De Oratore, Orationes, &c. Virgil, with wood-cut illustrations (Leipsic, 1596), Terence, a Lyons edition of 1560, and the Heautontimoroumenos (Frankfort, 1592). Of Tacitus there is no copy in the original, but Grenewey's Translation (London, 1605). Of Horace also there is no copy, nor of Juvenal, but there is an Index of words occurring in the Satires. Plautus is represented by a Basle edition of 1523; Plato also by an edition at the same place

in 1556, and another, with Ficinus's translation (Frankfort, 1602). Of Aristotle there is an interesting folio volume without place or year, but c. 1490, which contains Commentaries on his works De Coelo et mundo, the Physics, and others. There are also editions of this Philosopher—complete works (Greek and Latin), two volumes in four, sine loco, 1597, Organum, Hanover, 1611, and the Ethics, beginning wanting (c. 1530). Thucydides in the original is Wechel's edition, Frankfort, 1594, and there is a copy of Hobbes' Translation of which the Title is missing. Iamblichus, 1598, Isocrates, 1502, Appian, 1592, and an Aldine edition of Athenaeus (editio princeps) may also be mentioned.

The medical works, with some few exceptions, were not part of the original library or of the earlier gifts to it. They were presented by Mr. Richard Ludlam of Leicester late in the seventeenth century, and many of them bear his autograph. A competent judge in such matters has described them as 'an average seventeenth-century collection'. In all probability it has suffered, like other classes in the Library, by being 'culled over'.

Among rare, out of the way books or tracts one may notice:—

The Seduction of Arthington by Hackett especiallie with some tokens of his unfeigned repentance, London (1592); Cygnaeus (Eusebius), Conspicilium Notitiae inserviens oculis aegris—on the Rosicrucians—1619; Pauli de Didis, Sophia Panaretos, a chronogram giving the date, 1618; Neuhusius (Petrus), Pia & utilissima admonitio, 1618; and Kirstenius (Peter), of Breslau, Grammatica Arabica, &c., Breslau, 1608, 10, 11, with an appreciation of the author by certain reverend men, 1611. This last may be considered one of the choicest books in the whole collection. It is in splendid condition. One hardly knows whether to admire most the beautifully engraved Title-page or the typical perfection of the whole work. It appears to have been the first attempt at an Arabic Grammar, and the Arabic type had to be cut under the author's immediate direction. In one note he apologizes for shortcomings in spite of his best exertions. The work may well have inspired Archbishop Laud with his zeal towards the Arabic language, of which Oxford University and the Bodleian Library have reaped the lasting benefit. In this work the dates are indicated by Chronograms.

A rare collection of Tracts was printed at Basle in 1561. The first by Joannes de Rupescissa is on the five essences of all things; then follow Arnald de Villanova, De Sanguine humano distillato, Savonarola, De aqua vitae, &c. Very rare also are the two early editions of Seton's Dialectica, 1563 and 1570.

A specially choice volume may also be noted—Pharmacopoeia Bruxellensis (1641), followed by the Statutes of the Brussels College of Physicians.

The catalogue of an old library in a provincial town must be in part of the nature of a guide-book if it is to be of use to the residents and the visitors. For men who have a thorough knowledge of books, all that is needed is an accurate list with dates, places, and sufficient descriptions, in the usual abbreviated forms. But for those who lack this knowledge and yet have a certain interest in books and in what has come down from the past, a larger fullness of detail is needed, if the interest is to be maintained and the avenues of inquiry kept open. It is for such persons chiefly that this catalogue has been prepared. While doing their best to ensure accuracy on the points which are essential the compilers have endeavoured to give such full and detailed facts as may make it comparatively easy for any local student, of any degree, to follow his bent, if he is specially interested in anything which the Library contains. For this reason they have noted the badges and devices, with their mottoes and legends, which were adopted by printers in the sixteenth and seventeenth centuries, and in some cases the quaint conceits of early printed books in other respects. They have also been specially careful to transcribe, or at all events call attention to, whatever they have found in MS. on any part of the books.

This has led to some interesting discoveries in the course of their work.

The undoubted autograph of Ben Jonson, already referred to, was recognized by Prebendary Deedes some years since, when he was on a visit to Leicester, and the autographs of Thomas Hayne and William Chark on the Codex are noted in Dr. Rendel Harris's work on that MS. published in 1887. But discoveries during the work of preparation include two autographs of the Earls of Huntingdon, who were so closely connected with the Borough in the sixteenth and seventeenth centuries, a second autograph of William Chark, together with many inscriptions on books given, such as those of representatives of the families of Heyrick, Farnham, Hazlerig, and Turvile. Every name, whether known or unknown, has been copied with the utmost care, and as much MS. besides as space allowed. The results are possibly more suggestive to the compilers than they can well be to others. But a careful comparison of them, together with a little knowledge of local history, will at least add to the human interest of a collection which, it is strange to reflect, was, when it was founded, a modern library, and is now a relic of the far-off past.

Two things only need further be said. First, the compilers desire to tender their warmest thanks to the Mayor and Corporation for the confidence reposed in

them, especially to Mr. Alderman Sawday, Mr. Alderman Chitham, and the other members of the Estates Committee—as also to the late Town Clerk (Sir E. V. Hiley), the present Town Clerk (Mr. Pritchard), and his assistant (Mr. Payne), to Mr. Kirkby and Mr. Herne, the Librarians respectively of the Municipal Library and the Permanent Library, for their readiness to facilitate and help in every way a work which could not be done in a short time, and which needed help of many kinds. And next, remembering the endless possibilities of mistakes where so much detail has to be given, they desire, like the good printers of old, when apologizing for the 'escapes' in the press, to throw themselves on the mercy of their 'good Readers' and beg that 'in their fayre charity' they will pardon all.

THE REV. ANTHONY CADE

Vicar of Billesdon

CATALOGUE OF THE OLD TOWN HALL LIBRARY OF LEICESTER

ABBREVIATURAE.

Incipit liber dans modum legendi abbreuiaturas in utroque jure.

4°. Black letter.
Wanting Sig. d. iii.

Per me Petrum Levet in Alma Universitate Parisiensi impressus. Anno M.CCCC.XC. Die vero undecima Maii. [1490.]

[MS. on the first page:
Liber Thome Rampton alias Rampsay. 20 Novembr [ ]
MS. inside the cover:
This book is not mentioned by Greswell in his Parisian Typography, nor the Printer, Levet.]

ADAMS (Thomas).

A Commentary upon the Divine Second Epistle Generall, written by the Blessed Apostle St. Peter.

fol. Device: Phoenix rising amidst flames above Printer's Badge. (Above) Ex Igne resurgit virtus.

London.
Printed by Richard Badger for Jacob Bloome. 1633.

After the Errata at the end:

There be diverse other misplacings, mispointings, and mistakings of words, with which no ingenious and ingenous Reader will charge the Authour: who had neither leisure to overlooke the Presses in the printing, nor to review the coppy after it was finished. These which I transiently found, by reading some few lines of a point, as I was to make up the Index, I have set downe: By which you may ghesse at the rest, and in youre faire charity pardon all.

AENEAS TACTICUS, *vide* POLYBIUS.

AINSWORTH (Henry).

Annotations upon the Five Bookes of Moses, the Booke of the Psalmes, and the Song of Songs, or Canticles.

fol.

Luke 24. 44.

All things must be fulfilled which are written in the Law of Moses, and in the Prophets and in the Psalms.

Each Book has separate Title with appropriate Text or Texts and Device. Device on Title of the First Book: Man kneeling in prayer: Angel ministering.

London.
Printed for John Bellamie, and are to be sold at his shop in Cornehill, at the signe of the three Golden Lions neere the Royall Exchange. 1627.

London.
Printed by Miles Flesher for John Bellamie, and are to be sold at his shop neere the Royall Exchange. 1626.

ALCHWINUS [Alcuinus] sive Albinus (Flaccus) Abbas; Karoli Magni Regis ac Imperatoris Magister.

Opera quæ hactenus reperiri potuerunt, Nonnulla auctius et emendatius; . . . Accessêre B. Paulini Aquileiensis Patriarchæ contra Felicem Urgel. Episc. Libri III. qui etiam nunc prodeunt.

Omnia studio et diligentia Andreæ Quercitani Turonensis.

fol. Device: Over Printer's Badge, S. C., &c. Four Bible scenes—between the two left hand, 'Honora patrem tuum et matrem tuam'; between the two right, 'Ut sis longaevus super Terram. Exod. xx.' Centre: Cranes in combat over landscape.

Lutetiae Parisiorum
ex officina Nivelliana
sumptibus Sebastiani Cramoisy via Jacobæa, sub Ciconiis. 1617.

Portrait: B^a Pater Albinus Flaccus Alchwinus
S^tl Karoli—Magni Regis ac Imperatoris Magis^ter
obiit Anno Incarnati Verbi DCCCIV.

ALSTEDIUS (Johannes Henricus).

Compendium Theologicum, Exhibens Methodum SS. Theologiae Octo partibus absolutam.

8°. Engraved border to Title. Moses, Christus, The Evangelists, Theologia, Philosophia. At the bottom, Olive Tree, (above) 'Olea Conradi Eifridi'; (below) 'Pacem te poscimus omnes'.
[MS.: Votum Jacobi Andrewe Leicestrensis e libris suis et per ejus relictam adimpletum in usum Musæi pub^ci Leicestriae.]

Hanoviae
Sumptibus Conradi Eifridi. 1624.

Paratitla Theologica in quibus vera Antiquitas et Phraseologia Sacrarum literarum etc. . . . ita illustratur ut universum SS. Theologiæ Syntagma hâc veluti clavi reseretur.

4°. Engraved border to Title as above, except Globe with Sun and Moon in place of Olive Tree.
Balth. Schwan fecit. [Votum, &c., as above.]

Francofurti. 1626.

Theologia Prophetica (1): Catechetica (2): Naturalis (3): Didactica (4): Polemica (5).

4°. 5 vols.
Engraved border to Title as in preceding.
[MS.: Votum, &c., as before.]

Hanoviæ
Sumptibus Conradi Eifridi
(1) and (2) 1622.
(3) 1623.
(4) and (5) 1627.

Cursus Philosophici Encyclopaedia.

4°. 3 vols. bound in 2. [Title of vol. 2 wanting.]

Herbornæ Nassoviorum
Typis Christophori Corvini. 1620.

[MS. on each volume of Alstedius: Votum Jacobi Andrewe Leicestrensis e libris suis et per ejus relictam adimpletum in usum Musæi Pub^ci Leicestriæ.]
Device: Ravens bringing food to Elijah. 'Ex uno omnia.'

Theologia Casuum, exhibens anatomen Conscientiæ et scholam tentationum.

4°. Engraved border to Title as in Paratitla Theologica.
[MS.: Votum, &c., as before.]

Hanoviæ
Sumptibus Conradi Eifridi. 1630.

ALVARUS (Emmanuel) Soc. Jesu.
De Institutione Grammaticâ Libri Tres.
Orthographiæ Aldi Manutii Pauli F. Compendiolum.

8°. [Aldine Anchor on Title.]

Brixiae
apud Petrum Mariam Marchettum. 1586.
At the end: Brixiae, 1585.

ALVERNUS (Guilielmus) Episcopus Parisiensis, Mathematicus Perfectissimus, eximius Philosophus, ac Theologus praestantissimus.
Opera Omnia, quæ hactenus impressa reperiri potuerunt, &c., &c., . . . recognita per Joannem Dominicum Trajanum Neapolitanum liberalium artium magistrum, ac sacrae Theologiae professorem.

fol. Device: A Dragon, crowned, surrounded by flames.
'Virtuti sic cedit invidia.'

2 tom. in 1 Vol. pp. 1012.

Venetiis
Ex officina Damiani Zenari. 1591.
At the end:
Venetiis
Apud Joannem Baptistam Natolinum, sumptibus Damiani Zenari.

AMAMA (Sixtinus) Frisius, Lit. Ebraicarum in Illustrium Frisiae Ordinum Academia Professor ordinarius.
Censura Vulgatae atque à Tridentinis Canonizatae Versionis Quinque Librorum Mosis.

4°. Device: A Cherub's head.

Franekerae Frisiorum
Prostant apud Danielem Johannidem Bibliopolam.
Typis Frederici Heynsii Typograph.
In Acad. Franekeranâ. 1620.

AMBROSIUS (S.) Mediolanensis Episcopus.
Opera . . . omnia in quinque Tomos digesta.

fol. [Title defective. Part of Preface wanting. Dated Basle, 1527.]
Device: An Eagle. M. F.
Border with figures.

Paris
[Ex off]icina Michaelis Fezandat in ædibus Albreticis è regione D. Hilarii. Anno M.D.XLIX. [1549.]

ANDREWES (Lancelot).

XCVI Sermons. Published by his Majesties Speciall Command. The Fifth Edition. Whereunto is added a Sermon Preached before two Kings, 5 Aug. 1606.

fol. Device: Tree with severed branches falling. Man pointing to scroll with legend, 'Noli altum sapere.'

London
Printed by George Sawbridge, and are to be sold at his shop, at the Bible upon Ludgate Hill. 1661.

[The last Sermon in the volume is :—
A Sermon preached 'at the Funerall of . . . Lancelot, late Lord Bishop of Winchester, at the Parish Church of St. Savior's in Southwark on Saturday being the xi of November A.D. MDCXXII, by the Right Reverend Father in God Jobn, late L. Bishop of Ely.'
London. Printed in the year 1661.]

ANGELUS (Christophorus).

A Greek Tract on the Apostacy of the Church, the Man of Sin, i. e. the Antichrist, and the numbers of Daniel and of the Apocalypse with a translation into Latin.

4°. Device: A wayfarer. 'Mollia cum duris.'
No. 7 in vol. beginning H. (J.) A Description, &c.

ἐκδόθη ἐν λονδίνῳ
Editus fuit Londini. 1624.

ANNOTATIONS | upon all the | Books | of the | Old and New | Testament; | 'By the Joynt-Labour of certain Learned Divines there|unto appointed, and therein employed, as is expressed in the | Preface.'

fol.

London.
Printed by John Legatt and John Raworth. 1645.

ANTHONINUS FLORENTINENSIS.

Colophon: Pars summe tertia prestantissimi Anthonini florentinensis eximi Accuratissime per prouidum uirum Petrum trach consularem Spirensis ciuitatis His ereis figuris Impressa studiosissimeque admodum emendata. Anno Salutis M.CCCC.LXXXVIIJ.

fol. [Gothic letter. Wanting all before Sig. E. iii. Original binding rebacked.] [1488.]

[MS. on p. 1: The booke of ffrancis Higginson price iij^{s}.
A booke of the Civil lawes and ordinances of the Church of Rome intituled The Third part of Anthonies Summes. Printed 1488 as may be seen at the end.
MS. after Colophon: Printed Anno 1488 but the book was made by the Author in the tyme of Pope Nicholas the fifte being 1447 as may be seen titulo 22° capitulo 8°.]

ANTICHRISTUS sive prognostica Finis Mundi Ex Matt. xxiv Cap. Daniele et aliis Scripturæ locis.

Motto: Spiritum ne extinguatis: prophetias ne aspernemini.

8°. Basileæ.

ANTONINUS (Marcus) Imperator.

De rebus suis, sive de eis quæ ad se pertinere censebat, Libri XII . . . explicati atque illustrati studio operâque Thomæ Gatakeri, Londinatis.

Huic 2dæ editioni accessêre annotationes A. D'Acerii . . . necnon M. Antonini Vita passim aucta . . . à Geo. Stanhope Coll. Reg. apud Cantabr. quondam socio.

4°. Londini
Impensis Edv. Millingtoni, in vico vulgò dicto Little Britain.
Veneunt apud Bibliopolas Londin. & utriusque Academiæ. 1697.

APPIANUS ALEXANDRINUS.

Punica, Parthica, Iberica, Syriaca, Mithridatica, Annibalica, Celticæ et Illyricæ fragmenta. Item, De bellis civilibus Libri V. Item, E Dione excerptæ Historiæ ab Joanne Xiphilino, Ex interpretatione Guilielmi Blanci, à Guilielmo Xylandro recognita; Henrici Stephani in Joannem Xyphilinum post duos egregios messores spicilegium.

fol. Device: Tree with severed branches falling. Man pointing to scroll with legend, 'Noli altum sapere.'

[Parisiis]
Excudebat Henricus Stephanus.
Anno M.D.XCII. [1592.]

APULEIUS MADAURENSIS, Philosophus Platonicus.

Operum pars secunda.

8°. Device on fly-leaf at end: Hammer striking fire from rock beneath face breathing on flames.

At the end: Basileae
Per Sebastianum Henricpetri
Anno Salutis humanae
CIↃ IↃ XCVII. [1597.]

AQUINAS (Thomas) Ordinis Praedicatorum.

Summa Totius Theologiae; . . . in tres partes ab auctore suo distributa.

fol. [First Title, &c., mutilated, separate Titles to following parts.]
Engraved portrait, Effigies S. Thomae Aquinat.
[Stamped leather binding.]

Parisiis
Sumptibus Petri Chevalier, viâ Jacobæâ, sub signo Divi Petri. 1615.

Enarrationes, quas Catenam vere Auream dicunt, in quatuor Evangelia: diligentia et industria docti domini Baccalaurei Fratris Antonii Senensis Lusitani, Ordinis Fratrum Praedicatorum Lovanii.

fol. [First Title mutilated. Title to S. Luke and S. John has device—A Salamander. 'Timentibus Deum nil de-est.']
[Epistle Dedicatory to Leonorius Destampes de Valencay, Carnotensium Episcopus, from Edmundus Maillet, Tricassinus, regalis Ecclesiæ Canonicus.]

On Second Title (S. Luke and S. John)
Parisiis
Apud Dionysium Moreau, viâ Jacobæâ, sub Salamandrâ. 1637.

A | RELATION | of | the late Journey | of the Jesuites, | Banished | Out of the Kingdoms of Bohemia | and Hungaria.

4°. No. 2 in vol. beginning
BIGNON (Hierome). A Briefe, &c.

Anno Dom. 1610.

A RELATION | of the now pre|sent warres, betweene | the Illustrious L. Charles Emanuel, | D. of Sauoy, Piedmont, &c. and the L. | Cardinal of Mantua, D. of Montferrat; | seconded by the King of | Spaine.

The Emperors Decree, and the Duke | of Savoy his Letter to the Emperor, | wherein the whole occasion of the | warres is briefly declared.

Translated out of the Latin Copie.

4°. No. 5 in vol. beginning BIGNON (Hierome). London Printed by W. Stansby for Nathaniel Butter, and are to be sold at his shop under Saint Augustine's Gate. 1615.

ARETIUS (Benedictus) Bernensis.

Commentarii Absolutissimi in Pindari Olympia, Pythia, Nemea, Isthmia.

4°. [On Title: Printing Press. 'Prelum Typographicum. Quicquid agas, sapienter agas; Respice finem.'] [Sine loco.] Excudebat Joannes le Preux. 1587.

In Novum Testamentum . . . . Commentarii doctissimi Editio postrema omnium emendatissima, &c.

fol. Device: Eagle surmounting serpents entwined with Cornucopiae. 'In nocte consilium.' Genevae apud Petrum et Jacobum Chouët. 1618.

Commentarii in Epistolas ad Timotheum, Titum, et Philemonem.

8°. [Title wanting.]
MS. note in English at the end.

SS. Theologiae | Problemata, | hoc est: | Loci Communes | Christianæ Reli- | gionis, methodicè | explicati. Editio Nova.

fol. [Title mutilated.] Genevae apud Petrum et Jacobum Chouët. [1617 in pencil on part of Title remaining.]

ARIAS MONTANUS (Benedictus) Hispalensis.

Commentaria in Duodecim Prophetas.

fol. On Title. Device: Royal Arms of Spain within compasses. 'Labore et constantia.' Antwerpiae. Ex officina Christophori Plantini regii prototypographi. 1571. Hujus libri Regii consilii æstimatione præscriptum sunt LXXII Stufferi. At the end: Antwerpiae excudebat Christophorus Plantinus Regius Prototypographus Anno CIↃ.IↃ.LXX Mense Decembr.

De optimo Imperio sive in Librum Josuae Commentarium.

4°. Device: Hand with compasses drawing circle. 'Labore et constantia.' Antverpiae Ex officina Christophori Plantini. 1583.

De varia republica sive Commentaria in Librum Judicum.

4°. Device as above with different border; repeated at the end with slight variation.

Antverpiae
Ex officina Plantiniana. 1592.
apud Viduam, et Joannem Moretum.

Liber | Generationis | et Regenerationis Adam, | sive | De Historia Generis humani | Operis magni pars prima, | id est Anima. |

4°. Device as before.

Antverpiae
Ex officina Plantiniana 1593.
apud Viduam et Joannem Moretum.

Elucidationes in Quatuor Evangelia . . . quibus accedunt ejusdem elucidationes in Acta Apostolorum.

4°. Device as before, different border. 'Constantia et labore.'

Antverpiae
Ex officina Christ. Plantini
Architypographi Regii. 1575.

In omnia Sanctorum Apostolorum scripta; . . . in Joannis Apostoli et Evangelistae Apocalypsin significationes.

4°. Device as before, different border. 'Constantia et labore.'

Antverpiae
(as above) 1588.

In XXXI Davidis Psalmos Priores Commentaria.

4°. Device as before, with larger border containing figures, Adam and Eve. 'Labore et constantia.' Badge with another border at end.

Antverpiae
Ex officina Plantiniana
apud Joannem Moretum
CIↃ.IↃC.V. [1605.]

Commentaria in Isaiae Prophetae Sermones.

4°. Device as before with border. 'Labore et constantia.' Repeated at end.

Antverpiae
Ex officina Plantiniana
apud Joannem Moretum. 1599.

ARISTOTELES, Stagirita.

Commentaria in libros De Cœlo et mundo, De generatione et Corruptione, &c.

fol. [Title wanting.]

[circa 1490.]

Colophon at the end of Liber Quartus Metherologorum.

Expositio q̃ttuor libro2ℓ Metherologo2ℓ | Aris. juxta cõmẽtatõem doctoris sancti finit feliciter. Et in Officina Quentell. Colonie nitidissime īpressa.

Questiones Joannis de Janduno de physico auditu nouiter emendatae.
Helie hebrei Cretensis questiones.

fol. [Incomplete.]

[circa 1500.]

Ethica, Latinè.

8°. [All wanting before fol. 5 and 17–32.] [MS.: 'John Allatt his booke and he that stealeth it shalbe [ ].' P. 10, 'ex dono Edvardus (*sic*) Moxham.' MS. note at the end.]

[c. 1500.]

ARISTOTELES (*continued*)—

Opera, Graecè et Latinè.

8°. 2 vols. in 4. Title with engraved border. — [sine loco] Excudebat Guillelmus Laemarius. 1597.

Organum: Hoc est, libri omnes ad Logicam pertinentes, Graecè et Latinè . . Pacius à Beriga recensuit &c.

8°. [MS. on Title: Richard Hardy my name. 1616.] Device: Pegasus over Cornucopiae. — Hanoviae Typis Wechelianis, impensis haeredum Claudii Marnii. 1611.

ARMINIANISM.

A Plea | to | an Appeale: | Trauersed Dialogue wise. By H. B[urton].

4°. Epistle Dedicatory to King Chas. I. Opposite—MS. Index. ? T. Hayne's handwriting. No. 4 in vol. beginning MOUNTAGU (R.) (An Appeale). — Printed at London By W. I. 1626.

A second | Parallel | Together with | a writ of error | sued against the | Appealer. (Imperfect at end.)

4°. No. 3 in vol. beginning MOUNTAGU (An Appeale). — London Printed for Robert Milbourne. 1626.

Parallelismus | nov-antiqui | erroris | Pelagi-arminiani.

4°. No. 2 in vol. beginning MOUNTAGU (An Appeale). — Londini Impensis Roberti Mylbourne. 1626.

ARMINIUS (Jacobus) Veteraquinas Batavus S. Theologiæ Doctor eximius.

Disputationes Magnam partem S. Theologiæ complectentes, publicæ et privatæ . . . Præmittitur Oratio de Vita et obitu Auctoris, recitata à D. Petro Bertio Coll. Illustr. DD. Ordinum Regente dignissimo.

8°. Device: A book open. Musical Notation. — Lugduni Batavorum Apud Joannem Paedts. Acad. Leid. Typograph. et Thomam Basson. CIↃ. IↃ. CX. [1610.]

Orationes itemque Tractatus insigniores aliquot.

8°. Device as in preceding. — Lugduni Batavorum Ex officina Thomae Basson. 1611.

Opera Theologica nunc denuò conjunctim recusa.

4°. — Prostant Francofurti apud Wolfgangum Hoffmannum. 1635.

ARTHINGTON (Henry).

The | Seduction | of Arthington by Hacket especiallie, | with some tokens of his vnfained repen-|tance and Submission. | Written by the said Henrie Arthington, the third person, | in that wofull Tragedie.

4°. No. 5 in vol. beginning H. (J.) A Description.

Printed by R. B. for Thomas Man, dwelling in Pater-noster row at the signe of the [ ]. [1592.]

At the end :

I humblie craue that as my fall,
Hath much offended each degree,
So my restore may comfort all
That loue the Lord unfeinedlie.
And to that end I wish this booke
In all mens hands accordinglie,
That whosoeuer on it looke
May praise the Lord eternallie.

Amen, quoth H. A. prisoner.

ASCONIUS Pedianus (Quintus).

In orationes M. Tullii Ciceronis Enarrationes . . . cum Georgii Trapezuntii in ejusdem Ciceronis Orationem pro Q. Ligario . . . Interpretatione, adnotationibusque ac Commentariis Antonii Lusci Vincentini in reliquas Ciceronis actiones.

venūdantur Luteciae sub scuto Basiliensi.

fol. Title page with engraved border. Device : Grotesque figures enclosing monogram, Conrat Resch.

Colophon :

Imprimebantur Lutetiae haec Asconii Paediani et Georgii Trapezuntii, Antonii Luschi, Xicchonis Polētoni in Orationes M. Tullii Ciceronis Commentaria impendio ac aere Conradi Resch, Industria vero et arte Petri Vidoae Anno ab orbe redempto M D XX ad Resurrectionem Dominicam. [1520.]

ATHANASIUS (S.) Archiepiscopus Alexandriæ.

Opera quæ reperiuntur omnia . . . Græcè, Latinè . . . curâ J. Piscatoris, accedunt encomium et vitæ aliquot Athanasii a diversis conscriptae.

fol. 2 vols.

(Title of Vol. I mutilated.)

Device : The Temple of Holy Wisdom (Greek capitals).

Figures left side : Dionysius Areop.
Athanasius.
right side : Basilius.
Epiphanius.

Printers' badges below :

M. S. Hand shaking viper from finger into fire. 'Si Deus pro nobis quis contra nos.'

C. M. A Fountain. Η ϹΟΦΙΑϹ ΠΗΓΗ ΕΝ ΒΙΒΛΙΟΙϹΙ ΡΕΕΙ.

S. C. Cranes in combat. 'Honora patrem tuum et matrem tuam.'

Parisiis

Sumptibus Michaelis Sonnii, Claudii Morelli & Sebastiani Cramoisy viâ Jacobæâ. 1627.

ATHENÆUS.
Deipnosophistæ. Græcè.

fol. Editio princeps. [Stamped leather binding. Aldine Anchor on Title and as Tail-piece.]

Venetiis apud Aldum, et Andream Socerum. MDXIIII. [1514.]

A | TRUE RELATION | of the Conferen-|ces and proceedings con-|cerning the peace and mutuall | agreements betweene the | King of France, and | Prince of Conde. Published to the | Glorie of God, and the satisfaction of | our Common-Wealth, this ninth of | Ivne, 1616.

4°. No. 7 in vol. beginning
BIGNON (Hierome). A Briefe, &c.

London
Printed by Edward Griffin for Nathaniel Butter, and are to bee solde at his shop in Pauls Church-yard, at the signe of the Pyde Bull, neere St Austinsgate. 1616.

A | TRUE REPORT of | the most execrable Murder | committed vppon the late | French King Henrie the 4. | of famous memory, with diuers | particularities aswell con-|cerning the prisoner, as o-|ther matters preceding and | ensuing the accident. Written in a Letter from good place, and much | differing from the uncertaine relations there-|of heretofore published.

4°. Portrait, back of Title.
(Imperfect at the end.)
No. 6 in vol. beginning
BIGNON (Hierome). A Briefe, &c.

At London
Printed for John Budge, and are to be sold at his shoppe in Brittaine Burse. Anno Dom. 1610.

ATTERBURY (Franciscus) S.T.P., Carliolensis Ecclesiae Decanus, & Regiae Majestati à sacris Domesticis.
Concio | ad | Clerum | Londinensem, | Habita, in | Ecclesia S. ELPHEGI, | Maii xvii. A.D. M.D.CCIX.

4°. MS. on Title:
6^d. 7 Septemb.
No. 5 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

Londoni
Typis J. B. Impensis J. Bowyer, ad Insigne Rosae in plateâ Ludgatestreet, juxta Porticum Occidentalem Ecclesiae Divi Pauli. 1709.

AUGSBURG CONFESSION.
Vide Confessio Augustana.

AUGUSTINUS (D. Aurelius) Episcopus Hipponensis.
Opera.

fol. 10 vols. in 6.
Froben device on Title and as Tail-piece.
Hands clasping Caduceus, serpents entwined.

Basileæ
Apud Hieronymum Frobenium et Nicolaum Episcopium. 1556.

AURELIANUS (Cœlius) Siccensis.

1. Tardarum Passionum Libri V.
2. D. Oribasius Sardianus.
   Euporiston, &c. Libri VI.
3. Soranus Ephesius: D. Oribasius: C. Plinius Secundus: L. Apuleius.
   De re Medica
   accessit libellus de Betonica.

fol. [Note the borders in the centre of the volume.]
MS. marginal annotations.

Colophon: Basileæ in ædibus Andreæ Cratandri. 1528.

AYLIFFE (John) LL.D., 'late Fellow of New College in Oxon.'

Parergon Juris Canonici Anglicani, or, a Commentary by way of Supplement to the Canons and Constitutions of the Church of England.

fol. [Printed list of Subscribers' Names, 'Mr. Simon Martin of Leicester, Bookseller, 7 books.']
'Behold! I have not laboured for my self alone, but for all them that seek after knowledge. Ecclesiasticus, chap. xxiv. ver. 34.'

London.
Printed for the author, by D. Leach, and sold by John Walthoe in the Middle Temple Cloysters, James and John Knapton in S. Paul's Churchyard, Richard Standfast in Westminster-Hall, William and John Innys at the West End of S. Paul's, Francis Clay and Daniel Brown without Temple Bar, London, and Simon Martin, Bookseller in Leicester. 1726.

AZORIUS (Joannes) Lorcitanus, Soc. Jesu.

Institutiones Morales; in quibus Universæ Quæstiones ad Conscientiam rectè aut pravè factorum pertinentes breviter tractantur. Nunc primum in Germania editæ.

fol. Jesuit badge in fine illustrated Title, depicting the Seven Sacraments, Conscientia Bona, Conscientia Prava, Fides, Haeresis, &c.
[MS. on Title: Antonij Cadi Liber, suo ære emptus, pretium 16s Anno dñi, 1604.
Bibliothecæ publicæ Leicestr. hoc volumen dedit Antonius Cadus Vicarius de Billesdon.]

Coloniæ Agrippinæ apud Antonium Hierat, sub monocerote. 1602.

B. (C.) [Barksdale, Clement].

Monumenta Litteraria, sive Obitus et Elogia Doctorum Virorum ex historiis Illustris Viri Jac. Aug. Thuani. Opera C. B.

4°. Device: Prince of Wales' Feathers.
'In Domino confido.'

Londini.
Excudebat Jo. Norton, sumptibus Jos. Kirton & Tho. Warren, in Coemeterio S. Pauli ad insigne Equi Albi. 1640.
At the end: Imprimatur Thomas Wykes. Octob. 12, 1639.

BACON (Francis).

The Historie of the Reigne of King Henry the Seventh.

fol. Imperfect. Title wanting and several leaves.
[MS. on cover, Hez: Clark ; on p. 1, Edw. Webb, 1770. Many MS. marginal notes.]

London. 1622.

BAILLIE (James) M.A.

Spiritual | Marriage. | or | the Vnion | betweene Christ and his | Chvrch. | As it was delivered in a Sermon at | Westminster, the first of | Januarie. Anno Dom. | 1626.

4°. Device: Griffin on weight chained to winged sphere.
No. 5 in vol. beginning:
LAUD (Wm.), A Sermon, &c.

London
Printed by B. A. and T. Fawcet, for Robert Allot, and are to be sold at his shop, at the blacke Beare in Pauls Church-yard. 1627.

BALÆUS (Joannes) Sudouolgius Anglus.

BALE (John). Bishop of Ossory.

Acta Ro|manorum Pon|tificum, a dispersione Disci-|pulorum Christi usq; ad tempora Pauli quarti, qui | nunc in Ecclesia tyrannizat: Ex Joannis Balei Su| douolgii Angli majore Catalogo Anglicorum scri-|ptorum desumpta, & in tres Classes, | Libros uerò septem, | diuisa.

8°. [On Title: R. W.
MS. marginal annotations.]

Francofurti ad Mœnum.
Ex officina Petri Brubachii. 1567.
On the fly-leaf at the end:
Francofurti ad Mœnum, per Petrum Fabricium: impensis Joan. Oporini, Anno Do. 1567.

The Image of both Churches.

8°. Title wanting. Woodcuts in the text. Rebacked.
[MS. on the last page:
Thomas Woolldyn (?)]

[At the end]
Imprinted at London by Jhon Daye, dwel| linge at Aldersgate, and William Se|res dwel-linge in Peter Colledge.| These bokes are too be sold | at the new shop by the li|tle Conduite in | Chepside.

BALDUINUS (Balthasar).

Papa | et | Papatus Pro-|prio Gladio | Jugulatus; | Hoc est Paparum, eorum-que | domesticorum Principia, Effata ac Testi-|monia, quibus Lutherana Religio asseritur. & Phosphori Romani Theologia lucra-|toria obfuscatur.

8°. Wittebergæ
Anno, post exhibitam, Invictissimo Imperatori Carolo V. August. nostram Confessionem.
CIↃ IↃ CXXX.
Impensis Joannis Helwigii, Typis Jobi Wilhelmi Fincelii. [1630.]

BALDUINUS (Fridericus) S.T.D., et Professor in Academia Wittebergensi publicus necnon Ecclesiae ibidem Pastor ac Superintendens.

Tractatus Luculentus, Posthumus, Toti Reipublicae Christianae utilissimus De Casibus nimirum Conscientiae summo studio elaboratus.

4°. Engraved Border to Title. Merian sc.
Frontispiece. Portrait. Aet. 52.
Sol BALDUINUS erat, Color hic vix umbra nel Iris,
Et tamen haec quantum luminis Iris habet?
Vin' ipsos radios? monumenta tot aurea nostri,
Quae Solis radiis scripta videbis, adi.
Antecessori p. m. Paulus Robeius D^a fac.
[MS. Pasted on fly-leaf: Ex dono Johannis Evans Londini verè Generosi et (quod beneficentiam maximè promovet) eisce partibus penitus ignoti.]

Wittenbergae.
Impensis Pauli Helwigii Bibl. 1628.

BANNES (Dominicus) Mondragonensis, Ordinis Predicatorum, in florentissima Salmanticensi Academia Sacræ Theologiæ primarius Professor.

Scholastica Commentaria in I et II Partes Angelici Doctoris S. Thomæ. Vols. I, II, III.

Decisiones de Jure et Justitia Vol. IV.

fol. 4 vols. in 2.
On Titles: The Jesuit monogram with different borders.
Round three of the borders:
'Exaltemus nomen ejus in idipsum.'

Duaci
Ex typographia Petri Borremans Typographi Jurati sub signo SS. Apostolorum Petri & Pauli. 1614–15.

BARET (Joannes) Cantabrigiensis.

An Alvearie or Triple Dictionarye, in Englishe, Latin, and French.

fol. (a portion of fol. C 1 defective).
[MS. on Title:
William Richardson.
John Hunt.
Bryan Hunt.]
Epistle Dedicatory to William Cecil, Lord Burleigh.

[At the end]
Imprinted at London by Henry Denham, dwelling in Paternoster-rowe at the signe of the Starre. [1573.]

BARRADIUS (Sebastianus) Olisiponensis, Soc. Jesu, in Eborensi Academia quondam Sacrarum Litterarum Professor.

Commentaria in Concordiam et Historiam Evangelicam.

fol. 4 vols. in 2. Moguntiæ
Jesuit monogram on Titles. (Engraved border, Figures of the Evangelists, on I.) Sumptibus Hermanni Mylii Birckmanni. Excudebat Balthasar Lippius. 1609–11.
[MS. on Title of each vol.:
Homo cum sis, id fac semper intelligas.
Thomas Holbech.]

BARTHOLINUS (Thomas).

Epistolarum Medicinalium à Doctis vel ad Doctos scriptarum, Centuria I et II.

8°. Bound in 2 vols. Hafniae
Device: Rock and Birds within Olive and Palm Branches. Typis Matthiae Godicchenii Impensis Petri Haubold, Bibl.
'In Conatu Labor.' Anno CIↃ IↃ C LXIII. [1663.]

BASILIUS (S.) Magnus, Cæsariæ Cappadociæ Episcopus.

Opera Omnia, sive recens versa, sive ad Græcos archetypos ita collata per Wolfgangum Musculum Dusanum ut aliam omnino faciem sumpsisse uideantur.

fol. 2 vols. in 1. Basileae
Device: Three-headed Hermes on pillar. Ex officina Hervagiana. 1540.
[MS. on Title:
H. (? Huntyngdon).]

BASILIUS, Seleuciae Isauriae Episcopus, qui J. Chrysostomo contubernalis fuit.

Opera quae exstant, Graecè
Nunc primum eruta, et in lucem edita.

8°. Device: Symbolical figure of Truth within wreath of fruits. [Sine loco.]
ΑΛΗΘΕΙΑΠΑΝΔΑΜΑΤΩΡ. In bibliopola H. Commelini.
CIↃ IↃ XCVI. [1596.]

BASTWICK (Joannes) Anglus M.D.

Elenchus Religionis Papisticae, in quo probatur neque Apostolicam, neque Catholicam, imo neque Romanam esse.

8°. Device: Stork with scroll 'vigilat'. Lugduni Batavorum
Hour-glass on skull. Excudit Joannes Cornelii Wourdanus. 1624.

BAYLIE (Robert) Minister at Glasgow.

A | Dissvasive | from the | Errours | of the | Time: wherein the Tenets of the Principall | Sects, especially of the Independents, are drawn to-|gether in one Map, for the most part, in the words of | their own Authours, and their maine principles | are examined by the Touch-stone of | the Holy Scriptures.

No. 2 in vol. beginning Published by Authority.
SUTCLIFFE (M.).
A Dissuasive, &c. Printed for Samuel Gellibrand at the Brasen Serpent in Pauls Church-yard. 1646.

BEHM (Joannes) SS. Theologiae Doctor, Ejusdem in Celebri Borussiaca Academia Professor, et Aulae ibidem Concionator.

Chronologica | Manuductio et deductio | annorum | a conditu mun|di ad exterminium | usque prioris et posterioris tem|pli. . . . . duobus libris exhibita.

fol. Device: Female Figure, with Dove and Serpent, within border; Legend: 'Estote prudentes sicut serpentes et simplices sicut columbae.'

Francofurti ad Moenum
Curantibus Rulandiis, Typis Nicolai Hoffmanni.
1619.

BELLARMINUS (Robertus) Politianus. Soc. Jesu.

Disputationes de Controversiis Christianæ Fidei adversus hujus temporis hæreticos.

fol. 2 vols. Editio secunda.
Device: Heraldic Lion with Papal Insignia.
[MS. on the Title of vol. 2:
Elizabeth Beaumont.]

Ingolstadii
Ex officina Typographica Davidis Sartorii.
1588-91.

Disputationes de Controversiis Christianae Fidei.

fol. Editio tertia. Tomus Primus.
Device as before.
[MS. on tbe Title:
Elizabeth Beaumont.]

Ingolstadii
Ex officina Typographica Davidis Sartorii.
1590.

BELLARMINUS (Robertus) Cardinalis.

Recognitio Librorum omnium Roberti Bellarmini S.R.E. Cardinalis amplissimi, ab ipso reverendissimo et illustrissimo auctore edita.

Accessit correctorium errorum qui Typographorum negligentia in libros ejusdem Cardinalis editionis Venetæ irrepserunt.

8°. Jesuit monogram with border.

Ingolstadii
Ex Typographeo Adami Sartorii. 1608.

BELLINUS (Laurentius).

Opuscula aliquot, | ad | Archibaldum Pitcarnium, | Professorem Lugduno-Batavum, | in quibus praecipue agitur | De Motu Cordis in et extra uterum, ovo, ovi | aere et respiratione, | De Motu Bilis et Liquidorum Omnium per | corpora animalium; | De Fermentis et Glandulis, &c.

4°. (Diagrams.)

Lugduni Batavorum
apud Cornelium Boutesteyn. 1696.

BELLINUS (*continuea*)—

De | Urinis | et | Pulsibus, | De Missione Sanguinis, | De Febribus, | De morbis Capitis | et pectoris, | opus | L. B. | dicatum | Francisco Redi | cum praefatione | Johannis Bohnii, M.D. et | in Academia Lipsiensi Prof. Publ.

4°. Francofurti et Lipsiae sumptibus Johannis Grossii. Typis Christiani Scholvini. 1685.

BERCHORIUS (Petrus) Pictaviensis, Ordinis D. Benedicti.

Opera Omnia Totam S. Scripturæ, Morum, Naturæ historiam complectentia.

fol. 3 vols. in 2. Engraved Title with fine engraved border. Portrait of author to Vol. I. [MS. on Title : 4^{2s} 6^{d}.] Antverpiæ apud Joannem Keerbergium. 1609.

BERNARD (Richard) Parson of Batcombe, in Somerset-shire.

Christian | see to thy | Conscience, | Or | A Treatise of the nature, | kinds and manifold differen-|ces of Conscience, all very briefly, | and yet more fully laid open | then hitherto. |

8°. Bound in this vol.
TORSHELL (Sam.).
The three questions, &c.

London Printed by Felix Kyngston for Edward Blackmore, and are to be sold at his shop in Pauls Churchyard at the signe of the Angel. 1631.

BERNARD (Richard) late Rector of Batcombe.

(1) Thesaurus Biblicus seu Promptuarium Sacrum.

fol. Device: Hands clasping rod round which serpents entwined, and cornucopiae. Legend round border: 'F. K. Pax opulentiam sapientia pacem.' Imprinted at London by Felix Kingston, and are to be sold at his House in Pater-Noster-Row, at the Signe of the Gilded Cock. 1644.

(2) The Bible's Abstract and Epitomie . . . collected together for the most part alphabetically, with the Doctrine and uses, &c. . . . Pro Ricardo Barnardo.

fol. Imprinted at London by G. M. for Andrew Crooke at the Signe of the Greene-Dragon in Paules Church-yard. 1642.

'Here is the Pearle that Christ commandment gave,
All that men had to sell the same to save. Mat. 13.

Here is the wisdome that will

Lead Watch for Talke with	thee when thou	walkest sleepest wakest	Prov. Chap. 6. 22	

and will

Keepe Preserve Bring	thee in	Floods Fire Fine	from	Drowning Burning Hell to	Heaven	Isa. 43

Why then

Forsake Embrace	her	Dye living Live dying	Prov. 8 35, 36.

BERNARDUS (S.) Primi Clareuallensis coenobii Abbas.

Opera, quæ quidem colligi undequaque in hunc usque diem potuere, omnia: ed. Antonius Marcellinus.

fol. 2 vols.
Device: Three-headed Hermes on pillar.

Basileæ
per Joannem Heruagium. 1552.

BEROALDUS (Matthæus).

Chronicum, Scripturæ Sacræ authoritate constitutum. Cui accessit ejusdem Sacræ Scripturæ Concentus, Authore Hugone Broughtono, Anglo.

4°. Device: Pegasus over Caduceus, with Cornucopiae.

Francofurti
Impensis Claudii Marnii, et hæredum Johannis Aubrii. 1606.

BESODNERUS (Petrus) Cibiniensis, Saxo-Transylvanus.

Bibliotheca Theologica, | Hoc est, Index | Bibliorum | Praecipuorum | eorundemq; Interpre|tum, Hebræorum, Græcorum, et | Latinorum, Tam Veterum Quam Recenti|um in certas classes ita digestorum, ut primo intuitu | apparere possit, qui in numero Rabbinorum, Patrum, | Lutheranorum, Pontificiorum, aut Cinglio-|Calvinianorum contineantur.

4°.

Francofurti Marchionum
Sumtibus Johannis Thymii, excudebat Johann. Eichorn. [1608.]

BETTUS (Joannes) M.D., Regis Medicus Ordinarius & Collegii Londinensis Socius.

De Ortu et Natura Sanguinis.

8°.

Londini
Ex officinâ E.T væneúntque apud Gulielmum Grantham ad Insigne Ursi Nigri in Aulâ Westmonasteriensi. 1669.

BEVEREGIUS (Guilielmus) [William Beveridge] M.A. e Coll. S. Joh. Cant. Eccl. Ang. Presb.

1. Codex Canonum Ecclesiæ Primitivæ Vindicatus ac illustratus.

4°. [MS. on Title: Adv. Matth. L'Aurogne observat., &c., Rothom. 8vo. 1674.]

Londini
Typis S. Rycroft. Prostant apud Robertum Scott Bibliopolam Londinensem. 1678.

2. Institutionum Chronologicarum Libri II. unâ cum totidem Arithmetices Chronologicæ Libellis.

4°. Dedication to Humfrey, Bishop of London.

Londini
Excudebat Tho. Roycroft & prostant venales apud Sam. Gellibrand in Coemeterio Paulino. 1669.

BEZA (Theodorus) Vezelius.

1. Confessio fidei.

2. Quaestionum et Responsionum Christianarum Libellus.

3. Quaestionum et Responsionum . . , pars altera, quae est de Sacramentis.

8°. Device (2): Hands clasping Anchor, serpent entwined.

1. Title wanting. [1560.]
2. Excudebat Eustathius Vignon. 1584.
3. Genevae. Apud Eustathium Vignon. 1581.

Ad acta Colloquii Montisbelgardensis Tubingae edita . . Responsio.

4°. On Title: A Printing Press. 'Prelum typographicum. Quicquid agas Sapienter Agas: Respice Finem.'

Genevae
Excudebat Joannes le Preux. 1587.

In Epistolam D. Pauli Apostoli ad Romanos notae ex Gasp. Oleviani concionibus excerptae et a Theodoro Beza editae.

8°. Device as on Quaestionum, &c., Anchora Sacra.
[MS. on Title: John Cliffe; at the end of Preface: William Cliffe 21 of ffeb. 1632. Witnes by me, &c.]

Genevae
apud Eustathium Vignon. 1579.

BIBLE, Holy (The).

Conteyning the Olde Testament and the Newe. Authorised and appoynted to be read in Churches.

fol. (The Bishops' Bible. 'Is there not tryacle at Gilead?' Jer. viii. 22.)
Title imperfect; some leaves repaired; last chapter imperfect.

Imprinted at London by the Deputies of Christopher Barker, Printer to the Queenes most excellent Majestie. Anno. 1595.

The byble in | English, that is to say, the | contente of all the holy scrip-|ture; bothe of the olde | and new Testament, accor-|dyng to the transla-|tiō that is appoin-|ted to be read in Churches.

(Cranmer's Version.)

fol. Wanting Sig. A ii; several leaves mounted and top margins cut close. Original leather binding rebacked.

Illustrated Titles. [MS. on First Title: 'Ex dono [Gui]llielmi Bale 166⁹.'

MS. opp. Title to Part III: 'Mr Rudiarde is witness that this Byble Apertaineth To the Parishe of St Leanordes Anno Domini 1581 E.C.']

Imprinted at London by Edwarde Whytchurche. 1553.

Part of the Bible interleaved.

1 Kings vi. 29 to Job xxii. 12. A few notes.

fol.

BIBLIA.

Vetus ac Novum Testamentum. V.T. ed. Immanuel Tremellius et Franciscus Junius. N.T. ed. Theodorus Beza.

(First title imperfect and early leaves frayed.)

fol. Device: Pegasus surmounting Caduceus.

W. W.

Two copies.

Hanoviae
Typis Wechelianis.
Sumptibus Danielis ac Davidis Aubriorum et Clementis Schleichii. 1623.

BIBLIA GRAECE.

Divinae Scripturae nempe Veteris et Novi Testamenti omnia.

(Bottom of Title wanting.)

fol. Device: Pegasus over Caduceus.

[Hanoviae
Typis Wechelianis. 1582.]

BIBLIA HEBRAICA.

(Imperfect. 2 Chron. xxxvi. 6–end wanting). Entirely in Hebrew Characters.

Device: Man standing on rock looking to heaven. 'Quae infra nos nihil ad nos.'

8°. Front title imperfect.

Geneva.
Cephas Oak (Petrus de la Rouiere). 1618.

BIBLIA SACRA.

Ebraicè, Chaldaicè, Graecè, Latinè, Germanicè, Italicè.

Studio et labore Eliae Hutteri Germani.

fol. [1 vol. only to the end of Ruth.]

Noribergae 1599.

BIBLIA SACRA POLYGLOTTA, complectentia :—

Textus originales, Hebraicum, Chaldaicum, Graecum ; Versionumque antiquarum Samaritanae etc. . . . Quicquid comparari poterat.

Opus totum in VI Tomos tributum
Edidit Brianus Waltonus S.T.D.

6 vols. Londini
Imprimebat Thomas Roycroft. 1657.

GOLIUS (Jac.) et CASTELLUS (Edm.).
Lexicon Orientale seu Dictionarium Persico-Latinum.

fol. 2 vols. (bound with the above as vols. 7 and 8).
Title wanting.

BIBLIANDER (Theodorus).

Ad omnium ordinum Reipublicae Christianae Principes viros, populumque Christianum, Relatio fidelis Theodori Bibliandri : &c.

4°. [Stamped leather binding.] Basileae 1545.
(At the end) Ex officina Joan. Oporini.
Ann. M.D.XLV. Mense Martio.

(Bound with the above.)

CALVINUS (Johannes) Sacrarum Litterarum in Ecclesia Geneuensi Professor.

Epistolae | duae, de rebus hoc saeculo co|gnitu apprime ne|cessariis, | Prior, De fugiendis impiorum illicitis sacris, | & puritate Christianae religionis | obseruanda, | Altera, De Christiani hominis officio in sa|cerdotiis Papalis ecclesiae uel admini|strandis, uel abjiciendis.

4°. Device on last leaf : Minerva with spear, owl and Medusa's head. 'Tu nihil invita Dices faciesve Minerva.' Basileae
Per Balthasarem Lasium et Thomam Platterum.
1537.

BIBLIANDER, *vide* SICHARDUS.

BIGNE (Margarinus de la) ex alma Sorboniae Schola Theologus Doctor Parisiensis.

Bibliotheca Patrum et Veterum Auctorum Ecclesiasticorum.

fol. 9 vols. bound in 6. Editio 4ta. [Title only to 3rd and later vols.] Parisiis, 1624.
Device : A ship with Minerva at helm.
Legend : Lutetia.

Bibliotheca Veterum Patrum, seu Scriptorum Ecclesiasticorum. Graecè et Latinè.

fol. 2 vols. Parisiis, 1624.

BIGNON (Hierome).

A | Briefe, | but an effe|ctuall Treatise of the Ele|ction of Popes. Written by a French Gentleman, resident in | Rome at this last Election.
Faithfully translated according to the | French copie. With a List of all the Cardinalls therein assi-|sting, and others.

4°. Epistle Dedicatory to my Lord the Duke of Vandosme.

At London.
Printed by Val. S. for Nathaniell Butter. 1605.

In the same vol.: (2) A Relation, &c., (3) The Copie of, &c., (4) Remonstrances, &c., (5) A Relation, &c., (6) A True Report, &c., (7) A True Relation, &c., (8) The Publication, &c., (9) The Legend, &c., (10) The Friers Chronicle, (11) Crashaw (Wm.), A Mittimus, &c. (12) Speculum Jesuiticum.

BILSON (Thomas).

The | Survey | of Christ's | Sufferings | for man's | redemption: and | of His descent to | Hades or Hel | for our deliverance:

fol. [MS. 'ex dono W. Watkins S^tl Martini, Leic. Vicarii, Augusti 6to, 1638. Jesus mea portio.']

London
Printed by Melchisedech Bradwood for John Bill. 1604.

The effect of certaine Sermons | Touching | the Full Redemption | of mankind by the death and bloud of | Christ Jesus:
Preached at Paules Crosse and else where in London.

4°. [MS. on back of Title: I shall rise again, &c.; Remember death, &c.; Life is short, &c.; The Worlds uncertaine, &c.; Heaven may be found or lost here; The Worlds a story wherein we read a lecture of God's glory. Cutting from bookseller's catalogue in binding.]

Imprinted at London by Peter Short for Walter Burre, and are to be sold in Paules Churchyard at the signe of the Flower deluce. 1599.

The effect of certaine Sermons Touching the Full Redemption, &c.
(Second copy.)

[Last leaves imperfect. A few MS. annotations.]

Imprinted at London, &c. (as before).

The Perpetuall Government of Christ's Church.

4°.

London.
Printed for Thomas Adams. 1610.

BINIUS (Severinus). SS. Theol. Doct. et Prof. Metrop. Eccl. Colon. Canonicus.
Concilia Generalia et Provincialia, Graeca et Latina, quaecunque reperiri potuerunt; Item Epistolae Decretales et Romanorum Pontificum Vitae.

BINIUS (*continued*)—

fol. 4 vols. bound in 5 (Title of Vol. 1 mutilated). [MS. On Vols. 2 and 3, 'Ex dono Jobannis Whatton Armigeri.']
Device within border: Sea-horse with Stork, &c.
Legend: 'Discite justitiam moniti.'
Printer's badge.

Coloniae Agrippinae
sumptibus Joannis Gymnici
sub Monocerote. 1618

BISSE (Thomas), M.A., Fellow of C.C.C.

A Defence of Episcopacy.
A | Sermon | Preach'd before the | University | of | Oxford, | At St. Marys | on Trinity Sunday | 1708.

4°. MS. on Title: 6d, 24 July. No. 4 in vol. beginning TRAPP (Joseph). The Mischiefs, &c.

Oxford.
Printed at the Theater for Jo. Stephens, and are to be sold by James Knapton at the Crown in St. Paul's Church-yard, London. 1708.

BLOME (Richard), Cosmographer to her late Majesty Queen Anne.

The History of the Holy Bible illustrated with 260 Historical Sculptures and Maps.

fol. (Large Plate as Frontispiece. G. Freeman, Inv. P. P. Bouche, Scul.) [The names of the donors of the book by subscription in 1888 inside the cover.]

London, 1755.

BLONDELLUS (David).

Apologia pro Sententia Hieronymi de Episcopis et Presbyteris.

4°. Device: Sphere between figures (Time and Hercules), 'Indefessus agendo.'

Amsteledami
apud Johannem Blaev. 1646.

BODINUS (Joannes) Advocatus.

Methodus, ad facilem Historiarum Cognitionem.

4°. Device: Serpent entwined round Cross held by two hands.

Parisiis
apud Martinum Juvenem, sub insigni D. Christophori è regione gymnasii Cameracensium.
CIↃ IↃ LXVI [1566.]

BOLTON (Robert).

A | Discourse | About the | State of True | Happinesse.
Delivered in certaine | Sermons in Oxford, and at Pauls Crosse.
The sixth edition, corrected and emended.

4°. Bound with the two following.

London
Imprinted by John Dawson, for Thomas Weaver, and are to be sold at his shop at the great North doore of Pauls Church. 1631.

Some | Generall | Directions | For a Comfor- | table Walking with God:
Delivered in the Lecture | At Kettering In North- | Hamptonshire, with | enlargement:
The fourth Edition: corrected and amended.

4°. London.
Imprinted by John Legatt, for Edmund Weaver, and are to be sold at his shop at the great North doore of Pauls Church. 1634.

BOLTON (Robert) Batchelor in Divinitie, and Preacher of Gods Word at Broughton.
Instructions | For a right comforting | Afflicted Consciences; | With speciall Antidotes against some | grievous Temptations. Delivered for the most part in the | Lecture at Kettering in Northamp-|tonshire.

4°. London
Printed by T. H. for Thomas Weaver. 1635.

BONACINA (Martinus) Mediolanensis, S. Theologiae et Juris Utriusque Doctor.
Opera omnia, recens in tres tomos distributa.

fol. 3 vols. bound in 2 (Titles of 1 and 2 mutilated).
Device: A hen sitting—two heads, each with helmet, on either side, head of an owl, cock crowing above, a lamp burning. Horn and rod round which serpents entwined below.
Legend: 'Noctu diuque incubando.'

Antverpiae
apud Joannem Meursium. 1635.

BORELLUS (Johannes Alphonsus) Neapolitanus, Matheseos Professor.
De Motu Animalium. Pars Prima. Editio Altera. Pars Secunda. Editio 2da.

4°. (Plates at end.)
Device, Pars Secunda: Sylvan scene, church spire, within wreath.
Legend: 'Ab uno VITA.'

Lugduni in Batavis
Apud Cornelium Boutesteyn, Danielem à Gaesbeck, Johannem de Vivie et Petrum vander Aa. 1685.

BORRHAUS (Martinus) Stuggardianus.

1. Commentarius in Sacram Josuae, Judicum, Ruthae, Samuelis et Regum Historiam, mystica Messiae servatoris mundi adumbratione refertam.

Device: Arion.

Basileae
Ex officina Joannis Oporini. 1557.

2. In Sancti viri Jobi historiam salutari de mysterio crucis et de lege atque evangelio doctrina refertam M.B. commentarii.
Ejusdem in Salomonis sapientis Israelitarum Regis sacram concionem quę Ecclesiastes inscribitur . . . Annotationes.

fol. 2 vols. bound in 1. [Name erased on Title ? John Angell, jun.]
Device: Female figure with lamp and staff within deep border.
'Lucerna pedibus meis Verbum tuum.'

Basileae
per Petrum Pernam. 1564.

BOSQUIERUS (Philippus) Caesarimontanus, Minorita Observant. Prov. Flandriae, Conuentus Audomarensis.

Opera omnia, ab autore ipso diligenter recognitâ, &c.

fol. 3 vols.
Device: A cock crowing. Deep border with legend: 'Rerum vigilantia custos.' Printer's badge below between I. C.

Coloniae Agrippinae
apud Joannem Crithium, sub signo Galli.
1621.

BOULDUC (Jacobus) Ordinis Capucinorum Praedicator.

1. De Ecclesia ante Legem, Libri Tres, Secunda Editio.
2. De Ecclesia post Legem, Liber Analogicus quem sequitur In Catholicam B. Judae Epistolam Commentarius.

4°. 1. Engraved Title: Jasper Isac. f. Genealogical Tree; The Ark above; The Cross below.
2. Engraved Title: Jasper Isac fec^t^. 'Ante legem—post legem.'
Symbols.—Above: 'Et clamabant alter ad alterum.' Below: The Cross recumbent.
'Ipso summo angulari lapide J. C.'

Parisiis
Apud Josephum Cotterew
uiâ Jacobaea sub signo Prudentiae.
1630.

BOXHORNIUS (Henricus) Licentiatus Theologus Lovaniensis.

Commentariorum de | Eucharisticâ Harmoniâ | libri tres, | adversus | Transsubstantiationem Pontificiam, | Missæ idolomaniam & manduca-|tionem carnis Jesu Christi | corporalem. Additâ sub finem iustitiâ reformationis, | & unionis Ecclesiae Wourdanae, cum aliis | Illustribus Hollandiae Ecclesiis, &c.

8°.
Device: Angel with implements.

Lugduni Batavorum.
Ex officina Joannis Paetsii & Ludovici Elzevirii.
1695.

BRANDIUS (Henricus) Verbi Divini in Ecclesiâ Ziriczaeanâ Minister.
Vide CONTROVERSIAE BELGICAE.

[BRAY (Thomas) D.D.] 'A Sincere Lover of our Protestant Establishment both in Church and State.'

Part 1. Papal Usurpation | and | Persecution, | as it has been exercised in | Ancient and Modern Times | with Respect | both to Princes and People; |
London, 1712.

Part 2. History of the old Waldenses & Albigenses, John Paul Perrin, translated anew from the original French.

fol.

London. 1711.
Printed by Joseph Downing in Bartholomew Close near West-Smithfield.

BRIGHTMANNUS (Thomas) Anglus.

Apocalypsis Apocalypseos: | id est, | Apocalypsis | D. Joannis Analysi et Scholiis | illustrata.

Huic Synopsis praefigitur universalis et Refutatio Rob. Bellarmini de Antichristo . . . inseritur.

4°. Francofurti. Prostat apud viduam Levini Hulsii. 1609.

Apocalypsis | Apocalypseos: | id est, | Apocalypsis | D. Johannis. Præfigitur, &c.

8°. [Title with engraved border.] In Bibliopolo Commeliniano. 1612. Impensis Balduini des Bordes cum sociis.

BRINSLEY (Joannes).

Ludus Literarius: | or, | The Grammar | Schoole; | Shewing how to pro-|ceede from the first entrance into lear-|ning, to the highest perfection required in the | Grammar Schooles, with ease, certainty and delight | both to Masters and Schollars; onely according to our | common Grammar, and ordinary | Classicall Authours: |

4°. Epistle Dedicatory to Henry, Prince of Wales, and Charles, Duke of York. London. Printed for Thomas Man. 1612.

Finis.

'Studious Reader, I thought meete to give thee notice, that my Translation of SENTENTIAE PVERILES and of CATO are now under the Presse; and the former of them, within a day or two, ready to come forth. Expect the other, shortly after.'

BROUGHTON (Hugh).

A | Revelation | of the Holy | Apocalyps |

4°. [Title mutilated. Engraved border round.] [1610—MS. Catalogue of 1669.]
Dedicated to James, King of Great Britannie, France and Ierne-land.

An Awnswear unto | the Righte Honorable the | Lordes, of the Quene of En-|glandes most honora-|ble privy coun-|cell:

Concerning an Ebrew epistle of a rarely
lerned Iew, most reverent towardes
the Ebrew skill of English, and
endeuoring the good of
all Christen-
dome.
Rom. 11 16.
'yf the root be holy the branches are also.'

4°. No. 6 in vol. beginning USSERIUS. Vet. Epist. Engraved border. Printed at Basil by Conradus Waldkirch the 14 of December. 1597.

BROUGHTON (Hugo).

Commentarius | in | Danielem | primum | Anglicè scriptus, | nunc | Latinitate donatus | per | Joannem Boreel, | Mittelburgens. |

4°. Device: Hammer striking fire from Rock, within border.

Basileae
At end: per Sebastianum Henricpetri
Anno M.ID.XCIX [1599.]

BROWNISTS.

An Apologie | or Defence | of such true Christians | as are commonly (but unjustly) called | *Brownists:* | Against such imputations as are layd upon | them by the Heads and Doctors of | the Vniversity of Oxford.| In their Answer | To the humble Petition of the Ministers of the | Church of England, desiring Reformation | of certayne Ceremonies and abuses | of the Church.

4°. Address to King Jas. I. [No place.] 1604.
'from the Overseers, Deacons, and brethren of the English Church at Amsterdam in the Low Countryes, exiled for the truth of the Gospell of Christ.'
No. 2 in vol. beginning
H. (J.), A Description, &c.

BUCERUS (Martinus).

De vera | ecclesia-|rum in Doctrina, | ceremoniis, et disciplina recon|ciliatione et compositione . . .

Responsio ad calumnias | Alberti Pighii Campensis, contra Confessio|nem & Apologiam Protestantium nu|per uulgatas & refutatio suggillatio|nis Eccianae contra Acta | Ratisponensia.

8°. [MS. on fly-leaf at end: Percyvall Woderoffe onethe this boke.] [sine loco.] 1543.

BUCHOLCERUS (Abraham).

Chronologia: | Hoc est: | Annorum Sup-|putatio, continua serie | deducta, ab orbis conditi pri-|mordiis, usque ad exilium Israelitarum in | Babylone, &c.

fol. Engraved representation of Christ.
Chronologiæ caput et corona Christus. 1584.
Veritas temporis filia
Utriusque parens Deus
Sap. xi
Cuncta Deus numero, mensura, et pondere fecit.
Tail-piece: Hands clasping fruits.
'Ditat servata fides.'
Ambrosius Fritsch. 1569.

Gorlicii
Imprimebatur typis
Ambrosii Fritschii 1585.

BUCHOLCERUS (Abraham).

Index Chro-|nologicus, | curâ secundâ | Gottfridi Bucholzeri Grunbergensis Silesii locupletatus, et accessione | eventuum insigniorum, ab eo tempore ubi pater desiit, usq; ad finem anni 1598 | fideliter continuatus.

8°. Device: A shipwreck within border. 'Salus tua ego sum. Auxilium meum a Domino qui fecit cœlum et terram. Psal. cxx.'

Gorlicii
Excusus typis et sumptib.
Johannis Rhambæ. 1599.

BUDAEUS (Gulielmus) Parisiensis, Consiliarius Regius, supplicumque libellorum in regia Magister.

Ad inuictiss. et potentiss. Principem Franciscvm Christianissimum Regem Franciae. De Transitu Hellenismi ad Christianismum. Libri Tres.

fol. Device: A warrior carrying on shoulders a female who holds a sword to his throat.

Parisiis
Ex typographia Matthaei Dauîdis
via amygdalina ad Veritatis insigne.
1556.

BULLINGER (Heinrichus) Ecclesiae Tigurinae Minister.

Sermonum Decades Quinque, de Potissimis Christianae Religionis capitibus, in tres Tomos digestae.

8°. 3 vols. bound in 1.
Device on each: The Good Shepherd, within border. Legend: 'Periit et inventa est.' Underneath: Jesus
Hic est filius meus, in quo placata est anima mea; Ipsum audite. Matth. 17.
[MS. on Title: 'Qui vicerit non ledetur secunda Morte.'
Edvard^s Maie pretium ij^s vj^d.]

Londini
Excudebat Henricus Midletonus impensis Radulphi Newberij & Hugonis Jaksoni.
[No date.]

BULLINGERUS (Henricus), &c.

Sermonum, &c. (as above).

fol. The Froschover device on Title: Tree with frogs and child. Below,
Jesus
Hic est filius (as above).

Tiguri
in officina Christophori Froschoveri.
1577.

1. Commentaria in Lucam, Acta Apostolorum, Epistolas Canonicas Septem.
2. { De Testamento seu Foedere Dei unico et aeterno breuis Expositio.
   { Assertio orthodoxia utriusque naturae Christi.

(Imperfect at end.)
fol. (First Title wanting.) Stamped leather repaired.
[Some MS. annotations on S. Luke.
MS. on page 1:
Tho. Warriner
Nec temere } Barrough.
Nec timide }
prt. v^s]

(Separate Title to In Ep. Canon. Septem &c. The Froschover device. No date.)
[Date at the end of Preface: Tiguri, 1546.]
P. 218, end of Commentary on the Acts: Tiguri apud Christophorum Froschonerum Mense Januario, anno M.D.XLIX. [1549.]

BUNTING (Henry).

Itinerarium | Totius Sacrae | Scripturae. | Or, | The Trauels of the Holy Patriarchs, Prophets, Judges, Kings, our | Sauiour Christ, and his Apostles, as they | are related in the Old and New | Testaments. | With a Description of the Townes and | Places to which they Trauelled, and how | many English miles they stood from | Jerusalem.

Also a short Treatise of the Weights, Monies, and | Measures, mentioned in the Scriptures, reduced to | our English valuations, quantitie, and weight. | Collected out of the Workes of Henry BVNTING, | and done into English by R.B.

4°. [MS. on back of last page : The gift of Jonathan Calice his widow 1679, and other names.]

Epistle Dedicatory to Sir Henry Mountague, Knight, Lord Chiefe Justice of the Kings Majesties Bench.

London
Printed by Adam Islip.
1623.

BURNET (Gilbert) Bishop of Sarum.

An Exposition of the Thirty-nine Articles of the Church of England.
Second Edition corrected.

fol.

London
Printed by R. Roberts, for R. Chiswell, at the Rose and Crown in St. Paul's Church-yard.
MDCC. [1700.]

BURRELL (Percival) Preacher at King James his Hospitall in the Charterhouse.

Sutton's | Synagogue | or, | The English | Centurion: | Shewing the unparrallelled bounty | of Protestant piety.

4°. No. 6 in vol. beginning
LAUD (Wm.), A Sermon, &c.

Printed at London, by T. C. for Ralph Mabb.
1629.

BURSCOUGH (William) D.D., Chaplain in Ordinary to His Majesty.

The Abuse of Liberty. | A | Sermon | Preach'd before | the Honourable | House of Commons, | On the 5th of November, | 1722.

4°. Martis 6 die Novembris 1722.
Order'd
That the Thanks of this House be given to Dr. Burscough for the sermon by him Preach'd before the House yesterday at St. Margaret's, Westminster, and that he be desired to Print the same; and that Mr. Lehenpe and Mr. Walter Chetwynd do acquaint him therewith.
Paul Jodrell
Cler' Dom' Com'.

[MS. on Title: Gratis. Novemb. A time-serving Sermon, in behalf of ye Ministry & an Army.]

No. 10 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

London
Printed for J. Nicks, at the White-Hart in St Paul's Church-yard.
1722.

BUTLER (Lilly) D.D., Minister of St. Mary Aldermanbury.

A | Sermon | Preach'd before the Right Honorable | The Lord Mayor | and | Aldermen, | and | Citizens of London. | At St. Laurence Jewry, on the Feast of | St. Michael, 1714. | At the election of the Lord Mayor | for the year ensuing.

4°. MS. on Title: 6d. 14. Octob.
No. 9 in vol. beginning
TRAPP (Joseph). The Mischiefs.

London
Printed for Brabazon Aylmer, over-against the Royal Exchange in Cornhill. 1714.

BUTRIO (Antonius de).

Incipit lectura excellentissimi utriusque juris interpretis domini Antonii de butrio a titulo de transla. prela. usque ad ti. de off. dele. super quibus titulis dominus abbas non scripsit vel si scripsit reperire potest nemo.

fol. [In double columns: bound at the end of Johannes de Imola's treatise on the Clementines.]

Colophon:
Impressum venetiis per Bernardinum de nouaria Anno Domini M. CCCC. LXXXV. dje vi. Decembris. [1485.]

BUXTORFIUS (Johannes).

Synagoga | Judaica, | Auspiciis Authoris jam olim | Latinitate donata, | Nunc primum in vulgus | emissa.

8°. [MS. on Title: Wm. Prichard.]
Device: Rainbow over landscape, within border. Legend: 'Soloque, Cœloque, Saloque.'

Basileae
Impensis Ludovici König. 1641.

CAESAR (C. Julius).

Commentarii De Bello Gallico VII, et III De Civili Pompeiano cum Librorum qui desiderantur fragmentis.

Dein Julii Hirtii De Bello Gallico lib. I, de bello Alexandrino lib. I, de Africano Lib. I, de Hispaniensi liber I.

Nunc primum picturis Geographicis . . . illustrati.

8°. (Woodcuts.)
Device at the end: Lions within border, one holding an hour-glass.

Basileae
Ex Officina Osteniana. 1591.
At the end:
Ex Officina Leonhardi Ostenii.
Anno CIↃ.IↃ.XCI

CAIETANUS (Thomas de Vio) Cardinalis Sancti Xisti.

Epistolae Pauli et aliorum Apostolorum ad Graecam veritatem castigatae.

Quibus accesserunt Actus Apostolorum commentariis ejusdem illustrati.

8°.

Parisiis
In aedibus Carolae Guillard, sub sole aureo, & Joannis de Roigny sub quatuor elementis via ad divum Jacobum. 1540.

CAIETANUS (*continued*)—

In quatuor Evangelia . . . ad sensum quod vocant literalem commentarii.

8°. Parisiis (As before.) 1540.

At the end:
Excudebantur in aedibus Carolae Guillard suis et Joannis de Roigny impensis.

CALASIUS (Marius de) Ord. Min. obser. Prov. Romanae, linguae Stae Professor.

Concordantiae Sacrorum Bibliorum Hebraicorum.

fol. 4 vols. [First vol. re-bound and wrongly lettered 'Ayliffe's Parergon'.]
Engraved Title to each: Ad S. D. N. Gregorium XV Pont. Opt. Max.
Phil. Thomassinus fecit.
Legend: Declaratio sermonum tuorum illuminat. Psal. 118.

Romae Apud Stephanum Paulinum. 1621, 2.

CALEPINUS (Ambrosius) Bergomas.

Dictionarium Decem Linguarum.

fol. Device: Samson bearing doors through gate. Legend on doors: 'Libertatem meam mecum porto.' Above the gate: Head with two faces. Legend round: 'Recondita pando'

Lugduni Sumptibus Sib. A Porta. 1588.

Lexicon, summo studio diligenter recognitum.

fol. On Title, Devices: Hand drawing a line on tablet. At the end: the same between two cherubs; vaulted roof, cherubs and wreath above; below, Valentinus Curio.

Basileae apud Valentinum Curionem. 1530.

Pentaglottos, | hoc est, quinque linguis, nempe Latina, Graeca, Germani|ca, Flandrica, et Gallica constans: simul cum Pro|sodiae notis, &c., &c.

fol. At the end: Antverpiae Typis Ægidii Copenii Diesth. 1546.

Liber ad Emptores:
Vno jam pridem qui sum tantùm ore loquutus,
Simplice contentus reddere verba sono,
Nunc pentaglottos quinis en prodeo linguis
Illustris, mira commoditate nouus.
Gymnicus insigni vos isthoc munere donat
Heus juuenes, grato me accipitote sinu.

CALVIN (John).

1. Commentaries upon St. Paul's Epistles to the Corinthians translated by Thomas Tymme.
2. The Sermons of M. John Calvin upon the Epistle of S. Paule too the Ephesians, translated by Arthur Golding.

2. Epistle Dedicatory to Edmund, Abp. of Canterbury.

4°. [Title to Corinthians wanting; Title to (Ephesians)
Ephesians, engraved border.
MS.: Mr Johnson made this booke.
Quisquis in hoc libro furtivos insidit
Pendeat in crucem premio justo sibi.]
Imprinted at London for Lucas Harison and George Byshop. 1577.

Sermons upon the Booke of Job, translated by Arthur Golding.
Epistle Dedicatory to Robert, Earl of Leicester.

fol. (Title wanting.)
(Re-bound and wrongly lettered 'Golding's Sermons'.)
Imprinted in London at the Three Cranes in the Vintre, by Thomas Dawson for George Bishop & Thomas Woodcock. 1580.

CALVINUS (Johannes) Sacr. Litt. in Ecclesia Geneuensi Professor.
1. Commentarii in Quinque Libros Mosis.
2. Commentarius brevis in Librum Josue.

fol. Device on each Title: Symbolical figure of Truth, within border.
ΑΛΗΘΕΙΑΠΑΝΔΑΜΑΤΩΡ.
In officina Sanctandreana. 1595.

1. Homiliae in Librum Samuelis ex Gallicis Latinae factae et nunc primum in lucem editae.

Device: Symbolical figure of Justice, within border. 'Unicuique Suum.'
Genevae
Excudebat Gabriel Carterius. 1604.

2. In Librum Jobi Conciones . . . nunc primum Latinè editae cum praefatione Theodori Bezae.

fol. Device: Hands clasping anchor, with serpent entwined, over sea with monsters.
Genevae
apud haeredes Eustathii Vignon. 1593.

Commentarii in Isaiam Prophetam: primum collecti opera et diligentia N. Gellasii: deinde locupletati et expoliti magno labore & cura ipsius Authoris, &c.

fol. Device as in preceding. Left side: 'Anchora sacra mari jactatos unica Christus.' Right: 'Fundat, et est omni tempore sola salus.'
Excudebat
Eustathius Vignon. 1583.

Praelectiones in Librum Prophetiarum Jeremiae, et Lamentationes. Joannis Budaei et Caroli Jonuillaei labore et industria exceptae.

fol. Device as in preceding:
Anchor between I. C.
Genevae
apud Jo. Crispinum. 1563.

Praelectiones in Librum Prophetiarum Danielis; Joannis Budaei et Caroli Jonvillaei labore et industria exceptae.

fol. Device, &c., as in the last but one.
Genevae
apud Joannem Vignon. 1610.

Commentarius in Librum Psalmorum.

fol. (Vol. 3 of Theological Works.)
Device as before, without legend or letters.
Genevae
apud Johannem Vignon, Petrum & Jacobum Chouët. 1617.

CALVINUS (*continued*)—

Praelectiones in Duodecim Prophetas (quos vocant) Minores.
Ad Serenissimum Suetiae & Gothiae Regem.

fol. Device as in preceding, with legend. Left: Anchora, &c. Right: Fundat, &c. — Genevae apud Johannem Vignon. 1614

1. Harmonia ex Evangelistis tribus composita, Matthaeo, Marco et Luca, commentariis Johannis Calvini exposita.
2. Commentarius in Johannem Evangelistam. Ad DD. Syndicos Senatumque Genevensem.

fol. Device as in preceding, without legend. — Genevae apud Johannem Vignon. 1609.

Commentarii Integri in Acta Apostolorum.

fol. Device, with legend left and right. — Genevae Excudebat Joannes Vignon. 1609.

Commentarii in omnes Pauli Apostoli Epistolas, atque etiam in Epistolam ad Hebraeos
Adjunximus ejusdem Authoris Commentarios in omnes Epistolas canonicas.

fol. Device as in the preceding. — Genevae apud haeredes Eustathii Vignon. 1600.

Tractatus Theologici.
Postrema editio emendatior, cui accesserunt ejusdem C. in libro Senecae De Clementia Commentarii.

fol. (The seventh vol. of Theological Works.) Device (Anchor, &c.) without legend. — Genevae apud Johannem Vignon, Petrum & Jacobum Chouët. 1617.

Epistolae et Responsa. Quibus interjectae sunt insignium in Ecclesia Dei virorum aliquot etiam Epistolae.

fol. Device as in preceding. — Genevae apud Johannem Vignon, Petrum & Jacobum Chouët. 1617.

Institutionum Christianae Religionis Libri Quatuor. Editio postrema, cui accesserunt Epistolae atque Responsa tam ipsius Calvini quam insignium aliorum in Ecclesia Dei virorum . . . Praemissa est Vita ejusdem C. á Theodoro Beza conscripta.

fol. Device: Coat of arms supported by lions, surmounted by the crown and cross under canopies. Below: 'Sunt mixta serenis tristia.' — Amstelodami apud Joannem Jacobum Schipper. 1677.

Institutio Totius Christianae Religionis [et Catechismus] nunc ex postrema Authoris recognitione, quibusdam locis auctior, infinitis verò castigatior.

fol. Device: A flaming sword. Genevae
[MS. on Title: Jacobus Haddon[s] Ex officina Joannis Gerardi Typographi. 1550.
Hugo Smitheus me possidet pret' 1[s]. 5[d].
Many marginal and other annotations.]

Epistolae duae, &c., 1537.
Vide BIBLIANDER.

CAMERARIUS (Johannes Rudolphus) Medicinae Doctor in Imperiali Reittlingâ. Sylloges Memorabi-|lium Medicinae | et Mirabilium Natu-|rae Arcanorum Centuriae XII.

8°. Device: Hand holding cornucopia, within border. Argentorati
Sumptibus Eberhardi Zetzneri. Bibl. 1630.

[The first Title announces twelve Centuriae, but the index following it only four, and it only includes four.
The second Title announces Centuriae (*sic*) V, and contains the fifth Centuria; published at Augustae Trebocorum. 1627.
The third Title announces Centuria VI. Same place as the second. 1626.
(MS. on fly-leaf: Ludlam 1701 p. l.)
The fourth Title announces Centuria VII. Same place as the second. 1627.
The fifth Title announces Centuria VIII. Silberdinae. 1627.
The same publisher's name throughout.]

CAMERON (Johannes). S. Theologiae in Academia Salmuriensi nuper Professor. Praelectiones in selectiora quaedam Novi Testamenti loca, Salmurii habitae . . . omnia post ejus obitum ex dictatis ipsius collecta.

4°. 3 vols. Salmurii
Device: Sun above winged heart chained to globe. 'Vincit amor patriae.' sumptibus Cl. Girardi et Dan. Lerpinerii Bibliopolarum Salmuriensium.
I, 1632. II, 1628. III, 1628.

Myrothecium | Evangelicum: | Hoc est, | Novi Testamenti Loca | quam plurima ab eo, post aliorum labores, | aptè & commodè vel | illustrata, vel | explicata, vel vindicata. | Accedit Lud. Cappelli Spicilegium . . . et Diatribae duae. I. De Interpretatione loci Matth. xv. 5. II. De Voto Jephtae.

4°. Device: Dolphin round anchor, within border. Genevae.
'Festina tarde.' apud Jacobum Chouët. 1632.

CANCELLARIA | HISPANICA, | Adjecta sunt Acta publica, | Hoc est: | Scripta et Epistolae authenticae, e quibus partim infeli-|cis belli in Germania partim Proscriptionis in | Electorem Palatinum scopus prae-|cipuus apparet. |
Adjecti sunt sub finem FLORES SCOP|PIANI, ex Classico belli Sacri.
Freistadii 1622.

CANCELLARIA HISPANICA (*continued*)—

Litura | seu | Castigatio | Cancellariae Hispanicae | à | Ludovico Camerario | Ex Cancellario Bohemico, Ex consiliario | Heidelbergensi &c. instructae. | Auctore | Fabio Hercyniano | I. C. |

Caluinistarum non possunt mille liturae
Emendare libros, una litura potest.

4°. (Imperfect, wanting all after p. 120.) 1624.

CAPPELLUS (Jacobus).

Vindiciae | pro | Isaaco Casaubono, | continentes examen prae-|cipuarum controversiarum quas adversus | Casaubonum moverunt | Heribertus Ros-Weydus, | Andreas Eudaemon-Johannis, | Jul. Caes. Bulengerus. Sereniss. magnae Britanniae, Franciae & Hyberniae Regi | consecratae. |

4°. Device: Jonah cast on land. Border with legend. 'Fata viam invenient.'

Francofurti
apud Jonam Rosam.
Typis Johannis Lancelloti, Typographi Acad. Heidelb. 1619.

CARBONARIUS (Petrus) Metropagita Cartusianus.

Operis de Hebraica veritate, Pars Assertiva . . . contra Hebraiculos.
Accessit ejusdem Authoris in illud Geneseos: *Ipsa conteret caput* &c. Animadversio.

8°.

Pragae
apud Georgium Nigrinum
cum facultate ab iis, quorum intererat.
1590.

CARLETON (George) D.D., Bishop of Chichester.

An | Examination | of those things wherein the Author | of the late Appeale holdeth the Doctrines | of the Pelagians and Arminians, to be the | Doctrines of the Church of England.

4°. No. 5 in vol. beginning with MOUNTAGUE (R.) An Appeal, &c.

London
Printed for William Turner. 1626.

CARTWRIGHTUS (Christophorus) Eboracensis.

Electa | Thargumico-Rabbinica; | sive | Annotationes | in | Exodum. | Ex triplici Thargum, seu Chal|daicâ Paraphrasi, nempe Onkeli, Jonathanis, et | Hierosolymitana, etc.

8°. [MS. D.D. Tho: Seagrave Rector de Leir. cognatus Mr^l Tho: Hayne huic Bibliothecae et oppido Benefactoris.]

Londini
Typis T. M. prostant apud Matt. Keinton, ad insigne Fontis, in Cœmeterio Paulino. 1658.

CARTWRIGHT (Thomas).

Metaphrasis Libri Salomonis qui inscribitur Ecclesiastes.
Homiliae in Ecclesiastem.

4°. (Title wanting.)
Epistle Dedicatory to King James.
Many marginal annotations.

[1604—MS. Catalogue of 1669.]

CARTWRIGHT (Thomas) Anglus.

Harmonia Evangelica per Analysin Logicam, et Metaphrasin historicam quatuor Evangelistas explicans & concinnans.

Quantum fieri potuit a carie restituta et in usum Ecclesiae . . . in lucem edita.

4°. Device: Bear in a bush. Amsterodami 1627.
At the end: Lectori S.

Quae hic in Authographo reliqua erant ita hiulca et mutila erant praesertim in Metaphrasi haud ulterius continuata ut consultius nobis visum sit, hic finem facere, quam Fragmenta ista adjicere. Vale.

CARTWRIGHT (Thomas) 'Sometime Divinitie Reader of Cambridge.'

A Confutation | of the | Rhemists' | Translation, | Glosses | and Annotations | on the | New Testament, | so farre as they containe | manifest impieties | heresies | &c. &c.

. . . . . .

Written long since by order from the chiefe In-|struments of the Late Queene and State, etc.

4°. 'Printed in the year 1618.'

[The Publisher to | the Studious Reader.

M. Cartwright was "incited to begin this business" by many—especially Sir Francis Walsingham, "the most learned man of the Universitie of Cambridge" (whose letter is appended,) "the reverend ministers of Suffolk and of London" &c. Owing to "an unexpected stay in M. Cartwright's endeavour through the might of his adversaries" the work was not finished and for 30 years unpublished. A friend, Dr. Fulke, has anticipated him with a smaller work. "The onely grief is, that the copy is not perfected, further than the 15 of Revelation. Beside the small defects of Mice through 30 yeares neglect, which we have supplied out of Dr. Fulk."]

CASAUBON (Isaac).

De Rebus Sacris et Ecclesiasticis Exercitationes XVI . . . cum Prolegomenis Auctoris, in quo de Baronianis Annalibus candide disputatur.

(Dedication to James I.)

4°. Engraved Title. F. K f. Francofurti
Device: Female figure with dove and serpent. 'Estote prudentes sicut serpentes et simplices sicut columbae.' curantib. Ruland. typis Joan. Bring. 1615.

Ad Frontonem Ducaeum S. J. Theol. Epistola, In Qua de Apologia . . . Jesuitarum nomine edita disseritur.

4°. (Last page imperfect.) Londini
Excudebat Joannes Norton Serenissimae Regiae Majestatis, in Latinis, Graecis et Hebraicis Typographus. Anno CIↃ IↃ CXI. [1611.]

CATENA GRAECORUM PATRUM in Beatum Job Collectore Niceta Heracleae Metropolita ex duobus MSS. Bibliothecae Bodleianae codicibus, Graecè nunc primum in lucem edita, & Latinè versa, operâ et studio Patricii Junii Bibliothecarii Regii.

fol. London
E Typographio Regio. 1637.

CATHOLIC CONTROVERSY.

A True | Report | of the | Priuate Colloquy betweene M. Smith, | aliâs Norrice, and M. Walker. | Held in the presence of two Worthy Knights, | and of a few other Gentlemen, some | Catholikes, some Protestants. | With a briefe Confutation of the false, and adulterated | summe, which M. Walker, Pastour of S. John | Euangelist in Watling-streete, hath | diuulged of the same.

4°. No. 3 in vol. beginning H (J.), A Description, &c. Permissu Superiorum. 1624.

CAVALLERIA (Petrus de la) Hispanus ex ciuitate Caesaraugusta.

Tractatus Zelus Christi contra Judaeos, Sarracenos, et infideles . . . anno 1450 compositus nec unquam Impressus. Quem, Don Martinus Alfonsus Vivaldus Hispanus . . . theologorum Bonon. collegio Magister . . . exornatum edit. Accessit Tractatus à Samuele Rabbi ad Isaach Rabbi conscriptus.

4°. [Heraldic device with Collar of Golden Fleece depending.] Venetiis apud Baretium de Baretiis. 1592.

CAVE (William) D.D., Chaplain in Ordinary to His Majesty.

Apostolici: | or, the | History | of the | Lives, Acts, Death, | and Martyrdoms | of those | who were contemporary with, or immediately | succeeded the Apostles. | As also the Most Eminent of the | Primitive Fathers | for the first Three Hundred years. |

To which is added A | Chronology | of the | Three First Ages of the Church.

4°. Dedication to Nathanael, Bp. of Durham. [N.B. The date of the Chronology is 1676.] London
Printed by A. C. for Richard Chiswel at the Rose & Crown in S. Paul's Churchyard.
1677.

CHAMIERUS (Daniel) Delphinas.

Panstratiae Catholicae; seu Controversiarum de religione adversus Pontificios corpus.

fol. 4 vols. Genevae
Devices: I. Hand shaking viper from finger into fire. Typis Roverianis. 1626.
'Neque mors neque venenum.'
II. Symbolical figure seated under Palm. Scene behind, &c.
'Sola Dei mens, Justitiae Norma.'
III. Two hands from cloud holding scroll.
'Sine Te nihil.'
IV. Dove with olive branch under crown.
'Constantis innocentiae premium
pax et honor.'

CHARLES I.

An exact Collection of all Remonstrances, Declarations, Votes, Orders etc. betweene the Kings most Excellent Majesty and his High-Court of Parliament.

4°. (Imperfect at beginning and wanting pp. 930–956.) London 1643.
[MS. on fly-leaf:
Will: Tompson. Com. Conc.
Will: Boteler]

CHARLTONUS (Gualterus) M.D. Caroli I olim, hodie Caroli II . . . Medicus Ordinarius.

Exercitationes Pathologicae, | in quibus | morborum penè omnium | Natura, Generatio, et Caussae, | ex novis Anatomicorum inventis | sedulò inquiruntur.

Etiamsi omnia à veteribus inventa sunt: hoc semper novum erit,
Usus, & inventorum ab aliis scientia & dispositio. SENEC. *Epist.* 64.

4°. Device: Fountain raised by hydraulic action. 'Dum premor attollo.' London apud Tho. Newcomb. 1661.

CHEMNITIUS (Martinus) S. Th. Doctor atque Eccl. Brunsvicensis quondam superintendens fidelissimus, et LYSERUS (Polycarpus).

Harmoniae Evangelicae, A praestantissimo Theologo D. Martino, Chemnitio primum inchoatae & per D. Polycarpum Lyserum continuatae, Libri Quinque.

fol. Device: Symbolical figure among fruits with open book. Deep border. Legend: 'Ora Labora et Fruere.' Francofurti apud Joannem Jacobum Porsium. 1616.

Examen Concilii Tridentini. 4 parts.

fol. [MS. on Title: sum R^tl Jenyn. Pretium xi^s.] Genevae Excudebat Stephanus Gamonetus Typis Stephani Gamoneti. Anno CIↃ IↃ CXIV [1614.]
Device: Pars I, Dove with olive branch under crown.
'Constantis Innocentiae Premium Pax et Honor.'
Parts II, III, IV: Gideon and fleece. Legend: 'Gideon D. ISR.'

CHEMNITIUS (*continued*)—

Loci Theologici . . . quibus et loci communes D. Philippi Melanchthonis perspicue explicantur . . . editi operâ & studio Polycarpi Leyseri D. . . . Editio nova. Accesserunt Fundamenta sanae doctrinae de vera et substantiali praesentia, exhibitione et sumptione corporis et sanguinis Domini in coena . . . Item Libellus de duabus naturis in Xto &c.

fol.

Witebergae
Typis Johannis Germanni Impensis Clementis Bergeri et Zachariae Schüreri. Bibliop. 1623.

CHILLINGWORTH (William) M.A. of the University of Oxford.

The | Religion of | Protestants | A Safe Way | to Salvation | or | An Answer to A | Booke entitled | Mercy and Truth, | or, Charity maintain'd by | Catholiques, Which pre-|tends to prove the | Contrary.

4°. On the back of the last page :
Good reader, through the Authors necessary absence for some weekes while this Book was printing, and by reason of an uncorrected Copy sent to the Presse, some errors have escap'd, notwithstanding the Printers sollicitous and extraordinary care, and the Correctors most assiduous diligence : which I would entreat thee to correct according to the following direction :

Pag | Lin | Err | Corr.

(30 corrections follow.)

Oxford.
Printed by Leonard Lichfield, and are to be sold by John Clarke under St Peter's Church in Corn-hill Anno Salutis M.DC.XXXVIII.
[1638.]

CHRYSOSTOMUS (S. Johannes) Archiepiscopus Constantinopolitanus.

Opera. Graecè et Latinè, curâ Frontonis Ducaei Burdegalensis S. J.

fol. 6 vols. (Title wanting to Vol. V.)
Device—Within the same border: Left, Cranes in combat. Legend : 'Honora patrem tuum et matrem tuam'; Printer's badge, S.C., Right, Tree with severed branches falling, man pointing to scroll with legend : 'Noli altum sapere.' Printer's badge, A. E.

Parisiis
apud { Sebastianum Cramoisy et Antonium Stephanum } viâ Jacobæâ
Typographum Regium
1621–4.

Opera Graecè.

fol. 8 vols.
Vol. I. Engraved Title. Leonardus Gaultier sculpsit.
Above : Royal arms, arms of Oxford and Cambridge Universities, &c. At the side : Nazian, Athanasius (left); Basilius, Cyrillus (right). Below : New College, Oxford ; King's Coll., Cambridge.

Etonae
in Collegio Regali
Excudebat Joannes Norton, in Graecis &c., Regius Typographus. 1613.
On second Title, Anno 1612

Opera Omnia— Latinè.

fol. 5 vols. bound in 4. [Autograph on Title of Vol. IV, H. Huntyngdon.]
Device: Lions holding Printer's Badge, C.G. Sun above. Within deep border.

Parisiis
Apud Carolam Guillard viduam Claudii Chevallonii & Gulielmum Desboys, sub sole aureo, in via divi Jacobi. 1556.

Expositio perpetua in Evangelium secundum Johannem. Graecè ac Latinè E MSS. Illustr. Bibliothecarum Palatinae, Bavarae, Augustanae.

fol. Device: Symbolical figure of Truth within deep border.
ΑΛΗΘΕΙΑΠΑΝΔΑΜΑΤΩΡ.

In Bibliopolio Commeliniano.
Anno CIↃ IↃ CIII. [1603.]

Expositio Perpetua in Evangelium S. Matthaei, Graecè ac Latinè.

fol. (Title, with Engraved border, 'In Novum Jesu Christi Testamentum.' Separate Title for S. Matthew wanting.)

In Bibliopolio Commeliniano. 1617.

Enarratio in Esaiam Prophetam abusque principio ad medium octavi capitis, nunc primum è Graeco in Latinam traducta coloniam ad archetypum Regiae & Belloaquensis Bibliothecae, Godefrido Tilmanno Cartusiae Parisiensis monacho interprete.

fol. ? Stamped leather binding.
Device: Lions holding Printer's Badge, C. G. (as above).

Parisiis
apud Carolam Guillard viduam Claudii Chevallonii et Gulielmum Desboys sub sole aureo in viâ divi Jacobi. 1555.

(Bound with preceding.)

BASILIUS (S. Magnus) Caesariae Cappadociae quondam Archiepiscopus.

Enarratio in Esaiam prophetam abusque principio ad finem sexti ac decimi capitis, nunc primum è Graeco in Latinam translata coloniam, ad Archetypum Regiae ac Belloaquensis bibliothecae, Godefrido Tilmanno Cartusiae Parisiensis monacho interprete.

Procemium habes versum Desid. Erasmo Roterod. cui apprimuntur ejusdem epistola et ad eam Apologetica responsio.

Parisiis (as in the preceding). 1555.

Expositio in D. Pauli Epistolas . . . cum Commentario Andreae Caesariensis in D. Johannis Ap. et Evan. Apocalypsin Latinè reddito Theodori Peltani opera. Graecè ac Latinè.

fol. 2 vols. (Title of vol. 2 wanting).
Device: Symbolical figure of Truth (as above).

apud Hieronymum Commelinum
CIↃ IↃ XCVI [1596.]

CHURCHMAN (Theophilus) [Heylin (Peter)] D.D.

The Historie of Episcopacie.

4°. London
Printed for Abel Roper, and are to be sold at his shop at the signe of tbe blacke spread Eagle neare the Inner Temple gate in Fleet-Street.
1642.

CICERO (M. Tullius).

De Oratore ad Q. Fratrem, Libri Tres;
Ejusdem De Perfecto Oratore, ad M. Brutum liber.

8°. Device: Sea-horse, with stork, &c. 'Discite justitiam moniti.' Coloniae Agrippinae
apud Joannem Gymnicum, sub Monocerote.
1594.

Tusculanae Quaestiones.

8°. (Wanting all before p. 5, some pages torn) [circa 1560.]

[MS. (several times): Good father the cause of mye writinge unto you this time
John Ashe pretium viij^{d}
1614 emi hunc librum a Thoma heron qui mecum erat condiscipulus
Nicho: Orme I cannott but commende you for your diligence in writinge.]

Orationes, Vol. III.

à Joan. Mich. Bruto emendatum.

8°. A griffin on winged sphere. 'Virtute duce, comite fortuna.' Tail-piece, a griffin. Antonius Gryphius. Lugduni
apnd Antonium Gryphium 1582.

[MS.:
In my beginning God be my good speed
in grace & virtue long for to proceed.
Gregorye Whytakers and other names
Johañes Wilkinkson
Francis Vickerman]

Opera.

fol. 4 vols. bound in 2. Parisiis
Device: Tree with severed branches falling. Man pointing to scroll with legend: 'Noli altum sapere.' apud Carolum Stephanum, Typographum Regium. 1554, 5.
(At the end) Excudebatur Lutetiae, cura ac diligentia Caroli Stephani Ann. M.D.LI.III. Non. Septembr.

CLARENDON (Edward, Earl of).
History of the Rebellion and Civil Wars in England begun 1641.

fol. Re-bound. Vols. 1 & 2. [Titles mutilated and final pages.] Oxford 1784.

κτῆμα ἐς ἀεί. THUCYD.

'Ne quid Falsi dicere audeat, ne quid Veri non audeat.' CICERO.

CLEMENS Alexandrinus.

Omnia quae quidem extant opera . . . Gentiano Herueto Aureliano interprete—Latinè.

fol. Device: A palm tree, &c. Left of tree PALMA, right of tree ISING. At the end: Three-headed Hermes on pillar.

(On Title) Basileae, 1566.
(At the end) Excudebant Joannes Hervagius, et Bernardus Brand Anno.M.D.LVIII. mense Martio.

Opera, Graecè et Latinè, quae extant.
Post accuratam D.V. Danielis Heinsii recensionem . . . Accedunt diversae lectiones et emendationes . . . à Friderico Sylburgio collectae.

fol. 2 vols. (Title of Vol. 2 mutilated.)
Device: A fountain within border with figures, &c., representing Asia, Africa, Europa, America. Printer's badge, C. M. Legend round fountain:
Η ϹΟΦΙΑϹ ΠΗΓΗ ΕΝ ΒΙΒΛΙΟΙϹΙ ΡΕΕΙ

Lutetiae
apnd Carolum Morellum, viâ Jacobœâ ad insigne Fontis. 1629.

CLEMENS Romanus.
Ad Corinthios Epistolae Duae.
Illustratae notis Junii et Cotelerii, necnon Johan. Boisii olim Canonici Eliensis non antehac editis.
Ed. Henricus Wotton, Coll. Sti Joh. Evan. A.M.

8°. [MS. on Title: J. Harryman.]

Cantabrigiae
Typis Academicis
Prostant apud Cornelium Crownfield, celeberrimae Academiae Typographum, et Gulielmum ac Joannem Innys, Bibliopolas Londinenses.
1718.

CLEMENTINAE CONSTITUTIONES, *vide* SEXTUS Liber Decretalium.

CLERICAL GUIDE, the, or, Ecclesiastical Directory.

8°. [MS. on Title: F. Apthorp. MS. corrections at the beginning.]

London
Printed for F. C. and J. Rivington, St. Paul's Church-yard, and Waterloo Place, Pall Mall.
1822.

One copy of earlier date (1817) in the Bodleian Library.

COCBURN (Patricius) Scotus.

De Vulgari Sacrae Scripturae Phrasi Libri duo. Editio Secunda.

8°. Device: A star, sun above. Legend round border:
'Solem praecurro Sequorque.'

Parisiis
Apud Johannem Caveiller, via Frementella, sub insigni Stellae aureae. 1558.

Epistle Nuncupatory to James Steward, Abbot of St. Andrews.

COCCIUS (M. Antonius) Sabellicus.

Opera: &c.:

Rapsodiae Historicae Enneadum XI . . . cum D. Casparis Hedionis Historica Synopsi.

Loci Communes Exemplorum subjecti sunt epistolae nuncupatoriae.

fol. 2 vols.
[MS. on Titles:
Robert Rustat
Tho. Sampson
'Et sanam scientiam et sanctam conscientiam habeas.'
Device: Three-headed Hermes on pillar.

Basileae
Ex officina Hervagiana. 1538.

Vol. I. Cicero. 'Nescire quid antea quam natus sis accideret, id est semper esse puerum.'
Vol. II. Aristoteles. 'Qui historiarum ignoratione tenentur, semper sunt pueri, & proinde ab omni reipub. administratione submouendi.'

COMESTOR (Petrus).

Historia Scholasti|ca magnam sacre scripture | partem: que et in serie et in | glossis diffusa erat: perbre- | uiter complectēs Men|dis omnibus post pri|mam editionem se|clusis in lucem exit, &c.:

4°. [A fine specimen of French royal stamped leather binding, showing on the obverse four figures, St. George, ? , St. Michael, and King Charles, with the legend 'O mater dei memento mei, quidquit agas prudenter agas et respice finem'. On the reverse the French royal arms and supporters, with the legend: 'Laudate dominum de terris dracones et omnes abyssi.'—C. R.]

Colophon.
Impressa lugduni per solertem virum artis impressorie magistrum Joannem crespin. 1526.

CONCILIA, *vide* BINIUS.

CONCIONES in Psalmos Davidis in Ecclesiâ Bernensi habitae.

fol. (Re-bound. Title of Part I, Psalms i, ii, and part of iii, and pp. 1–24 of Part II wanting.)

[? place and date.]

A CONCORDANCE, | that is to saie : a worke where|in by the ordre of the letters of the | A. B. C. ye maie redely finde | any worde conteigned | in the whole Bi|ble, so often | as it | is | there expressed | or mencioned. Esay xiiii.

fol. (Engraved Title wormed at beginning.) Colophon :
[MS. on Title : Richardus Grafton, typographus Regius excudebat Mense Julii, A. M.D.L. [1550.]
Preciū 8s. 6d.
W. Rudyard
Albone Dobb. 1553.]

vide COTTON.

CONCORDANTIAE Testamenti Novi, *vide* STEPHANUS.

CONFESSIO AUGUSTANA (Augsburg Confession).

De Libro | Concordiae | quem vocant, | A quibusdam Theologis, nomine quo-|rundam Ordinum Augustanae | Confessionis, edito, | Admonitio | Christiana ; | Scripta à Theologis et Ministris Ecclesiarum in diti-|one Illustrissimi Principis Johannis Casi-|miri Palatini ad Rhenum Bauariae Ducis, &c.

4°. Device : Hands clasping cornucopia. Neustadii in Palatinatu
Mathes Harnisch. Excudebat Matthaeus Harnisch.
Ditat servata fides. 1581.
[MS. on Title :
Lib. Joh. Smi. ex dono D. White.]

(Bound with the above.)

STURMIUS (Joannes) Rector Academiae Argentoratensis.

Palinodia, Ad Lucam Hosiandrum.
Theses Hermanni Pacifici De Cœnâ Domini.

4°. Neapoli Palatinorum
In officina Mathaei Harnisch. 1581.

CONRADUS (Alfonsus) Mantuanus.

In Apocalypsim D. Joan. Apostoli Commentarius.

8°. Device : Female figure with lamp and staff, within border. Basileae.
apud Petrum Pernam. 1560.

CONTROVERSIAE BELGICAE.

1. Collatio | scripto | habita Hagae | Comitis anno ab incarnato Domi-|no 1611, inter quosdam Ecclesiastas | de divina Prædestinatione, & | ejus appendicibus . . . interprete Henrico Brandio verbi Divini in Ecclesiâ Ziriczœanâ ministro.

4°. Zirizœæ
Typis Joannis Hellenii
Impensis Hadriani Vivarii Bibliopolae
apud Middelburgenses. 1615.

CONTROVERSIAE BELGICAE (*continued*)—

2. Collatio | scripto in-|ter Sex Ecclesia-|stas Delphis Batavorum vicesima sex|ta & septima Februarii anni 1613. Præ-|sentibus Deputatis Ordinum Hollan-|diae & Frisiae Occidentalis | Habita . . . interprete H. Brandio, &c.

4°. Excusa impensis Hadriani Viverii Bibliopolae apud Middelburgenses sub intersignio Bibliorum aureorum prope Bursam novam mercatorum, quam vocant, typis Joannis Hellenii. 1615.

3. Specimen | Controversiarum | Belgicarum | seu | Confessio | Ecclesiarum Refor-|matarum in Belgio, | . . . In usum futurae Synodi Nationalis Latinè edidit, & collegit Festus Hommius.
Addita est in eundem usum Harmonia Synodorum Belgicarum.

4°. Device: Eagle with bundle of arrows standing on inkstand with pens crossed. 'Concordia res parvae crescunt.' Lugduni Batavorum Ex officinâ Elzeviriana. 1618.

4. Confessio | sive | Declaratio | Sententiae Pastorum, qui in Fœderato Belgio | Remonstrantes | vocantur, | super praecipuis articulis Religionis Christianæ.

4°. A few notes and description on fly-leaf of 1, 2, and 3. ? handwriting of Thomas Hayne. Herder-Wiici apud Theodorum Danielis. 1622.

CONTROVERSY ON THE CHURCH.

A Brief | Discourse | Concerning the | Lawfulness of Worshipping God | By the | Common-Prayer. | Being in | Answer | To a Book, Entituled, | A Brief Discourse concerning the Unlawfulness of the | Common-Prayer Worship. |
Lately Printed in New-England, and Re-printed | in London.
The Second Edition Corrected.

4°. [MS. on Title: by Dr. Williams.] No. 9 in vol. beginning SHAW (John). Origo Protestantium, &c. London Printed for Ri. Chiswell, at the Rose and Crown in St. Paul's Church-Yard. M.D.CXCIV. [1694.]

A | Discourse | about | Tradition; | Shewing what is meant by it, | And what | Tradition | Is to be received, | and what | Tradition | Is to be rejected.

4°. No. 5 in vol. beginning SHAW (John). MS. on Title: Dr. Patrick. London Printed by Miles Flesher, for Robert Horne, at the South Entrance of the Royal Exchange, and Fincham Gardiner at the White Horse in Ludgate-Street. 1683.

A | Discourse | About the Charge of | Novelty | upon the Reformed Church of England | made by the Papists, &c. |

4°. Title wanting. [c. 1683.]
No. 7 in vol. beginning SHAW (John).

A | Discourse | against | Purgatory.

4°. [Adv. of Dr. Barrow's works at the end.]
No. 11 in vol. beginning SHAW (John).

London.
Printed for Brabazon Aylmer, at the Three Pigeons against the Royal Exchange in Cornhill.
M D CLXXXV. [1685.]

A | Discourse | Concerning a | Guide | in | Matters of Faith; | With respect, especially, to the | Romish pretence of the | necessity of such a one as is in-|fallible.

4°. No. 4 in vol. beginning SHAW (John).
Facing Title: Books printed for Fincham Gardiner.

London.
Printed for Ben. Tooke at the Ship in St. Paul's Church-yard, and F. Gardiner at the White-horse in Ludgate-street. 1683.

A | Discourse | Concerning | Invocation | of | Saints.
How shall they call upon Him in whom they have not believed? Rom. 10. 14.

4°. Title wanting.
No. 8 in vol. beginning SHAW (John).

London.
Printed for Ben Tooke at the Ship in St. Paul's Church-yard, and F. Gardiner at the White-Horse in Ludgate-Street. 1684.

A Discourse | Concerning the | Devotions | of the | Church of Rome, &c.

4°. Title wanting. [c. 1680.]
No. 3 in vol. beginning SHAW (John).

A | Discourse | Concerning the Object of | Religious Worship. | Or, a | Scripture Proof | of the | Unlawfulness of giving any | Religious Worship to any other Being | Besides the One | Supreme God. | Part I.

4°. No 12 in vol. beginning SHAW (John).
At the end: A Catalogue of Books sold by Abel Swalle.

London
Printed for Abel Swalle, at the Unicorn, at the West-end of St. Paul's Church-yard.
M DC LXV. [1665.]

A | Full De-|claration of | the Faith and Ce-|remonies professed in | the dominions of the most illustrious and no-|ble Prince Frederick .5. Prince | Elector Palatine.
Published for the Bene-|fit and Satisfacti-|on of all Gods people.
According to the Origi-|nall printed in the High Dutch | tongue.
Translated into English by John Rolte.

4°. No. 7 in vol. beginning PIE (Thos.). Usuries, &c.

London
Imprinted for William Welby, at the Swan in Pauls Churchyard. 1614.

CONTROVERSY ON THE CHURCH (*continued*)—

A | Perswasive | To an | Ingenuous Tryal | of | Opinions | in | Religion.

4°. MS. on Title : By Dr. Claggett.
No. 10 in vol. beginning SHAW (John).

London
Printed for Tho. Basset, at the George near St. Dunstans Church in Fleetstreet. 1685.

A | Resolution of two cases of Conscience, | in two | Discourses.
The First, | Of the Lawfulness of Compliance | with all the | Ceremonies | of the | Church of England. | The Second, | Of the Necessity of the Use | of | Common-Prayer | in | Publick.

4°. No. 6 in vol. beginning SHAW (John).

London.
Printed for Walter Kettilby, at the Bishops-Head in St. Paul's Church-yard. 1683.

A Short | Defence | of the | Church and Clergy | of | England | wherein | Some of the Common Objections against | Both are answered: | And the | Means of Union | Briefly Considered.

4°. No. 2 in vol. beginning SHAW (John).

London
Printed by J. Macock for Walter Kettilby at the Sign of the Bishops-Head in S. Paul's Church-yard. 1681.

Sixe Demaunds | (from an unlearned Protestant to a | learned Papist) so forcible against all obsti-|nate Papists, that not any of them are | able to reply, without absurd | Equiuocation.

4°. Device: Fortune on wheel
'Aut nunc aut nunquam.'
No. 4 in vol. beginning
PIE (Thos.). Usnries, &c.

Imprinted at London by Simon Stafford, dwelling in the Cloth-fayre, neere the signe of the Red Lion. 1609.

A Replye | Answering a Defence of | the Sermon, preached at the Consecration | of the Bishop of Bath and Welles, | by George Downame, Doctor | of Divinitye. In defence of an Answere to the foresayd Sermon | Imprinted anno 1609.

4°. Nos. 3 and 4 in vol. beginning
SUSPENDED MINISTERS.

Part I. pp. 293, Imprinted 1613.
Part II. pp. 264, Imprinted 1614.

COOKE (Thomas) M.A., Rector of the United Parishes of St. Bennet, and St. Peter, Paul's Wharf.

The Blessedness of Dying in the Lord | Explain'd & exemplified, | In a | Sermon | Preach'd | On Sunday, October 16. 1709. | In the Parish Church of | St. Bennet, Paul's Wharf, London, | On Occasion of the Death of | Dame Mary Cooke, | A late | Worthy Inhabitant of the said Parish: | who departed this Life on the 6th Day of | that month.

Publish'd at the earnest request of some of the Auditors.

4°. MS. on Title: 6d. 17 Novemb.
No. 7 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

London
Printed by J. B. and are to be sold by John Morphew, near Stationer's-Hall. 1709.

COOPERUS (Thomas) Magdalenensis.

Thesaurus Linguae Ro-|manae et Britannicae, tam accurate congestus, | ut nihil penè in eo desyderari possit, quod vel Latinè complectatur amplis-|simus Stephani Thesaurus, vel Anglicè, toties aucta Eliotae Bibliotheca: | opera et industria Thomae Cooperi Magdalenensis.

Accessit Dictionarium Historicum et poëticum, &c.

fol. Dedication to Robt. Dudley, Earl of Leicester, Chancellor of Oxford.
Device on Title: Bear and ragged staff, with legend, *Honi soit qui mal y pense.*
[MS. on Title: Rob. Calve.]

Excusum Londini in aedibus | quondam Bertheleti, cum priuilegio Regiae | Majestatis, per Henricum Wykes. | Anno domini 1565, | 16 Martii.

In Thesaurum Thomæ Cooperi Magdalenensis hexastichon Richardi Stephani:

Vilescat rutila diues Pactôlus arena,
Hermus, et auriferi nobilis unda Tagi.
Vilescant Crœsi gemmae, Midæq: talenta:
Major apud Britones eruta gaza patet.
Hoc Wainflete tuo gens Anglica debet alumno,
Qui vigili nobis tanta labore dedit.

CORNELII À LAPIDE (Cornelius).

Commentarii in Bibliam sc. [1] Pentateuchus Mosis, [2] Proverbia Salomonis, [3] Prophetae Majores, [5] Ecclesiastes, [6] Acta Apostolorum, [7] S. Pauli Epistolae.

fol. 7 vols. Titles missing at beginnings of vols., and some mutilated in interiors.
Device on the Paris volume: 3 Fleurs de lis. Legend: 'Pietate et Justitia.'
On some of the earlier vols., symbolical device: Hour-glass over skull. 'Momentum unde pendet aeternitas Vitae ac Mortis. Elige. Huc Crux ducit. Huc voluptas.'

Antverpiae.
(1) 1615 (2) 1635 (3) 1621 (5) 1627
Lugdnni
(Part of 4) 1625 (6) 1626
Parisiis
(Part of 4) Jerem. Lam. & Baruch 1626.

CORPUS ET SYNTAGMA | Confessionum | Fidei quae in diver-|sis regnis et Nationi-|bus, Ecclesiarum nomine fuerunt authenticè | editae: in celeberrimis conuentibus ex-|hibitae, publicâque auctoritate | comprobatae.

Quibus annectitur in omnibus | Christianae Religionis articulis Catholicus consen|sus, &c. (Separate Title).

4°. Device: Angel with Cross and open book standing on figure of Death.
Device to Consensus: Initials E. G.
Psalmo 119. O beatos qui ambulant in lege Domini: & qui scrutantur testimonia ejus: in toto corde exquirunt eum!

Aureliae Allobrogum
apud Petrum & Jacobum Chouët.
1612.

CORPUS POETARUM GRAECORUM.

fol. 2 vols. in 1. (Title wanting.)
[MS. opp. p. 1, vol. 2:
Two notes in Greek.
William Huxley.]

Dedication to the Emperor Albert William, concluding—Ex typographeio nostro xx die tertii mensis anni CIↃ IↃ CXIV. [1614.]
T. G. Addictissimus
P. de la Roviere.

COTTON (Clement).

A | complete | Concordance | to the | Bible of the | last translation. | By helpe whereof any passage of | holy Scripture may bee | readily turned unto.

fol. Title with wide engraved border. Heraldic Device back of Title. 'Candide et Constanter.' Dedicated to Thomas, Lord Coventry, Keeper of the Great Seale.
[MS. on Title:
Richhart Richhartson.]

London
Printed for T. Downs and R. Young.
1631.

CRAIG (Sir Thomas) of Riccartoun.

The | Right | of | Succession | to the | Kingdom of England, | in Two Books; | against the Sophisms of Parsons the Jesuite, | who assum'd the counterfeit name of | Doleman; |
(Translated from the Latin with Preface by the Translator giving an account of the Authour and of his adversary).

fol.

London
Printed by M. Bennet, for Dan. Brown without Temple-Bar; Cha. Brome, at the Gun at the West end of S. Paul's Church-yard; Geo. Sawbridge, at the 3 Flower de luces in litle Britain; J. Hartley, in Holborn; and Geo. Strahan, at the Golden Ball over against the Royal Exchange in Cornhill. 1703.

CRAKANTHORP (Richardus) S.T.D. et Regiae Majestatis nuper Sacellanus.

Defensio | Ecclesiae | Anglicanae, | contra | M. Antonii de | Dominis, D. Archi-episcopi | Spalatensis Injurias: |
Opus posthumum à D. Johanne Barkham S.T.D. in Lucem editum.
Apoc. 14. 13.
Opera eorum sequentur eos.

4°. Dedicated to Jas. I.

London
Ex Typographia Bibliopolarum 1625.

CRASHAW (William) Batchelor of Divinitie, and Pastor at White-Chappell.

A | Mittimus | to the Jubile | at Rome: | Or, | The Rates of the | Popes Custome-House. | Sent | To the Pope, as a New-yeeres-gift | from England, this yeere of | Jubile, 1625.
And faithfully published out of the old Latine | Copie, with Observations upon the Romish Text.

4°. No. 11 in vol. beginning
BIGNON (Hierome). A Briefe, &c.
London
Printed by G. P. for John White, and are to be sold at his shop, at the signe of the Holy-Lamb, in Little-Brittaine, neere Aldersgate-Street. M.D.C.XXV. [1625.]

CRATO (Joannes) à Kraftheim, Archiatrus Caesareus.
Consilia et Epistolae Medicinales, studio et labore Laurentii Scholzii.

8°. 7 vols. bound in 5 (Vols. 1 & 2 re-bound).

Vol. I.	Francofurti ad Moenum	Impensis Joannis Pressii per Theodoricum Wesselium	1654.
II.	Francofurti	sumptibus ,, ,, Typis Casparis Rôtelii	1650.
III.	Hanoviae	,, ,, ,, Bibliopolae Francofurtensis	1646.
IV.	,,	Typis Wechelianis apud haeredes Joh : Anbrii	1614 (? 1645).
V.	,,	,, ,, impensis Danielis ac Davidis Aubriorum et Clementis Schleichii	1619.
VI. } VII. }	,,	,, ,, apud haeredes Joannis Aubrii	1611.

Device: Hands clasping rod, serpents and cornucopiae entwined, Pegasus surmounting. On I—IV, I. P.

CREDONIUS (Claudius) Colenaeus.
In Graecas Bu-|daei Epistolas annotatio-|nes, familiares inprimis | & juuentuti Graecarum literarum | studio flagranti, non inu-|tiles futurae.

4°. Device: Man felling tree:—
'Omnis arbor quae non facit fructum bonum excidetur et in ignen (*sic*) mittetur.' Matt.
Parisiis
Apud Joannem Februarium
Scholam Rhemensem. 1579.
Colophon: Parisiis
Excudebat Carolus Rogerius A.D. 1579. mense Januario.

CRELLIUS (Johannes) Francus.
1. Ethica Aristotelica, ad Sacrarum Literarum normam emendata.
2. Ejusdem Ethica Christiana.

Cosmopoli
per Eugenium Philalethem. 1681.

3. Catechesis Ecclesiarum Polonicarum à Joh. Crellio, Jona Schlichtingio, M. Ruaro, & A. Wissowatio recognita, &c.

4°.
Stauropoli
per Eulogetum Philalethem. 1680.

CRINESIUS (Christophorus) Schlaccowaldo-Bohemus, Profess. Publ. Altdorphi Noricorum.
1. Exercitationum Hebraicarum Pars Prima.

4°.
Noribergae
Typis & impensis Simonis Halbmayeri.
1625.

CRINESIUS (*continued*)—

2. Lingua Samaritica, ex Scriptura sacra, libris impressis et Mscripto fideliter eruta, &c.

4°. Altdorphi
E typographeo Balthasaris Scherffii Universitatis Typographi. [n. d.]

3. De Confusione Linguarum, tum Orientalium . . . tum Occidentalium, . . . statuens Hebraicam omnium esse primam, &c.

4°. Noribergae
(see No. 1.) [n. d.]

4. Gymnasium Syriacum. | Hoc est, | Linguae Jesu | Christo vernacu-|lae perfecta institutio, | ex | Novo Testamento Syro et Aliis Rerum Sy-|riacarum Scriptoribus collecta, novis et genuinis characte-|ribus adornata.

4°. [MS. on Title:
Leicester Librarie.]
Device: Eagle, holding open book, standing on globe.
'Gloria virtute paratur.'

Wittebergae
Typis et sumptibus Johannis Gormani
Anno aere Christianae 1611.

CRUCIGER (Georgius) Prof. Acad. Marpurgensis.

Harmonia Linguarum Quatuor Cardinalium; Hebraicae, Graecae, Latinae et Germanicae.

fol. Device: Shepherd with instruments and eagles.

Francofurti
Impensis Godefridi Tampachii, Typis vero Johannis Bringeri. 1616.

CURIO (Valentinus).

Novum Lexicon Graecum.

fol. (Title wanting.)
Device: Hand pointing to tablet supported by cherubs; above 'Valentinus Curio'.
Legend:
Top. ἄργοις αἰεὶ ἑορτή.
Left. καιρὸς δ' ἐπὶ πᾶσιν ἄριστος.
Right. Hebrew characters.
Bottom. 'Inertibus semper feriae.'

Colophon:
Basileae apud Valentinum Curionem Mense Martio anno 1524.

CYDONIUS (Andreas Eudaemon-Joannes) Soc. Jesu.

Castigatio Apocalypsis Apocalypseos Thomae Brightmanni Angli.

8°. Jesuit monogram, 'Laudabile nomen domini.'

Coloniae Agrippinae
apud Joannem Kinckium, sub monocerote.
1611.

CYGNAEUS (Eucharius) 'Philadelphus et Philalitheus'.
Conspicilium Notitiae, | Inserviens | Oculis aegris, | qui lumen veritatis | ratione subjecti, obje-|cti, medii et finis ferre re-|cusant. Oppositum. | Admonitioni fu-|tili Henrici Neuhusii De | fratribus R.C. &c.
Anno IVDICIVM erIt sano non fatVo. (1619).

8°. Bound in this vol.
(2) Neuhusius, (3) Stellatus, (4) Maier (M.),
(5) Rosicrucians.

CYPRIANUS (Caecilius).
Opera recognita et illustrata a Joanne Fello, Oxoniensi Episcopo.
fol. (Title mutilated.) [Oxonii. 1682.]
[MS. on Title:
J. Harryman.]

CYRILLUS, Alexandriae Episcopus.
Commentariorum in Hesaiam Prophetam Libri Quinque, nunc primum in Latinam linguam ex Graeca conversi Laurentio Hunfredo interprete.
fol. The Froben Device. Basileae per Frobeninm et Episcopium 1563.

CYRILLUS, Patriarcha Constantinopolitanus.
Confessio Christianae fidei.
4°. No. 3 in vol. beginning Usserius. Vet. Epist. Genevae Excudebat Johannes de Tournes Anno CIↃ IↃ CXXXIII. [1633.]
Device: Angel entwined in ribbon with legend: 'En Dieu nos art.'

DAMASCENUS (Joannes).
Editio Orthodoxae Fidei.
Ejusdem, De Iis qui in fide dormierunt.
[Greek Text only.]

4°. Stamped leather binding. Veronae apud Stephannm et fratres Sabios. 1531.
[MS. marginal annotations.
MS. on Title:
εἰμι Ιλερ. Χάρχου.
Cuthbrtus Skott
On fly-leaf at beginning:
ὁρᾶ βιβ. β'
κεφ. λα'.
ἄχος, ἄχθος, φθόνος, ἔλεος
τῆς λύπης τὰ τέσσαρα εἴδη.
Ne quis alius hunc librum per decennium imprimere, aut imprimi facere, impressum ue uendere, aut uendendum tradere, tam in hac Urbe quam in omnibus aliis priuilegio cantum est sub poena in eo contenta.

DANAEUS (Lambertus).

Opuscula omnia Theologica, ab ipso Authore recognita.

fol. (Plate, p. 1053, mutilated, 'Arbor Haereseon').

Device: Hands clasping Anchor with serpent entwined.

'Anchora sacra mari jactatos unica Christus Fundat, et est omni tempore sola salus.'

Excudebat Eustathius Vignon. 1583.

DATHUS (Augustinus) Senensis.

Opusculum: In elegantiarum precepta.

item, Ascensius In epistolarum compositionem compendium
Sulpitius De epistolis componendis opusculum
Niger (Franciscus) elegantie regularum elucidatio (et alia opuscula).

4°. [Badge of Richard de la Novaile on last page: MS. references round it.]

Colophon: Impressi Lemovicis per Richardum de la Noaille bibliopolam: ante ymaginem divi Rochi commorantem anno dñi. M. CCCCC. XX. [1520.]

DAVENANT (Joannes) S. Theol. Doctor (nunc Episcopus Sarisburiensis).

Praelectiones | De duobus | in Theologia | controversis | capitibus: | De | judice contro|versiarum, | primo; | De | justitia habituali | et actuali, | altero: |

fol.

Cantabrigiae
Ex Academiae celeberrimae typographeo.
1631.

Expositio Epistolae D. Pauli ad Colossenses . . . olim ab eodem, Dominae Margaretae in Academia Cantabrigiensi Professore Theologico, dictata.

fol. (Dedication to the University).

'Almae Matri | Academiae | Cantabri- | giensi, Virtute, Pietate, | Sanaeque Doctrinae | Professione semper | celeberrimae, | Hasce Theologicae Suae | Professionis primitias, in ea olim natas, | jam denuo renatas, Amoris et | Honoris ergò, | Joannes Davenantius | Devotissimus Alumnus | libens meritóque | Dat, Dicat, Consecrat.'

Epistle Dedicatory to Chas. I.

Cantabrigiae
apud Thomam et Joannem Bucke, celeberrimae Academiae Typographos. 1627.

DAVENPORT, *vide* SANCTA CLARA.

DAWSON (George) M.A.

Origo Legum; | or a | Treatise | of the | Origin of Laws, | and | their obliging power: | as also of | their great variety | and why some Laws are Immutable and some not; | but may suffer Change, or Cease to be, or be | Suspended, or Abrogated.

fol. Dedication to 'The Great Restorers of our Laws and Liberties, William and Mary.' At the end:
Books printed for Richard Chiswell.

London.
Printed for Richard Chiswell at the Rose and Crown in S. Paul's Churchyard. 1694.

DECKERS (Fredericus) M.D.
Exercitationes Medicae Practicae circa medendi methodum observationibus illustratae.

8°. [Short MS. index.]
Device: Harbour, Lighthouses, and Crane. 'Intelligentibus.'

Lugd. Bat. et Amst.
apud Danielem Abrahamum & Adrianum à Gaesbeek. 1673.

DE CUSA (Nicolaus) LL.D., Cardinalis.
Opera Theologica, Philosophica, Juridica.

fol. Device on Title and at end: Hammer, striking fire from rock, beneath Face breathing upon the flames.

Basileae
Ex officina Henricpetrina [1565.]

DE DOMINIS (Marcus Antonius) Archiepiscopus Spalatensis.
De Republica Ecclesiastica. Two Parts.

fol. (Title of Part 1 wanting.)
Device: Female figure, dove in right hand, serpent in left.
'Estote prudentes sicut serpentes: et simplices sicut columbae.'

Francofurti ad Moenum sumptibus Rulandiorum, Typis Joan. Friderici Weiss. 1620.

DELAUNE (W.) D.D., President of St. John's College, Oxon.
A | Sermon | Preach'd before the | Sons of the Clergy, | at their | Anniversary Meeting | in the | Cathedral-Church of St. Paul, | on | Thursday, December 12, 1723.

4°. MS. on Title:
5d. Januar. 172¾.
No. 15 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

London
Printed for Jonah Bowyer, at the Rose in St. Paul's Church-yard. 1723.

DEMPSTER (Thomas) à Muresk, J. C. Scotus.
Antiquitatum Romanorum Corpus Absolutissimum. Editio Nova.

4°. Dedication to James I.
Device: Anchor and Dolphin. 'Festina Tarde.'
[MS. on Title:
Ex dono Guilielmi Heyricke junioris.]

Aureliae Allobrogum
apud Petrum & Jacobum Chouët 1620.

DICTIONARIUM LATINO-GALLICUM, *vide* STEPHANUS (Car.).

DICTIONARIUM NOMINUM PROPRIORUM.

Liber longè auctior quam is qui Elucidarius poeticus vulgo inscribitur.

8°. (Imperfect at end.)
Device : Bird standing before a tree.
Arnold Birckman.

Coloniae
apud haeredes Arnoldi Birckmanni. 1568.

DIETERICUS (Cunradus) S.T.D. Ecclesiarum Ulmensium Superintendens.

Analysis Logica Evangeliorum Dominicalium. Pars Hyemalis.

8°.

Giessae Hessorum
Typis Nicolai Hampelii. Typogr. Academ.
1619.

DIGESTUM NOUUM.

Casibus longis domini Francisci Accursii
Approbationibus et reprobationibus glosarum
Summariis variorum doctorum
Cum Tabula Rubricarum : legum : et materiarum
Juris Canonici concordantiis
Glosarum et textuum singularitatibus
Ampliationibus et notabilibus Bolognini
Titulorum seu rubricarum carminū expositione
Valde utilibus Solutionibus contrariorum.
Multis annotationibus in margine appositis.

fol. (On Title : Device of B. Rembolt, Grotesques in wood-cut border.)
Tabula Materiarum at end, imperfect.

Iste liber summe singularis
Recenter impressus a Bertholdo,
Ab eo exponitur venalis
Parisiis in Sole aureo.
Est etenī tersus summus : emendatus ad unguem.
Si mihi credideris juris amator emas.
Colophon: Parisiis In Sole aureo vici diui Jacobi per magistrum Bertholdū Rembolt. Anno Millesimo Quingētesimo Decimo sexto. Die xviij. Aprilis. [1516.]

DIODATI (John) Minister of the Gospel and now living in Geneua.

Pious Annotations upon the Holy Bible, Expounding the difficult places thereof Learnedly and plainly.

4°. First Title engraved.
W. Hollar, fecit 1643.

London
Printed by T. B. for Nicolas Fussell : and are to be sold at the Green Dragon in S. Paul's Churchyard. 1643.

DIODORUS SICULUS.

Bibliothecae Historicae Libri XV, De XL. His accesserunt Eclogae seu fragmenta, ex libris quibusdam Auctoris qui desiderantur. Omnia cum interpretatione Latinâ. Cui adjecta Chronologia duplex, &c., Studio et labore Laurentii Rhodomani Cherusci.

fol. Device on Title and at end: Pegasus over Caduceus with Cornucopiae, &c. W. W.

Hanoviae
Typis Wechelianis, apud Claudium Marnium & haeredes Joannis Aubrii. 1604.

DIONYSIUS (S.) Areopagita.

Opera cum Scholiis S. Maximi et Paraphrasi Pachymerae a Balthasare Corderio Soc. Jesu Doctore Theologo Latinè interpretata, &c.

fol. 2 vols.
Title of Vol. I wanting.
Engraving: Cardinal's Hat on Title, Vol. II:
Tail-piece: Hand and Compasses, &c.
'Labore et constantia.'

Antverpiae
Ex officina Plantiniana.
1634.

DIONYSIUS CARTHUSIANUS.

In Quatuor Evangelistas Enarrationes.

fol. [Very interesting Engraved Title in compartments.
2 plates—reverse of Title and last page.
[MS. on Title:
Antonii Cadi 1s. 0d.
Bibliothecae publicae Leicestr. hunc librum dedit Antonius Cadus Vicarius de Billesdon.
On last page:
MS. memorandum: Willm. Jakes came to the Schole Septembris 7 die Ejusdem mensis filius Goimer 18. a°. dī 1567 filii Lucas accesserunt 2. Septembris a°. dī. 1567
eodem die [ ] Bonde.
Willm. Jakes accessit rursus 13 Octobris a°. dī. 1567 et filius Swayne 7 die Octobris.]

Coloniae Petrus Quentell suis impensis excudebat anno MDXXXIII Mense Septembri. [1533.]

DIONYSIUS HALICARNASSEUS.

Antiquitatum Romanarum Libri XI, ab Æmilio Porto recens . . . Latinè redditi et notis illustrati.

Ejusdem Dionysii Quaedam de Legationibus, Gr. et Lat. ex interpretatione Henr. Stephani, et aliorum.

Henr. Stephani operae variae in Dionysii Antiquitatum libros, et Is. Casauboni Animadversiones in eosdem.

fol. Device: Hand clasping Anchor, Serpent entwined.

Excudebat
Eustathius Vignon sibi & Henrico Stephano.
[? 1588.]

DIVINITY.

The | Sacred | Doctrine of | Divinitie, gathered | out of the Word of God, and com-| prehended in two volumes, | whereof This first volume | containeth a description of all that holy Doctrine accor-|ding to the rules of Art: with a Treatise concerning | the Olde Testament, or the Promise. The second is to containe a larger explication of the former doctrines: with a discoue-|rie of the most principall Heresies and errours | contrary thereunto.

(Between p. 56 and p. 57; pp. 33–60 of Loidoromastix inserted.)

4°. Device (first vol. only): Hands clasping Caduceus with Cornucopiae.
'By Wisdom Peace, By Peace Plenty.'
No. 6 in vol. beginning
PIE (Thos.). Usuries, &c.

Imprinted at London by Faelix Kyngstone. 1613.

DORDRECHTUM.

Acta | Synodi | Nationalis | In nomine Domini nostri | JESU CHRISTI | Autoritate | DD. Ordinum | Generalium Foederati | Belgii Provinciarum, | Dordrechti | Habitae | Anno 1618 & 1619.

Accedunt Plenissima, de Quinque Articulis, Theologorum Judicia.

4°. Device: Winged horses upholding coat of arms.

Dordrechti
Typis Isaaci Joannidis Caninii & sociorum ejusdem urbis Typographorum. 1620.

DOUGHTY (Gregory) M.A. One of the Senior Fellows of King's College, Cambridge.

A | Sermon | Preach'd Before the | University of Cambridge, | in | Kings College Chapel, | On the 25th of March, 1724. | Being the Anniversary | For Commemorating | King Henry VI, the Founder. | And | On the Occasion of laying the First Stone | For the Foundation of a | New College.

Publish'd at the Request of the Vice-Chancellor | and Heads of Colleges.

To which is added some Account of this New Design, with | a Plan of the Intended Building, and the Inscription | upon the First Stone.

4°. [N.B. The Plan wanting. At the head of the Inscription, MS.: 'Said to be composed by Dr. Snape, ye Provost.']
[MS. on Title: 5d. July.]
No. 17 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

Cambridge.
Printed at the University Press, for Will. Thurlbourn, Bookseller, and sold by R. Knaplock in S. Paul's Church-yard, London. 1724.

DOW (Christopher) B.D.

A | Discourse | of | The Sabbath | and | The Lords Day. | Wherein | the Difference| Both in their Insti-|tution and their due Observation | is briefly handled.

4°. No. 2 in vol. beginning with
WHITE (Fr.) . . . An Examination.

London
Printed by M. Flesher for John Clark, and are to be sold at his shop under S. Peter's Church in Cornhill. 1636.

At the end of the Address to the Reader:

Perlegi hunc tractatum Theologicum, cui titulus est [A discourse &c.] in quo nihil reperio sanae doctrinae, aut bonis moribus contrarium, quominus cum utilitate publicâ imprimi possit, ita tamen, ut si non intra tres menses proximè sequenter typis mandetur, haec licentia fit omnino irrita.

Ex Aedibus Lambethanis.
Novemb. 18.
1635.

Guil. Bray
R. P. D. Arch. Cant.
Capel. Domesticus.

DRELINCURTIUS (Carolus) Medicus Regius in Galliis; necnon Lugduni-Batav. Professor Practicus et Anatomicus.

Opuscula Medica.

8°. 2 vols.
[MS. on fly-leaf of one vol.:
pre. h. li.
Richard Ludlam.]
Different devices, &c., on the several parts of the two volumes.

Lugduni Batavorum
apud Danielem à Gaesbeeck;
(or) ,, Cornelium Boutesteyn;
(or) ,, Felicem Lopez.
1680, 1685, 1687.

DRIEDO (Joannes) à Turnhout, Sacr. Theol. Prof. apud Louanienses.

1. De ecclesiasticis scripturis et dogmatibus Libri Quatuor.
2. De captivitate et redemptione generis humani Liber unus.

fol. Stamped leather binding.
[MS. on Title: Chumel disp. 2 pa. 57. Driedo eruditissimus apud Louanienses.]
Device: Child with orb and sceptre within sun.
In sole posuit tabernaculum suum.

Louanii
Ex officina Bartholomeii Grauii
(1) 1550.

Mense Januario
Vænundantur etiam Antuerpiæ apud M. Arnoldum Birckman sub pingui gallina.
(2) 1548.

DRUSIUS (Johannes).

Miscellanea Locutionum Sacrarum Tributa in centurias duas.

8°. [MS. on Title: Pret' xij^{d}.]
Device: Seraphic figure and wheel. 'Consilio numinis.'

Franekerae
Excudebat Ægidius Radaeus
Ordinum Frisiae Typographus. 1686.

Ad loca difficiliora Pentateuchi Commentarius. Opus Posthumum.

4°.

Franekerae Frisiorum
Excudebat Fredericus Heynsius, Typographus.
Sumptibus Johannis Jobannis Bibliopolae Arnhemiensis. 1617.

DRUSIUS (*continued*)—

1. Annotationum in totum Jesu Christi Testamentum, sive Praeteritorum libri X.

4°. Franekerae
Excudebat AEGIDIUS RADAEUS
Ordinum Frisiae Typographus.

2. Ad voces Ebraicas N.T. Commentarius duplex . . . item ejusdem annotationum . . . pars altera, necnon vitae operumque Joh. Drusii, editorum et nondum editorum, delineatio et tituli, per Abelum Curiandrum.

4°. Franekerae Frisiorum
Excudebat Fredericus Heynsius 1616.
sumptibus Johannis Johannis Bibliopolae Arnhemiensis.

DUNS SCOTUS (Joannes) Ordinis Minorum, Doctor Subtilis, Theologorum Princeps.
In Quatuor libros Sententiarum Quaestiones Subtilissimae . . . illustratae per Hugonem Cavellum.
Accesserunt per eundem vita Scoti, &c.

fol. 2 vols. Antverpiae
Device: Head of Phoebus: the Globe, Cornucopiae, &c. apud Joannem Keerbergium. 1620.
Fovet et ornat.

DU PIN (Ludovicus Ellies) Sacr. Facult. Theol. Parisiensis Doctor. Doctor of the Sorbonne and Regius Professor of Divinity at Paris.
De Antiqua Ecclesiae Disciplina Dissertationes Historicae.

4°. Engraved frontispiece: a Library leading to an Assembly. Coloniae Agrippinae
J. v. d. Arvele Inv. et fecit. sumptibus Huguetanorum. 1691.

A New History of Ecclesiastical Writers.
Lives and Writings of the Primitive Fathers, &c., together with a Compendious History of the Councils.

fol. 13 vols in 5. London
Printed for Abell Swall, at the Unicorn in Pater-Noster-Row, and Tim. Child at the White-Heart in S. Paul's Church-yard. 1696–99.

A new Ecclesiastical History of the Sixteenth Century containing an Impartial Account of the Reformation of Religion, &c. Translated from the French.

fol. 2 vols. London
Printed for A. and J. Churchill at the Black Swan in Pater-Noster-Row, and Tim. Child at the White-Hart at the West End of S. Paul's Church-yard. 1703–6.

DURANDUS À SANCTO PORCIANO.

In Sententias Theologicas | Petri Lombardi Commen|tariorum | Libri Quatuor, | Primùm quidem per Nicolaum à Martimbos, eximium Nauarrensis | Collegii Theologum, nunc verò denuo per alios quosdam, non | inferioris notae Doctores, quanta fieri potuit cura, | diligentiaque emendati. | Unà cum Authoris vita, &c.

fol. Device: Border with figures; in centre, Eagle on globe, Snakes entwined. In Virtute et Fortuna.

Lugduni
Apud Gulielmum Rovillium
sub scuto veneto. 1587.

DURANDUS (Gulielmus).

Rationale Divinorum Officiorum.

4°. [MS. on Title: Edward ffarnham. On Tabula at beginning: (MS.) 1620 paid to Mr Jhon Morton elder for this booke vis Maii 9:
Dionisiū ffarnham].
Stamped leather binding, repaired.

Venundantur Lugduni ab Jacobo huguetan ejusdē ciuitatis bibliopola in vico mercuriali, ad angiportū qui in ararim ducit.

Colophon.

Finit rationale diuinor' officiorum: quod antea mille locis depranatum: obnixa elucubratione magistri Boneti de locatellis bergomensis correctum est: & Impressum Lugduni per Jacobum Sacon. Anno salutifere incarnationis millesimo quingentesimo decimo: & decimo Kalendas Septemb. [1510.]

DYKE (Jer.) Minister of God's Word, at Epping in Essex.

A | Sermon | Preached at | the Publicke Fast. | To | The Commons | House of Parliament, | April 5th, 1628.

4°. No. 8 in vol. beginning:
LAUD (Wm.), A Sermon.

London
Printed for Robert Mylbourne, and are to be sold at his shop in Paul's Church yard, at the signe of the Gray-Hound. 1628.

DYNUS MUXELLANUS. Juris utriusque Doctor celeberrimus.

Commentarius in Regulas Juris Pontificii cum Adnotationibus Jureconsult. clarissim. Nicolai Boërii, Francisci Cornelli et Gabrielis Sarainae.

8°. [A few MS. interlineations and annotations.]
Device: The offering of Isaac by Abraham.

Coloniae Agrippinae
apud Joannem Birckmannum &
Theodorum Baumium. 1569.
At the end: Typis Godefridi Cernicorni.

ECCLESIASTICA HISTORIA,

integram Ecclesiae Christi Ideam . . . secundum singulas Centurias perspicuo ordine complectens . . . per aliquot studiosos et pios viros in urbe Magdeburgica.

ECCLESIASTICA HISTORIA (*continued*)—

fol. 3 vols. Stamped leather binding.
[These volumes were formerly fastened by chains to a desk.]
Device: Arion standing with lyre on Dolphin's back.

Basileae
per Joannem Oporinum 1560–2.
On the last page: Basileae, opera et expensis partim Joannis Oporini, partim Nicolai Brillingeri, Anno Salutis M D L X.
Vol. I. Mense Februario.
II. ,, Martio.
III. ,, ,, M D LXII.

ECCLESIASTICAE HISTORIAE AUTORES
sc: Eusebius, Ruffinus, Socrates, Theodoretus, Hermius Sozomenus, Theodorus, Evagrius, et Dorotheus.
Latinè.

fol. Stamped leather binding. The Froben device.

Basileae 1562.
At the end: In officina Frobeniana, per Hier. Frobenium et Nic. Episcopium Mense Martio A.D. M D LXII.

Eusebius, Socrates, Theodoretus, Theodorus, Hermius Sozomenus, et Evagrius.
Graecè.

fol. (Rebound, wrongly lettered.)
Device: Serpent coiled round olive branch.
Βασιλεῖ τ' ἀγαθῷ κρατερῷ τ' αἰχμητῇ.
Tail-piece: Tree with severed branches falling; man pointing to scroll with legend:
'Noli altum sapere.'

Lutetiae Parisiorum
Ex officina Roberti Stephani typographi Regii, Regiis typis. 1544.

ECKHARDUS [Eckhard] (Henricus) S. T. D. et Superintendens Generalis in Ducatu Saxonico-Aldenburgensi.
Fasciculus Controversiarum Theologicarum . . . inter Augustanae Confessionis Theologos et Calvinianos.
Iterum nunc editus, auctus et recognitus ab auctore.

8°. Tail-piece. Hercules within border.
Printer's badge: 'Sic itur ad astra.'
Excudebat Laurentius Kober.

Lipsiae
Impensis Henningi Grosii junioris Bibliop.
1615.

{ 1. Tractatus | De | Descensu | Christi ad Inferos.
{ 2. Opusculum Theologicum De Ordine | Ecclesiastico | et Politico | ex praelectionibus in A|cademiâ Giesenâ habitis ador|natum et concinnatum.

8°. Device: Hercules with shield bearing Printer's badge. 'Sic itur,' &c., same as Tail-pieces.

Lipsiae
Impensis Henningi Grosii jun. Bibliop.
Excudebat Laurentius Cober. 1618.

Compendium Theologiae Patrum, &c.
Tertiò nunc editum, auctum et locupletatum.
Portrait on Title: Henricus Eckhardi (*sic*) SS. Theologiae Doctor Nats Wetteris in Hassia Anno 1582, 19. Octo.

8°. Lipsiae 1622.
Sumbtibus (*sic*) Henrici Grossii excudebat Georgius Liger.

EISENGREINIUS (Martinus).
De certitudine Gratiae Tractatus Apologeticus, pro vero ac germano intellectu Canonis XIII Sessionis VI S. Œcumenici Concilii Tridentini . . . interprete Tilmanno Bredenbachio S. T. D. Consistorii Ecclesiastici apud Bonnam Praeside.

8°. Coloniae Agrippinae apud Theodorum Graminaeum 1569.

ENT (Georgius) Med. D. et Col. Lond. Soc.
Apologia pro Circulatione Sanguinis: qua respondetur Æmilio Parisano Medico Veneto.

8°. Londini
Excudebat Rob. Young, & venales extant apud Guil. Hope ad insigne Unicornu prope Peristylium regale. 1641.

EPIPHANIUS (S.) Constantiae sive Salaminis in Cypro Episcopus.
Opera Omnia in duos Tomos distributa, Graecè ac Latinè, Dionysius Petavius Aurelianensis, Soc. Jesu . . . Latinè vertit, et animadversionibus illustravit.

fol. 2 vols. Parisiis
Device: *vide ante* ATHANASIUS. Sumptibus Michaelis Sonnii, Claudii Morelli, et Sebastiani Cramoisy, viâ Jacobaeâ. 1622.

EPISCOPIUS (Simon) S.T.P. SS. Theol. in Acad. Leydensi quondam Professor.
Opera Theologica.

fol. 2 vols.

Vol. I. (Title mutilated.)
[A few MS. notes to Index.]

Vol. II. Device: Female figure holding book and lamp. Printer's badge, A. L. Men ploughing and reaping.
'Labore et Vigilantia.'
[Re-bound and wrongly lettered.]

Goudae
typis Guilielmi van der Hoeve. Prostan Roterodami apud Arnoldum Leers. 1665.

EPISTOLAE VARIAE, et variarum | linguarum, | de | Byzantiacis | Hebraeis, | Discupientibus erudiri in | Christi D. sacro | Volumine, | Atque adeò de alio | magno Viro, quem nisi obliquè signifi-|care, Byzantii saltem non | oportet, in re adhuc | dubiâ.

Argumentum docebit fusius | sequens pagina.

4°. No. 5 in vol. beginning, USSERIUS. Vet. Epist.
Epistle Dedicatory:
To the Right Hono-|rable the Tempo-|rall Lordes of the | Q. of Englandes | most excellent priuey | Counsel.
your Lordships to commaund
Hugh Broughton.

Basileae
apud Conradum Waldkirch.
CIↃ IↃ XCIX. [1599.]

ERASMUS (Desiderius) Roterodamus.

In Novum Testamentum Annotationes ex postrema ipsius authoris recognitione.

fol. Froben Device.
Underneath: Plato.
'Pulcherrimum uictoriae genus est seipsum uincere.'

Basileae 1555.
At the end: per Hieronymum Frobenium et Nicolaum Episcopium.

Paraphrasis in Novum Testamentum.

fol. 2 vols. bound in 1.
[MS. on Title:
Robert Rustat pretiū 8s.
'Et sanam scientiam et sanctam conscientiam habeas.'
MS. marginal annotations throughout the first volume.]

Basileae
Ex officina Frobeniana. 1541.
At the end: per Hier. Frobenium et Nic. Episcopium.

Paraphrase on the Epistles and The Apocalypse.

fol. [Title wanting. Imperfect at end. Begins with Epistle Dedicatory to King Edward VI, by Myles Coverdall.]
[MS. on first page:
Ex dono Symonis Crafts.]

[perh. London
Whitchurch.] [? 1552.]

Moriae Encomium nunc postremum ab ipso autore religiose recognitum una cum aliis aliquot libellis non minus eruditis quam amoenis.

8°. [Stamped leather binding, representing the Annunciation on obverse, a miracle of S. Nicholas on reverse.]
[MS. on Title: Thomas Moore.
T. Wyllsonus.]

Froben apud inclytam Basileam 1522.
At the end: Tail-piece.
Basileae apud Jo. Frob. mense Julio 1522.
[MSS.: John Gilpen.
William Tarbutt wrot this wth his owne hande.
William Antone.
MS. annotations.]

Familiaria Colloquia.

8°. [Preface to John Erasmius Froben. Title wanting.]

At the end: Basileae apud viduam Mich. Isingrin. 1559.

De recta Latini Graecique sermonis pronuntiatione dialogus: Ejusdem Dialogus cui titulus Ciceronianus . . . itidem ab autore recognitus et auctus.

8°. Froben Device.

Colophon: Basileae, in Officina Frobeniana per Hier. Frob. Joan. Heruag. & Nicol. Episcopium. Anno M . D . XXX. Men. Martio. [1530.]

De copia Verborum et Rerum.

8°. (Title wanting and imperfect at end.) Begins with Epistola ad Joannem Coletum Decanum.

[MS. p. 3, Richard fferyman.]

ESPENCŒUS (Claudius) Doctor Theologus Parisiensis.

Opera omnia quae superstes adhuc edidit; Quibus accesserunt Posthuma, à D. Gilberto Genebrardo Doctore Theologo Par. in lucem edita.

fol. Device: A Fountain.

Lutetiae Parisiorum sumptibus Claudii Morelli, viâ Jacobaea, ad insigne Fontis. 1619.

ESTIUS (Gulielmus) S.T.D. et in Acad. Duacena Professor Primarius, ejusdemque Universitatis Cancellarius.

Absolutissima in omnes B. Pauli et septem Catholicas Apostolorum Epistolas Commentaria.

Studio et opere Jacobi Merlo Horstii SS. Theol. Lti.

fol. Device: S. Paul sitting writing.

Coloniae Agrippinae sumptibus Petri Henningii Bibliopolae. 1631.

Annotationes in Praecipua ac Difficiliora Sacrae Scripturae loca. Secunda Editio, ex ipsius Authoris scriptis plurimum aucta.

fol. On Title: Portrait, Gulielmus Estius, obiit 1613, 20 Sept. Ætat. 70.
M. bar f.

Duaci apud Gerardum Patté sub signo Missalis Aurei 1629.

Tail-piece: A Missal open, with legend, 'Te igitur clementissime Pater.'

Round the border: Angels and men worshipping.

Offertur nomini meo oblatio munda. *Malach.*

EUGUBINUS (Thomas Bozius) Presbyter Congregationis Oratorii.
De Ruinis Gentium et Regnorum adversus impios politicos Libri octo.

8°. Device: Sea-horse with stork.
Printer's badge: 'Discite justitiam moniti.'

Coloniae Agrippinae
apud Joannem Gymnicum, sub Monocerote.
1598.

EURIPIDES.
Quae extant omnia: |
Tragediae nempe XX | Praeter ultimam. Omnes completae: Item | Fragmenta | aliarum plusquam LX Tragediarum et | Epistolae V.
Operâ et studio Josuae Barnes S.T.B. Emmanuelis Collegii apud Cantabrigienses Socii maximè Senioris.

fol.

Cantabrigiae
Ex officinâ Johan. Hayes Celeberrimae Academiae Typographi.
Impensis Richardi Green Bibliopolae Cantab.
1694.

EUSEBIUS Pamphili, Caesareae Palestinae Episcopus.
Evangelicae Praeparationis Lib. XV.
[Greek Text.]

fol. Devices: On Title, Serpent and Olive intertwined round staff.
βασιλεῖ τ' ἀγαθῷ κρατερῷ τ' αἰχμητῇ.
At end: Man under grafted tree, severed branches falling, pointing to scroll.
'Noli altum sapere.'

Ex Bibliotheca Regia
Lutetiae
Ex officina Rol. Stephani, Typographi Regii
Regiis Typis. 1544.

De Demonstratione Evangelica Libri Decem . . . Graecè et Latinè.
Quibus accessere nondum hactenus editi contra Marcellum . . . libri duo: De Ecclesiastica Theologia tres. Graecè et Latinè.

fol. Device: The Temple of Holy Wisdom. The Four Greek Fathers. Three Printers' Badges, &c.
vide ante ATHANASIUS.

Parisiis
(As above). 1628.

Praeparatio Evangelica . . . Libri XV.
Franciscus Vigerus, Rothomagensis. Soc. Jesu Presbyter . . recensuit, Latinè vertit, Notis illustravit.

fol. Device as in last-named.

Parisiis
Sumptibus { Michaelis Sonnii / Sebastiani Cramoisy et / Caroli Morelli } viâ Jacobæa.
1628.

EVERARDUS (Nicolaus) à Middleburgo, J. C. Magnique Senatus Belgici apud Mechliniam Praeses.

Loci Argumentorum Legales.

fol. Device: Arnold Birckmann, beneath Tree and Bird with border.
[MS. on Title: 'Ante obitum nemo.'
J. Gilsom.]

Lovanii
Excudebat Seruatius Sassenus, sibi, et haeredibus Arnoldi Birckmanni. 1552.

FAVOUR (John) 'Doctor of the Lawes, sometimes Fellow of New Colledge in Oxford, now Vicar of Halifax.'

Antiquitie | Triumphing | over Noveltie: |

4°. Epistle Dedicatory 'To the Most Reverend Father in God, Tobie, by the Providence of God, Lord Archbishop of Yorke his grace,' &c.

London
Printed by Richard Field dwelling in Great Wood Streete. 1619.

FEGUERNEKINUS (Isaac L.) Ungarus.

Enchiridion Locorum Communium Theologicorum . . . ex Augustini Marlorati Thesauro, et Christ. Obenhinii Promtuario conflatum, recognitum, auctum.

8°. On Title: Paulus 1 Tim. 4. 13—'Interim dum venio, attende lectioni, exhortationi, doctrinae.' Cyprianus, Lib. 2. Epist. 2. ad Donatum—
'Sit tibi vel oratio assidua, vel lectio
Nunc cum Deo loquere, nunc Deus tecum.'
[MS.: J. Harryman.
pret. 5*s.* 0*d.*]

Londini
impensis Georg. Bishop. 1588.

FELTHAM (Owen).

Resolves, Divine, Morall, Political.
A second Edition of the First Centurie.

4°. Symbolical frontispiece forming a subtitle.
Device: Tree with severed branches falling. Man pointing to scroll: 'Noli altum sapere.'
Epistle Dedicatory: 'To the most virtuous, discreet, and Noble; the Lady Dorothy Crane, daughter to the *Right Honourable*, and *Religious*, the Lord Hobart.'

London
Imprinted for Henry Seile, at the Tygers head in St Paules Churchyard. 1628.

FENTON (Roger) 'Bachelar of Divinitie.'

A | Treatise | of | Vsurie, | divided into three | Bookes : |
The First defineth what is Vsurie.
The second determineth that to be unlawfull.
The third remoueth such motiues as perswade men in this age that it may be lawfull.
Chrysost. super Matth.
Fœnerare, non fratri, sed Domino. Hæc enim usuræ regnum; illæ Gehennam præparant.

4°. London
Imprinted by Felix Kyngston for William Aspley. 1611.

FERNELIUS (Joannes) Ambianus.

Universa Medicina, ab ipso authore ante obitum recognita: Postea studio Gul. Plantii Cenomanensis . . . illustrata.
Editio Quarta.

8°. Device: Hands clasping rod, serpents entwined, cornucopiae. Pegasus surmounting. Francofurti
Apud Andream Wechelum. 1581.

Universa Medicina . . . notis &c. Joannis & Othonis Heurnii illustrata, cui accedunt casus et observationes quas Cl. DD. Otho Heurnius . . . annotavit.

4°. Device: A tree under which sits Minerva with attributes. Scroll with legend: 'Pax artium altrix.' Below: Minerva Trajectina. Trajecti ad Rhenum
Typis Gilberti à Züll & Theodori ab Ackersdijck. 1556.

FERRARIIS (Joan. Petrus de) Papien. V. IV. D. (utriusque Juris Doctor).

Practica, Per totum orbem celebratissima, omnibus tam jus dicentibus, quam Aduocatis, non modo utilis, sed etiam necessaria: Illustrata copiosissimis additionibus Jur. V. Docto. Do. Francisci de Curte, Do. Bernardini Landriani & aliorum in Practica excellentium.

On Title: Badge of Vincentius.

8°. Lugduni
Apud Antonium Vincentium.
Colophon:
Finis Practicae V. I. D. acutissimi do. Joan. Petri de Ferrariis, ciuis Papien. Illustrata copiosissimis additionibus V. Ju. Doct. domini Fran. de Curte, & domini Bernardini Landria, & aliorum in practica excellentium. Item summariis de nouo additis per V. Ju. Doct. dominum Jo. Riccium Venetum & per eundem diligẽtissime omnia emendata & castigata.
Lugduni
Excudebat summa cum diligentia Franciscus Gaillardus. M.D.L.VI
[1556.]

FIELD (Richard) D.D., and sometimes Dean of Gloucester.
Of the Church, Five Bookes. Third Edition.

fol. [Title and several pages torn and damaged. One side of device remains with the word 'Academia'. Epistle Dedicatory to the Duke of Buckingham, Lord High Admirall.—Nath. Field.]

London. 1635.

FINCKIUS (Caspar) SS. Theologiae in Academia Giessana Professor Publicus & Ecclesiastes.

Canonum Theolo-|gicorum, | Regularum item, Axiomatum, | Observationum, documento-|rum, Proprietatum & con-|suetudinum Scripturae | Sacrae | Centuria, | ex verbo Dei, Orthodoxis | Patribus et Theologis | studiosè collecta, breviter explicata, & ad controversias horum tempo-|rum fideliter applicata.

8°. No. 3 in vol. beginning WEBER (Scrutinium, &c.)

Giessae Hassorum
Excudebat Nicolaus Hampelius, Typog. Acad.
1612.

FLACCIUS (Matthias) Illyricus.

De | trans|latione Impe|rii Romani ad | Germanos.
Item | De Electione Episcopo|rum, quòd aequè ad plebem pertineat.
Accessit ejusdem argumenti liber Lupoldi Babembergensis de JVRIBVS Imperii et Regni Rom.

8°.

Basileae
apud Petrum Pernam. 1566.

Clavis | Scripturae | Sacrae | seu | De | Sermone | Sacrarum | Literarum.

fol. Device on Title of Pars Altera: Hand with hammer striking fire from rock beneath face breathing on the flames.
vide also FLACIUS.

Basileae
apud Henricpetrinos.
(Part I) M.DC.XXIIX. (Part II) M.DC.XXIX.
[1628, 9.]

FLACCUS (M. Verrius) et FESTUS (Sex. Pompeius).

Flacci M. Verrii quae extant, et Sex. Pompeii Festi de Verborum significatione. Libri XX.
Accesserunt Jos. Scaligeri annotationes.

8°. Device: Heraldic shield between Griffin and Lion supporters. 'Finis coronat opus.'

Parisiis
apud Arnoldum Sittart, sub scuto Coloniensi monte Diui Hilarii.
M.D.XXCIIII. [1584.]

FLACIUS (Matthias) Doctor Medic. in Schola Rostochiensi.

Opus Logicum in Organon Aristotelis Stagiritae constans Libris XIV.

8°. [MS. on Title:
'Ubique tuus esto 1600
Dies habet quod dies negat.']
Device on Title and at end: Fortune on wheel. Border.

Francofurti
Ex officina Typographica Nicolai Bassæi.
1593.

FOLIOT (Gilbertus) Episcopus Londiniensis.

Expositio in Canticum Canticorum una cum compendio Alcuini, Nunc primùm è Bibliothecâ Regiâ in lucem prodiit operâ et studio Patricii Junii Bibliothecarii Regii.

4°. Device: Royal arms with C. R. crowned.
Βασιλεῖ τ' ἀγαθῷ, ἀγαθῶν τε δοτῆρι.

Londini
E Typographio Regio. 1638.

FORBES (Johannes) à Corse, Presb. et S.T.D., ejusdemque Profess. in Acad. Aberdonensi.

Opera Omnia
Editio Nova. Dedication to Queen Anne.

fol. 2 vols. (Title of vol. 1 mutilated.)
[MS. on Title: J. Harryman.]
Device, Vol. II, Title: Hand sharpening tool on stone. Laurel wreaths. Figures as supporters. Lamp burning. 'Terar, dum prosim.'

(At end of Preface, Vol. I.)
Aberdoniae 6. Id. Febr. 1703. G. Garden.
(Vol. II.) Amstelœdami
apud Henricum Wetstenium: & Rodolphum & Gerhardum Wetstenios H. FF. 1702.

FORESTUS (Petrus) Alcmarianus, M.D. Reipub. Delphensis Medico-Physicus Ordinarius.

Observationum et Curationum Medicinalium ac Chirurgicarum Opera Omnia.

fol. Device: A horse fastened by the mane. Sylvan scene. Border with legend: 'Nihil inexplorato.'
Printer's mark, P. F.

Prostant Francofurti
In officina Paltheniana Philippi Fieueti.
1634.

FORESTUS (Petrus) Alcmarianus, Med. Delphensis.

Observationum et Curationum Medicinalium Libri XXIX, XXX, XXXI, XXXII. De Arthritide, &c., De Venenis, &c.

fol. 2 copies.
[MS. on Title: Ludlam.]
Device: Fish entwined round a dart. Border.

Prodiit
E collegio Musarum Paltheniano
Quod est in Nobili Francofurto. 1631.

Observationum et Curationum Chirurgicarum Libri quinque De tumoribus praeter naturam.

Quibus accesserunt ejusdem Libri de incerto ac fallaci urinarum judicio adversus uromantas et uroscopos.

fol. [A second copy is dated Francofurti, Prostant in Officina Paltheniana Philippi Fieueti. 1634.]

Francofurti
Apud Zachariam Palthenium D. 1610.

Libri Quatuor posteriores.

De Plagis, seu Vulneribus cruentis, casu, offensione, percussione, contusione, ac concussione, Vlceribus, Fracturis, Luxationibus.

fol. [A second copy as above, 1634.]

Francofurti
Apud Zachariam Palthenium. 1611.

FOUGASSES (Thomas de) Gentleman of Avignon.

The Generall Historie of the Magnificent State of Venise, Englished by W. Shute, Gent.

fol. (Title mutilated.) Wood-cut portraits of the Doges in borders. [MS. on top part: 'Portio mea Jehoua'; hujus libri pr. 13.]
Epistle Dedicatory to William, Earle of Pembroke, and Philip, Earle of Montgomerie. W. Shute. [n. d.]

FOX, or FOXE (John).

Book of Martyrs. Vol. I.

fol. (Title wanting. Imperfect.) [n. d.]

FRIDERUS (Petrus) Mindanus.

De Lingua | Latina | Opus Absolutum: | Quo nova planè, diúque | desideratâ methodo, vera Latinitatis ra-|tio atque usus, præceptis paucissimis & | explicatissimis perfectissimè | docetur.

Opus Grammaticum, ut exiguum, | ita omnibus Scholis uti-|lissimum.

8°. Device: Three bears, one holding hour-glass.
[MS. on Title: Top, 'tanqnam Explorat[or].' Below, 'sum Ben: Jonsonii.']

Basileae
typis Leonhardi Ostenii
Anno CIↃ IↃ XCII. [1592.]

FRISCHLINUS (Nicodemus).

Celetismus Grammaticus, Tributus in Dialogos duos adversus Martini Crusii Professoris Tubingani Defensionem.

8°. Salomo [? Wittebergae] 1588.
'Responde stulto secundum stultitiam suam, ne videatur sibi sapiens.'

Grammatica Nova Latina cum Graeca congruens.

8°. (Title wanting.) Francofurti ad Moenum. 1589.

Grammatice Latina, compendiose scripta, ac in octo libros distributa.
Accesserunt praeterea Paralipomena Grammaticalia, tam docentibus, quàm discentibus perquàm utilia.

8°. [MS. interlineations and marks.] Francofurti ad Moenum excudebat Joannes Spies. 1599.

FUCHSIUS (Leonhart).

De medendis singularum corporis partium . . . passionibus.

8°. (Title wanting. Interleaved.) Tubingae. 1539.
[A manuscript note in Latin on 'Status egregii viri Dni Gulihelmi Whalley de Norton in Commit. Leic. Junii 5° 1642' describing his medical condition. A few notes and prescriptions elsewhere.]

FULKE (W., D.D.)

1. The Rheims text of the New Testament with the Papists' arguments, Annotations, &c.
Whereunto is added the Translation from the Greek commonly used in the Church of England, with a Confutation of the Arguments, Glosses, Annotations, &c., of the Papists.

fol. Engraved border to Title. London
[MS.: Griff. Brunt, pret. 17s 6d.] Printed for John Bill. 1617.

2. William Fulke, D. in Divinitie and M. of Pembroke-hall in Cambridge.
A | Defense | of | the Sincere and | True Translation of | the Holy Scriptures into | the English Tongue, | against the manifold cauils. friuolous quarrels, | and impudent slanders of Gregorie Martin, one | of the Readers of Popish diuinitie in the traiterous | Seminarie of Rhemes.

fol. Device: Hands clasping an Anchor cruciform, serpent entwined. Legend round: Anchora fidei: 'sic elevabitur filius hominis' Jo. 3. London Printed for John Bill. 1617.

FULLER (Thomas) B.D.

A | Pisgah-Sight of | Palestine | and | The CONFINES thereof, | with the HISTORIE of the | old and new TESTAMENT | acted thereon. | By Thomas Fuller | B.D.

fol. Engraved Title-page. Places left for the insertion of maps which have not been inserted.
[MS. on Title: 'Ex dono Gnlielmi Heyrick senioris.']

London
Printed by M. F. for John Williams at ye Crowne in St Paules Churchyard. 1650.
Hugoni Forth, Mercatori Londiniensi dicat T. F.

FULLERUS (Nicolaus) Antiquae et inclytae Eccl. Cathedr. Sarisburiensis Canonicus.

Miscellaneorum | Theologicorum, | quibus non modo Scripturæ Divinæ | sed et aliorum Classico|rum Auctorum plurima monumenta explican|tur atque illustrantur; Libri Tres, | . . .
His insuper accessit, consimilis argumenti, Liber | item Quartus, antehac nunquam pervulgatus.

4°.

Oxoniae
Excudebat Josephus Barnesius. 1616.

Miscellaneorum Theologicorum . . . Libri Quatuor.

8°. [This copy contains MS. corrections in preface and text from the other edition published at Oxford, 1616.]

Heidelbergae
Sumptibus Haeredum Lazari Zetzneri. 1618.

GAGNAEIUS (Joannes) Parisinus Theologus, Christianissimi Francorum Regis Ecclesiastes ac primus Eleemosynarius.

In omnes D. Pauli Epistolas Scholia . . . itidem in Septem Canonicas Epistolas et D. Joannis Apocalypsim.

8°. On Title: S. Paul with open book, grasping sword.

Parisiis
apud Jacobum Quesnel, viâ Jacobæâ, sub signo Columbarum. 1629.

GELLIUS (Aulus).

Noctes Atticae.
Accesserunt Petri Mosellani Adnotationes.

8°. [MS. on p. 1 of index: sum liber Johannis Skelhorne. Many annotations.]
[MS. on back of Title:
'In laudem authoris distichon
Te nunquam versasse ausim imo dicere Gelli
Quin aliquid fatear me didicisse novi'
Idem Graecè.]

Coloniae Agrippinae
Excudebatur Gualtero Fabricio.

GENNADIUS, Massiliensis Presbyter.

1. Liber de Ecclesiasticis Dogmatibus.
Veteris cujusdam Theologi Homilia Sacra.
Marcialis, Episc. Lemovicensis, Epistolae.

Hamburgi
Anno Messiæ
Regis Æterni
CIↃ IↃ CXIV. [1614.]

2. Theologiae Gentium De cognitione divina Enarrationes V. Editae per Raymundum Breganium de Ripa Transona, Artium et S. Theol. Profess.

4°. Heraldic device on Title. Venetiis
apud Joannem et Variscum Variscos.
1621.

GENTLEMAN, A.

The | Dean of Worcester's | Latin | Sermon | Preach'd at | St Paul's | October 12, 1722, | Examin'd and Compar'd. | With | An Appendix, containing the Judgment |

Of the present { Archbishop of Canterbury
Bishop of Rochester
Bishop of Peterborough }
concerning

The Necessities of the Christian Church; and how to remedy | the Evils it may at any time labour under.

4°. [MS. on Title: 5th Decemb.] London
No. 13 in vol. beginning Printed and sold by J. Peele at Locke's Head
TRAPP (Joseph). The Mischiefs, &c. in Pater-Noster-Row. 1722.

GERHARDUS (Johannes) Theol. Doctor et in Acad. Jenensi Professor.

1. In Harmoniam Historiae Evangelicae de Passione, Crucifixione, Morte et Sepultura CHRISTI Salvatoris nostri ex quatuor Evangelistis contextam Commentarius.
2. De Resurrectione et Ascensione Christi, &c.

4°. 2 vols. bound in 1. Jenae
Typis et sumtibus Tobiae Steinmanni.
1617.

Disputationes Theologicae.

8°. Jenae
Typis et sumtibus Tobiae Steinmanni.
1625.

GERSON (Joannes de).

Opera. Tres partes.

fol. 3 vols. (Vols. 2 and 3 are wrongly lettered 'Alstedii Theologia Didactica & Catechetica.')

At the end :

Noscere forte voles quis sculpserit hoc opus ere
Presserit has chartas quidne characteribus?
Ne mirere / licet tersum / mendisq; solutum
Immune & viciis hoc opus innenias
Ille quidem simus Martinus / littore rheni
Urbs dedit insignem cui Argentina domū
Ille inquam impensis qui nunq̃m (crede) pepercit
Lector amice / dabat his liber iste fidem
Difficile est dictu quanta est adjecta labori
Cura / ingensq; opera / et sollicitudo frequens
Usq; adeo ut facile his / cedant sine murmure quetis
Pressa prius / morum sint monimenta licet
Comperiet presens quicquid quesisse necesse est
Peregrini q̃uis nomen ubiq; gerat
Unde a re sumpsit Gerson cognomen honestum
Quod si transfertur / aduena significat
Hujus (teste Deo) virtus superauerat omne
Hic calamus laudis / quod sibi ferre valet
Doctrina quantus fuerit / quantum arte profundus
Edita que fecit plurima scripta docent.

Colophons:

Prima pars operū Magistri Johañis de Gerson sacrarū litterarū doctoris . . . finit feliciter Anno dñice natiuitatis M.CCCC.XCIIIJ. Idib^{s}. Decēbr.

Secūda oper 'dñi Johannis Gerson Cancellarii Parisiēn. doctoris christianissimi resolutissimi . . . finit feliciter. Anno īre salutis M.CCCC.XCIIII. Idibus Decembris.

Finiūt opera Cācellarii Parisiēsis doctoris christianissimi magistri Johannis de Gerson . . . Anno dñi. M.CCCC.LXXXX IIIJ. iii. Idus Mensis Augusti. [1494.]

GESNER (Conradus).

Epitome Bibliothecae Conradi Gesneri, conscripta primum à Conrado Lycosthene Rubeaquensi : nunc denuo recognita et plus quam bis mille authorum accessione (qui omnes asterisco signati sunt) locupletata : per Josiam Simlerum Tigurinum.

fol. Stamped leather binding. Froschover device.

Tiguri
apud Christophorum Froschoverum
Mense Martio anno M D LV. [1555.]

Bibliotheca instituta et collecta primum à Conrado Gesnero, Deinde in Epitomen redacta et novorum Librorum accessione locupletata, jam vero postremo recognita, et in duplum post priores editiones aucta, per Josiam Simlerum Tigurinum.

fol. Stamped leather binding.

[MS. on Title :

'Homo deo lutum figulo' [?]

Gulihelmus Morton p't vij^{s} Emptus a Gulielmo Morton.

Antonii Cadi liber o^{s}. 1^{d}.

Bibliothecae publicae Leicestr. dedit hanc Bibliothecam.

Antonius Cadus Vicarius de Billesdon.

(In another hand) Vir pius, probus, doctus.]

Tiguri
apud Christophorum Froschoverum
1574.

GESNER (Salomon) S.T.D. et Professor in Academia Witeburgensi.
Daniel Propheta, Disputationibus XII et Præfatione Chronologica breviter explicatus.

Matt. 24, v. 15.

Cum videritis abominationem desolationis, de qua dictum est in Daniele Propheta, quod stet in loco sancto: qui legit, intelligat.

8°. Witebergæ
Typis Wolffgangi Meisneri Impensis Clementi Bergeri Anno M.D.CVI. [1606.]

GIBUTIUS (Tusanus) Theologiae Doctor.
Examen | Theologicum, praecipua | continens doctrinae Christia|nae capita, cum luculentis responsioni|bus quae ex augustissimo Biblio|rum sacrario depromptae, | nihil quam diuina | complectuntur eloquia.

4°. [MS. on the back of the last page, with a few scribblings,
Thomas Haine.]
Excusum Londini per Thomam East impensis Thomae Man & Edouardi Aggas. 1578.

GIESWEIN (Johan. Philip.) M.D.
Hodegus Medicus, sive Systema Universae Materiae Medicae, Galeno-Chemicum.

8°. Bound in 2 vols.
Francofurti ad Moenum
sumptibus Haeredum Johannis Beyeri
1676.

GIFFARD (George) Preacher of the Word at Mauldin (Maldon) in Essex.
Sermons upon the Whole Booke of the Revelation.

Revel. 18. 2.

And he cried out mightily with a lowd voyce, saying: It is fallen, it is fallen, Babylon the great citie, and is become the habitation of diuels, and the hold of all foule spirites, and a cage of euery uncleane and hatefull birde.

4°.
Device: An Anchor entwined with Olive.
'Anchora Spei'
London
Printed by Richard Field and Felix Kyngston.
1599.

[GILBERT] (John) Lord Bishop of Llandaff.
A | Sermon | Preached before the | House of Lords, | in the Abbey-Church of Westminster, | On Saturday, Jan. 30, 1741–2 | Being the Day appointed to be observed as the Day | of the Martyrdom of King Charles I.

4°. No. 20 in vol. beginning
TRAPP (Joseph).
London
Printed for T. Stagg in Westminster-Hall.
1742.

THOMAS HAYNE, M.A.

Lincoln College, Oxford

GOCLENIUS (Rodolph) Professor in Academia Marpurgensi.
Problemata Rhetorica.
8°. Prostant in Nundinis Francofurtensibus. In officina Paltheniana. 1596.

GOETHALS (Magister Henricus) à Gandavo Doctor Solennis, Socius Sorbonicus et Archidiaconus Tornacensis.
Quodlibeta.
fol. (last page torn).
Device: A Printing Press.
'Prelum Ascensianum.'
I. B.
Engraved border to Title.
[MS. on Title:
Renno hoc nomen detestabile Papa In hoc volumine Recitat' & Renuo ac iterum Renuo.
Repeated lower down as far as Recitat'.]
Vaenundantur ab Jodoco Badio Ascensio sub gratia et privilegio ad finem explicandis. [1518.]
Colophon:
In chalcographia Jodoci Ascensii Cui Christianissimus Francorum Rex concessit privilegium &c.

GOLIUS ET CASTELLUS *vide* Biblia Sacra Polyglotta.

GOODWIN (Thomas).
Romanae Historiae Anthologia.
1. An English Exposition of the Roman Antiquities for the use of Abingdon School.
4°. Engraved Title. London Printed by J. M. for Henry Cripps of Oxford. 1655.
2. ROUS (Francis) Scholler of Merton Colledge in Oxon.
Archaeologiae Atticae Libri VII. Containing the description of the Citties glory, Government, division of the People, and Townes within the Athenian Territories, &c.
With an addition of their Customes in Marriages, Burialls, &c., by Zachary Bogan. Scholler of C. C. C. in Oxon.
4th Edn. corrected & enlarged.
4°. Oxford Printed by Leo. Lichfield and Hen. Hall for John Adams & Ed. Forrest. 1654.

GORRANUS (Nicolaus) Ordinis S. Benedicti, S. Paginae olim Professor & per Franciam Provincialis, Collegii de Merton apud Oxonienses quondam Socius.
1. In omnes Divi Pauli Epistolas Elucidatio.
fol. 3 vols. bound in 1. Antverpiae
Device: The Sun. Deep border. Prostant apud Joannem Keerbergium.
Legend round. 'Fovet et ornat.' 1617.
2. In Acta Apostolorum et singulas Apostolorum Jacobi, Petri, Johannis et Judae Canonicas Epistolas & Apocalypsin Commentarii.
fol. Antverpiae 1620.
3. Omnium Anni Sermonum Fundamentum Aureum.
fol. Antverpiae 1620.

GORRANUS (*continued*)—
In Quatuor Euangelia Commentarius.
fol. Device: Crucifix with the Title, the Nails, &c., within deep border. Antverpiae Prostant apud Joannem Keerbergium. 1617.

GRASERUS (Cunradus) Francus.
Historia | Antichristi | Illius Magni; | explicata decem exercitationibus in alteram partem | Cap. xi Prophetiae Danielis | quae decem posterioribus versibus ca-|pitis continetur.
8°. Lugduni Batavorum 1608.

GREGORIUS [Gregory] (David) Astronomiae Professor Savilianus Oxon et Regalis Societatis Sodalis.
Astronomiae Physicae et Geometricae Elementa.
fol. Device: Minerva seated before Sheldonian Theatre. delin. M. Burg. Sculp. Univ. Ox. Oxoniae E Theatro Sheldoniano 1702.

GREGORIUS DE VALENTIA, Metimnensis, Soc. Jesu, Sacr. Theol. in Academia Ingolstadiensi Professor.
Commentarii Theologici: in quibus omnes materiae, quae continentur in Summa Theologica D. Thomae Aquinatis, ac suis etiam locis controversiae omnes fidei explicantur. Ab auctore ipso paulo ante mortem magna diligentia recogniti.
fol. 4 vols. Engraved Titles giving figures of St. John and the four Latin Fathers. [MS. on Titles: Bibliothecae publicae Leicestr. hunc Tomum (cum ceteris) dedit Antonius Cadus Vicarius de Billesdon.] Ingolstadii Ex Typographia Adami Sartorii 1603.

De rebus Fidei hoc tempore | controversiis Libri, qui hactenus extant omnes, cum nonnullis aliis nondum | antea editis, ab ipso auctore recognitis.
fol. [MS. on Title: 'Homo deo lutum figulo' [?]. pr. 24s. May 20, 1600. Antonij Cadi liber ab eoque Bibliothecae Leicestriae donatus.] Device: Eagle on globe between serpents. 'In virtute et fortuna.' Lugduni apud haeredes Gulielmi Rovillii sub scuto Veneto ex Typographia Petri Rolandi. 1591.

GREGORIUS I (Magnus).
Opera | Sixti V. Pont. Max. jussu | emendata, aucta & in Tomos sex distributa.

fol. 6 vols. bound in 2.
(Title of Vol. 4 mutilated).
Device: The Sun. Figures supporting, with Fruits and water, &c.
'Fovet et Ornat.'

Antverpiae
apud Joannem Keerbergium 1615.

GREGORIUS Nazianzenus.

Opuscula, Graecè et Latinè.

4°. Title wanting. Aldine Anchor at end, leather binding of heraldic character.
[MS. on last page: John Barker.]

(At the end).
Venetiis, ex Aldi Academia
mense Junio M D IIII. [1504.]

Works in Greek, with Life &c. by Suidas, Sophronius and Gregory the Presbyter.

fol. Stamped leather binding.
Device: Three-headed Hermes on pillar.

Ἐν βασιλείῳ, ἀναλώμασι Ἰωάννου ἑρβαγίου
(Hervagius)
Ἐτυπώθη ἐν βασιλείᾳ ἀναλώμασιν Ἰωάννου τοῦ Ἑρβαγίου ἔτει Θεογονίας χιλιοστῷ πεντηκοσιοστῷ πεντηκοστῷ μηνὶ βοηδρομιῶνι.
[Basle. 1550.]

GROTIUS (Hugo).

Annotationes | in Libros | Evangeliorum | Cum tribus tractatibus & Appendice eo spectantibus. |

fol. Device: Sphere revolving, supported by Time and Hercules. 'Indefessus agendo.'

Amsterdami
apud Joh. et Cornelium Blaev. 1641.

GRUTERUS (Janus).

Lampas, sive Fax Artium Liberalium, hoc est, Thesaurus Criticus.

(*a*) (*b*) (*c*) (*d*) (*e*)
8°. Vols. 1, 3, 5, 6, & 7.
Devices: 1 & 5, Man on stag's back. 3, Minerva with symbols. 6 & 7, Jonah cast on land.
'Fata viam invenient.'

Francofurti
(*a*) (*b*) (*c*) (*d*) (*e*)
1602 1604 1605 1612 1623
(*a*) (*b*) (*c*)
Prodit Francofurti. E Collegio Paltheniano, sumtibus Jonae Rhodii Bibliopolae.
(*d*) Francofurti
Excudebat Nicolaus Hoffmannus, sumptibus Jonae Rosae Bibliopolae.
(*e*) Francofurti
apud viduam Jonae Rosae.

GUALTHERUS (Rodolphus) Tigurinus.

Homiliae in Prophetas Duodecim, quos vocant Minores.

fol. The Froschover Device.
[MS. on Title:
Tho: Holmes Booke prciũ x^{s}.]

Tiguri
Excudebat Chri. Froschouerus 1577.

GUEVARA (Sir Antony of) Bishop of Mondonedo, Preacher & Chronicler to Chas. V.

1. The familiar Epistles translated by Edward Hellowes.

4°. (Title wanting. Two pages of Dedication [to Sir Harry Lee, Knt.] mutilated; 1582, in writing.) [n. d.]

2. Golden Epistles | contayning varietie of discourse, both | Morall, Philosophicall, and Diuine; | gathered, as wel out of the remaynder | of Gueuaraes woorkes, as other Au-|thours Latine, French and Italian, by Geffrey Fenton. Newly corrected and amended.

4°. Title with engraved border. 'Mon heur viendra.'

Imprinted at London by Ralph Newberie dwelling in Fleetstreete a little above the Conduite 15 October 1582. (Repeated in Colophon). 1582.

GUILLIAUDUS (Claudius) Belliiocensis, Doctor Theologus, apud Heduorum Ecclesiam olim praepositus & à sacris concionibus Canonicus.

In | Sacrosanctum | Jesu Christi | Evange-|lium secundum Matthaeum Commentarii, | &c.

Abscondisti hæc à sapientibus & prudentibus, & reuelasti ea paruulis. Matth. 11.

fol.

Parisiis
Apud Johannem de Roigny, via Jacobaea. sub insigni quatuor Elementorum. 1562.

H. (J.)

A | Description | of the Church of | Christ, with her peculiar Priui-|ledges, and also of her Commons, | and Entercommoners. | With some Oppositions | and answers of Defence, | For the maintenance of the Truth which | shee professeth: Against certaine Anabaptis-|ticall and Erronious opinions, | verie hurtfull and dangerous to weake | Christians. | Maintained and Practised | by one Master John Smith, sometimes a Preacher in | Lincolneshire, and a Companie of English people | with him now at Amsterdam in | Holland, | Whome he hath there with himselfe Rebaptised.

4°. Bound in this vol.: (2) Brownists, (3) Catholic controversy, (4) Salter (Robert), (5) Arthington (H.), (6) The Jews, (7) Angelus (Chr.)

London
Printed for Nathaniel Fosbrooke. 1610.

HADDONUS [Haddon] Gualterus et FOX (Joannes).

Contra Hieronymum Osorium, ejusque odiosas insectationes pro Evangelicae veritatis necessaria Defensione, Responsio Apologetica.

4°. Device: Flaming Heart above 'Christus Horum Charitas.' I. D. on either side of globe and sun.

Londini
Ex officina Johannis Day Typographi
1577.

[MS. on Title:
Ad. Sqnier. 14° feb. 1576, p. 5ˢ. viᵈ.
MS. on Fly-leaf at end:
Desperati:
Franciscus Spira | latomus louaniensis | Guarlacus apᵈ Gertrudianos |
Arnoldus bomelius | Sadoletus Cardinalis | Crescentio Cardinalis |
Apostolicae sedis legats | Castellanus Aurelatensis | Poncherus Archiepus Turonensis |
Eckius | Minerios Cā (?) | Cassanus | Revestensis | Martinus |
Prattos | licetos | Rusios | Morinos | Henr. Gall. & | Rex Navarre.]

HALL (Joseph) Dean of Worcester, Bishop of Exon., Bishop of Norwich.

Episcopacie by Divine Right Asserted.

4°. Small floral device.
'In Domino confido.'
Epistle Dedicatory to Charles I.

London
Printed by R. B. for Nathaniel Butter at the Pide-Bull by Stᵗ Angustine's Gate. 1640.

Works.

fol. Title with engraved border.
Dedication to James I.
[Some MS. marginal notes.
Several of the works have separate Titles and Epistles Dedicatory.]

London
Printed for Nath. Butter dwelling neere Saint Austins Gate. 1625.
[At the end of the 'Alphabeticall Table of the whole worke', address to 'Gentle Reader' from 'Thine as farre as thou wishest well to this Workman and his Labour. Ro. Lo.']

HAMMOND (Henry) D.D.

XIX Sermons.

fol. (Title mutilated).
[Catalogue of Books sold by Robert Pawlett.]

Printed for Robert Pawlet, at the Bible in Chancery-Lane near Fleet-Street. 1675.

A Paraphrase and Annotations upon all the books of the New Testament. Second Edition.

fol. [MS.: 'ex dono Johannis Turvyle Armigeri.']
Device: Holy Table. Angels kneeling. Cushion with open book, Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ.
Above (in Greek) 1 S. Pet. 1. 12.
Below (,,) S. Luc. 2. 14.
Four lines from Greg. Nazianz.

London
Printed by J. Flesher for Richard Davis, Bookseller in Oxford. 1659.

HAMMOND (*continued*)—

The Christians Obligations to Peace and Charity delivered in an Advent Sermon at Carisbrooke Castle, Ann. 1647, and now published with IX Sermons more.

4°. Device: Two Crowns above open book, one below; with legend 'Sapientia et felicitate.'
Round border: 'Academia Oxoniensis.'

London
Printed for R. Royston at the Angel in Ivie Lane. 1649.

A Paraphrase and Annotations upon all the Books of the New Testament.
Sixth Edition, 1689.

fol. (Title mutilated.)

A Paraphrase, &c. Third edition, enlarged.
fol. (Title mutilated.) [n. d.]

HARE (Francis) S.T.P., Dean of Worcester & Chaplain to the King.

Concio | ad | Clerum | in | Synodo Provinciali | Cantuariensis Provinciae | Ad D. Pauli Die 12° Octobris, | A.D. M.D.CCXXII.
Jussu Reverendissimi.
Editio Secunda.

4°. [MS. on Title: 5d. Novemb.]
No. 12 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

Londini
Impensis Jonae Bowyer, ad Insigne Rosae in Coemiterio D. Pauli. 1722.

Two | Sermons | on | Rom. xiii. 1, 2.
I. Concerning the Duty of the Subject.
II. Setting forth the Sin and Folly of entring | into Conspiracies against the present | Government.
Preached in the
Cathedral at Worcester
On
Nov. 18, and 25, 1722.
Published at the Desire of the Reverend the Chapter, and other Gentlemen present.

4°. [MS. on Title: 10d. February.]
No. 14 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

London
Printed by S. Buckley in Amen-Corner. 1723.
(One Shilling).

HARVEIUS (Guilielmus) Anglus, Med. Reg. et in Londin. Medicorum Collegio Professor anatomiae.

De Motu Cordis et Sanguinis in animalibus, Anatomica exercitatio. Cum refutationibus Aemylii Parisani, et Jacobi Primirosii.

4°. Dedication to Charles I. Plates.
Device: A man digging;
'Fac et Spera.'

Lugduni Batavorum
Ex officina Joannis Maire. 1639.

HAY (Peter).

A | Vision of | Balaams | Asse. | Wherein Hee | did perfectly see the present estate | of the Church of Rome. | Written by Peter Hay Gentleman | of North-Britaine, for the reformation | of his countrymen. Specially for that truly | Noble & sincere Lord, Francis Earle | of Errol, Lord Hay, and great | Constable of Scotland.

Joan: 8. 32.
The truth shall make you free.

4°. Epistles Dedicatory to the King and Abp. Abbots (*sic*). — London printed for John Bell. 1616.

HEINSIUS (Daniel).

Aristarchus Sacer, sive ad Nonni in Johannem Metaphrasim Exercitationes. Accedit Nonni & S. Evangelistae contextus &c.

8°. Device: Man gathering from Tree. Scroll with legend, 'Non solus.' — Lugduni Batavorum Ex officinâ Bonaventurae & Abrahami Elzevir Academ. Typograph. 1627.

Sacrarum Exercitationum ad Novum Testamentum Libri xx. Editio Secunda.

4°. Device: A Palm Tree, 'Depressa resurgo.' — Cantabrigiae Ex officina Rogeri Danielis, celeberrimae Academiae Typographi. 1640.

HELVICUS (Christophorus) SS. Literar. et Hebr. Professor.

Synopsis Historiae Universalis . . . collata & accommodata ad Vaticinium Danielis Prophetae Cap. 2 & 7.

4°. Title within border. — Giessae Excudebat Casparus Chemlinus. 1612.
[Interleaved. Many contemporary MS. notes. Opp. p. 71, MS. in pencil: W^m. Prentice, Augt. 1825.]

Vindicatio Locorum Potissimorum Vet. Test. à corruptelis Pontificiorum, et in his praecipuè Bellarmini, Calvinianorum, Photinianorum, Judaeorum, &c.

8°. — Gissae Imprimebat Casparus Chemlinus. 1620.

HERCYNIANUS (Fabius) I. C., *vide* CANCELLARIA.

HERFELT (Henricus Gerardus).

Philosophicum Hominis, De Corporis humani machinâ, deque centro nobili, sede, seu vinculo mentis, tractans . . . methodo D. Cartesii concinnatum.

8° — Amstelodami apud Joannem Blom, in vico, vulgò, de Kalverstraat, propè Curiam: & Artum Oossaan, in foro vulgò den Dam. 1685.

HERODOTUS, Halicarnasseus.
Historiarum Libri ix. ed. Tho. Gale. Ejusdem Narratio de Vita Homeri et H. Stephani Apologia pro Herodoto.
fol. [MS. on Title: J. Harryman.]
London
Typis E. Horton & J. Grover, Impensis Johannis Dunmore, Richardi Chiswel, Benjamin Tooke & Thomas Sawbridge. 1679.

HEROLD (Joannes) Acropolites.
Philopseudes, sive pro Des. Erasmo V. C. contra Dialogum famosum Anonymi cujusdam, Declamatio, . . . In Gymnasio Basiliensi Procerum jussu et assensu publicè recitata.
8°.
Basileae
Colophon: apud Robertum Winter. 1542.

HERP (Henricus). [Herpho Lat. Harphius.]
Colophon: Speculi aurei decem preceptorum dei clarissimi fratris Heinrici herp ordinis minorum de obseruantia opus preclarum: per Anthonium koburger Nuremberge diligenter consummatus est. Anno salutis ꝯ.LXXXI. (1481) mensis marcii idus quarto. Laus et gloria Christo.
fol. Gothic letter. Original binding rebacked.
[MS. p. 1: Villæ Leycestriæ Librario S^tl Martini parochianus ibidem Fraunciscus Belgrave dono dedit. 1594.
Antonius / [Johannes erased] } Koburger in decem precepta vel potius speculum aureum decem preceptorum ffratris Henrici Herp ordinis minorum de obseruantia.
MS. above 'Preceptum primum': 'The most we know, is the least part of that we be ignorant of.' ffra. Belgrave.]

HERWART (Joannes Georgius) ab Hohenburg V.I.D. etc.
Novae, Verae et exactè ad calculum Astronomicum revocatae Chronologiae.
4°.
Monachii Bavariarum
Ex officina Nicolai Henrici. 1612.

HEURNIUS (Justus) Joan. fil.
De Legatione Evangelica Ad Indos capessenda Admonitio.
Psal. 82. 8.
Surge Deus, judica terram; quoniam tu hæreditate, possidebis, omnes gentes.
8°. Device: An Eagle with thunderbolts. 'Concordia res parvae crescunt.'
Lugduni Batavorum
Officinâ Elzeviriana. 1618.
Colophon: Typis Isaaci Elzevir.

HEXAPLA | in Leviticum |
That is | a Sixfold Commen-|tarie upon the Third | Booke of Moses, called | Leviticus.
By the same Author of Hexapla | upon Genesis, and Exodus, perused and finished by P. S. Dr. of Divinitie.
(Catalogue of 1669 places it under 'Willett'.)

fol. London
Printed for Aug. Matthewes for Robert Milbourne, at the signe of the Greyhound in Paul's Churchyard. 1631.

To the Reader.

The Authors *Worke passing under the* Presse, *whilst I was stayed upon mine owne, I had no leisure to run it over, and to obserue the Printers* Escapes *therein*: *They are therefore* (*though I feare very many*) *wholly referred for the present, either to thy* courtesie, *to pardon, or to thy* judgement, *to correct. As for the most materiall Errata*, which in *a cursory reading I could espie in my poore* * Additions, I desire they may be thus amended with thy pen.—P. S.

* From Doctr. I, chap. 25 unto the end of the booke.

HEYLIN (Peter) D.D., *vide* CHURCHMAN (Theophilus).

HIERON (Samuel).
All | the Sermons | of Samuel Hieron, | Minister of Gods | Word, at Modbury in | Deuon. hereuntofore sunderly published, | now diligently reuised, & collected | together into one Volume. Hereunto are an-|nexed of the same Authours,

1. The Preachers Plea.
2. An Answer to a Popish Rime.
3. The Doctrine of the Beginning of Christ, *in forme of a Catechisme.*
4. An Helpe unto Deuotion.

fol. Device: Symbolical figure. 'Alma mater Cantabrigia: hinc lucem et pocula sacra.'
[Separate Title to each sermon; all with the same device, but bearing different publishers' names and mostly dated 1613.]

Printed at London by JOHN LEGATT Printer to the Vniversitie of Cambridge. 1614.

The Works | of | Mr. Sam. Hieron | late Pastor of Mod-|bury in De-|von. The Second Volume.
The Doctrines Triall: The Christians Liue-Loode: Penance for Sinne or David's Penitentiall Balme (30 Lectures): A Present for Caesar (2 sermons): A Bargaine of Salt (2 sermons).

fol. Titles with large engraved borders. Leather back, stamped R. S.
Epistle Dedicatory to John, Lord Bishop of Chester, from W. S. Separate Titles to the parts.

London
Printed by William Stansby. 1634.

HIERONYMUS OLEASTER, Lusitanus, quondam Inquisitor ac Provincialis Ordinis Praedicatorum.

In Isaiam Prophetam Commentarii.

fol. (Title mutilated.) Lntetiae Parisiorum per Sebastianum Cramoisy. 1622.

HIERONYMUS (S.) Stridonensis.

Omnes quae extant Lucubrationes, additis una pseudepigraphis et alienis scriptis ipsius admixtis, in novem tomos per Des. Erasmum Roterodamum digestae &c.

fol. 9 vols. bound in 4. Froben device and tail-piece. Basileae per Hieronymum Frobenium et Nicolaum Episcopium mense Augusto 1553.

HIGHMORUS (Nathaniel) Oxoniensis.

Corporis Humani Disquisitio Anatomica.

fol. Plates. (Title and pp. 243–50 wanting.) Dedication to Dr. Harvey dated 'Sherborniae Durotrigum 4. Dec.' 1650.

HILARIUS (S.) Pictavorum Episcopus.

Lucubra-|tiones quotquot extant, olim per Des. | Erasmum Roterod. haud mediocribus sudoribus | emendatae, nunc denuo . . . per D. Martinum Lypsium . . . recognitae.

fol. Froben device and tail-piece. Stamped leather binding. Basileae At the end: Apud Hier. Froben et Nic. Episcopium mense martio 1550.

HILDERSAM (Arthur).

1. CLIII | Lectures | upon | Psalm LI. | preached | at | Ashby-de-la-Zouch | in | Leicester-shire.
By the late faithfull and worthy Minister of | Jesus Christ, Mr. Arthur Hildersam.
2. CVIII | Lectures | upon the Fourth | of | JOHN |
Preached at Ashby-delazouch in | Leicester-shire.
The fourth Edition.

fol. [MS.: ex dono Henrici Wilkinson S.T.D. nuper Aulae Magdalenae. Oxon. Principalis IIdo die Augšti, 1667.]

1. Dedication from Samuel Hildersham to Katharine, Countess of Chesterfield.

2. Epistle Dedicatory to Henry, Earle of Huntingdon, dated: Ashby, June 1, 1628.

London

1. Printed by J. Raworth, for Edward Brewster, and are to be sold at his shop on Fleet-Bridge, at the signe of the Bible. 1642.

2. Printed for Edward Brewster, at the Crane in Pauls Church-yard. Anno 1656.

HIPPIUS (Fabianus) in Acad. Lipsensi Professor Ordinarius.
Problemata Physica et Logica Peripatetica.
8°. Witebergae
Sumptibus Clementis Bergeri, Typis verò Johan. Schmidts. 1606.

HISTORIA ROMANA.
Omnia quam antehac | emendatiora | Annotationes Des. Erasmi & Egnatii cognitu dignae :— |

C. Suetonius Tranquillus
Aelius Spartianus
Aelius Lampridius
Trebellius Pollio
Herodianus Politiano interp.
Pomponius Laetus
Dion Cassius
Julius Capitolinus
Vulcatius Gallicanus
Flavius Vopiscus
Sex. Aurelius Victor
Jo. Baptista Egnatius
Ammianus Marcellinus quatuor libris auctus.

fol. Marked Tom. Sec[s]. Basileae
[MS. on Title: 'Emptum et donatum huic bibliothecae à Johanne Angel juventutis Leicestrensis aliquando moderatore.'] In Officina Frobeniana. 1533.

(bound with the above)

RHENANUS (Beatus) Selestadiensis.
Rerum Germanicarum Libri Tres. Adjecta est in calce Epistola ad D. Philippum Puchaimerum, de locis Plinii per St Aquaeum attactis . . . Basileae. In officina Frobeniana. 1531.

fol. At the end: Basileae in Officina Frobeniana per Hieronymum Frobenium, Joannem Hervagium et Nicolaum Episcopium.
Anno 1531 mense martio.

HISTORIAE ROMANAE SCRIPTORES Latini Veteres, qui extant omnes, . . .
fol. 2 vols. Device: Fame blowing a trumpet. 'Vivitur ingenio.' S. Gervasii
[MS. on fly-leaf of Vol. II: The first volume of these Historians is placed (by the ignorance of the Calogne (*sic*) makers) in Class A. vi. 6.] Sumptibus Jac. De la Pierre. 1628.

HITTORPIUS (Melchior).
De Divinis Catholicae Ecclesiae Officiis et Mysteriis Varii Vetustorum Aliquot Ecclesiae Patrum ac Scriptorum Ecclesiasticorum Libri . . . ex antiquis exemplaribus MSS.
fol. Device: A ship. 'Lutetiae.' Parisiis. 1624.

HOARD (Samuel) B.D. and Parson of Morton in Essex.

The | Churches | Authority | Asserted: | In | A Sermon | Preached at Chelmsford, at the Metropol-|iticall Visitation of the most Reverend | Father in God, William, | Lord Archbishop of Canterbury his | Grace, &c. March. 1. 1636.

4°. No. 4 in vol. beginning WHITE (Fr.), 'An Examination &c.'

London
Printed by M. F. for John Clark, and are to be sold at his Shop under S. Peters Church in Cornhill. 1637.

HOBBES (Thomas).

The Life and History of Thucydides.

Epistle Dedicatory to Wm. Cavendish, Earl of Devonshire.

fol. (Title wanting.)

[MS. on fly-leaf at end: 'Historie is yt wch eterniseth ye names of men for euer & which neither enuie nor succeeding ages shall euer bee able for to blott out or raze. Thuc. pag. 13.']

[It is entered in the MS. Catalogue of 1669.]

HOLKOTH (Robertus) Anglus, Ordinis Praedicatorum, Professor Theologiae olim in Acad. Oxoniensi celeberrimus.

1. In Librum Sapientiae Regis Salomonis Praelectiones ccxiii.
2. Moralitatum Historiarum Liber.

fol. Preface: 'M. Jacobus Ryterus'; 'Ex Lucis valle Rauracorum.'

Sapientiæ VI.

'O Reges populorum, diligite Sapientiam, ut in perpetuum regnetis: Diligite lumen Sapientiæ, omnes qui præestis populis &c.'

P. 771: 'M. Jacobus Reyterus Anagnostes ad candidum Lectorem hexastichon.'

Cum Gratia et Privilegio Caesareo. 1586.

HOMILIES.

Certaine | Sermons | or | Homilies ap-|poynted to be read | in Churches. | In the time of the late Queene Eli-|zabeth of famous memory.

fol. (Title, with engraved border, defective, last leaves imperfect.)

[MS. on Library Plate: 'Presented by Mr James Gibson, junr, Pocklington's Walk. 1852.'

On Table of Sermons: 'T. Wright. 1796. 278.'

On fly-leaf at end: 'This Book was Bound in Augst. 1754 by Isaac Newby Schoolmaster of Grandby.']

London
Printed by John Norton, for Joyce Norton & Richard Whitaker: and are to be sold at their shop at the Kinges Armes in St. Pauls Churchyard. 1635.

HOOKER (Richard).
The Lawes of Ecclesiasticall Politie.
The Sixth & Eighth Books.
'A work long expected, & now published according to the most Authentique copies.'

4°. London
Printed by Richard Bishop, and are to be sold by John Crook. 1648.

HORSTIUS (Joannes Daniel) Archiatrus Hassiacus.
Pharmocopeia Galeno-chemica, Catholica, post Renodaeum, Quercetanum aliosque . . . celeberrimos utriusque Medicinae doctores practicos adornata.
Accesserunt Institutiones Pharmaceuticae.

fol. 2 vols. bound in one.
Device: Jupiter on the back of an Eagle.
[P. 249 of Vol. 2. MS. Prescription inserted.]

Francofurti ad Moenum
Impensis Joannis Godefredi Schönwetteri. 1651.

HUGO, Cardinalis S. Sabinae.
Postillae utriusque testamenti.

fol. 6 vols.
[MS. on Title of Vol. I: 'homo bulla Bullen' ix^{s}; after 'Cardinalis', 'qui claruit 1240.'
„ Vol. II: 'liber Johis berdett', and MS. notes.
„ Vols. III to VI: 'homo bulla Bullen'.
On Vol. V: 'Boleyn'.]

Nurnberge
Antonius Koberger. 1504.
[At the end of Vol. II: 'Postilla suauis et utilis super totum Psalterium Reuerendissimi Patris et Domini Hugonis Cardinalis S. Sabine ac theutonie legati utriusque testamenti primi postillatoris fecundissimi; necnon sacre theologie professoris profundissimi ordinisque predicatorum per Anthonium Koberger Nurnberge impressa. Anno dñi Millesimo quadringentesimo nonagesimo octauo ultima Januarii finit feliciter.]

HUGO de S. Victore, Canonicus Regularis Lateranensis.
Opera omnia tribus tomis digesta. Studio et industria Donni Thomae Garzonii de Bagnacaballo . . . nunc primum in Germania correctius & ornatius in lucem edita.

fol. 3 vols. bound in one.
Device: Dragon holding shield with monogram. Border with figures. 'Virtute duce Comite fortuna.'

Moguntiae
Sumptibus Antonii Hierat, Bibliopolae Coloniensis, excudebat Joannes Volmari. 1617.

HUIT (Ephraim) sometime Preacher at Roxall in Warwickshire, now Pastor to the Church at Windsor in New-England.
The whole Prophecie of Daniel explained By a Paraphrase, Analysis & briefe Comment.

4°. (Title within border.)
Epistle Dedicatory to 'The Ladie Katherine Brooke' from Simon Ash, Samuel Clarke, and Will. Overton.

[London]
Printed for Henry Overton, and are to be sold at his shop entering into Pope's-head Alley out of Lumbard Street. 1644.

HUME, David.
History of England, continued by T. Smollett M.D.

8°. Double columns.
Portraits of the Authors.

London
Joseph Ogle Robinson 16 Red Lion Square.
1833.
Stereotyped & printed by J. & R. Childs.
Bungay.

HYPERIUS (Andreas) Marpurgensis S.T.P.
Commentarii in Epistolam D. Pauli Apostoli ad Hebraeos nunc primum opera Joannis Mylii in lucem editi.

fol. Device: Froschover. Within ornamental border.
Colossens. 4:
'Aperi Domine Deus nobis
Ostium sermonis, ut loquamur
Mysterium Christi, & manifestemus illud,
Sicut oportet nos loqui.'

Tiguri
apud Christophorum Froschoverum.
1584.

IACHIADES (Joseph).
Paraphrasis in Danielem, cum versione et annotationibus Constantini L'Empereur ab Oppyck. S.T.D. & S.L.P.

4°. Device: An Eagle. 'Nil penna sed usus'

Amstelodami
Apud Joannem Janssonium
Typis Wilhelmi Christiani.
On fly-leaf at end:
Lugdnni Batavorum
Impressa
In officinâ Typographicâ
Wilhelmi Christiani. 1633.

IAMBLICHUS, Chalcidensis.
De vitâ Pythagorae, et Protrepticae Orationes ad Philosophiam Libri II. Additae sunt in fine Theanus, Myiae, Melissae, et Pythagorae aliquot epistolae. Gr. et Lat. Johanne Arcerio Theodoreto Frisio authore et Interprete.

4°. Device: Symbolical figure of Truth.
ΑΛΗΘΕΙΑΠΑΝΔΑΜΑΤΩΡ.

In Bibliopolio Commeliniano. 1598.

IGNATIUS, Martyr, Archiep. Antiochiae.
Epistolae Genvinae quae nunc primum lucem vident ex bibliotheca Florentina; Adduntur Epistolae quales vulgo circumferuntur. Adhaec S. Barnabae Epistola. Edidit et notas addidit Isaacus Vossius.

4°. Device: A sphere revolving between Time and Hercules. 'Indefessus agendo.'

Amstelodami
apud Joannem Blaev. 1646.

IMOLA (Johannes de).

Colophon. Clarissimi ac utriusque juris interpretis famosissi|mi Johannis de Imola opus preclarum in clementinas| finit correctum per excellentem juris utriusque doctorem | dominum Fransciscum Breuium Venetum lecturam sexti | et clementinarum in Patauino studio legentem. Venetiis | impensa Johannis colonie agrippinensis Johannisque | Manthen gerettzem sociorum impressioni deditum. vi | calendas Maias. Anno salutis dominice M.CCCCLXXX.

fol. Title wanting. [MS. inside cover : 'Contenta Joannes de Imola super Clementinas. Anthonius de Butrio a titulo de translatione prelatorum usque ad titulum de officii delegati super quibus Abbas non habetur.'] [1480.]

INNOCENTIUS III. Papa.

Opera quae quidem obtineri potuerunt omnia.

fol. 2 vols. bound in 1. Coloniae
Device: Floral circle containing Motto: apud Maternum Cholinum. 1575.
'Ps. 46. Benedices
Coronae añi benignitatis tuae.'

INSTITUTIONES LITERATAE, Sive de discendi atque docendi ratione. Tom. Secundus et Tom. Tertius.

4°. Thorunii Borussorum
Excudebat Andreas Cotenius. 1587, 8.

IRENAEUS (S.) Episcopus Lugdunensis.

Contra omnes Haereses Libri Quinque.

Textus Graeci partem haud exiguam restituit, Latinam Versionem . . . emendavit . . . omnia notis . . . illustravit Joannes Ernestus Grabe.

fol. (Title mutilated.) [Imprimatur
[MS. on Title: Ro. Mander, Vice-Can. Oxon.
J. Harryman.] Feb. 7, 1701.]

IRONSIDE (Gilbert) B.D.

Seven | Questions | of the | Sabbath | Briefly Disputed, | After the manner of the | Schooles. | Wherein such cases, and scruples, as are | incident to this Subject, are cleared, and resolved.

4°. No. 3 in vol. beginning with: Oxford
WHITE (Fr), An Examination. Printed by Leonard Lichfield, Printer to the Famous University, and are to be sold by Edward Forrest. 1637.

'Good Reader, the Authors coppy being not so legible as we could have wished, we were forc'd to transcribe it in his absence, and by this means these grosser escapes hapned, others also there may be of lesse importance which thine own pen may easily correct.'

ISIDORUS (S.) Hispalensis Episcopus.
Opera omnia quae extant.

fol. (Title mutilated.) Lutetiae Parisiorum 1601.
Epistle Dedicatory from 'Jacobus du Breul monachus S. Germani à Pratis.'

ISOCRATES.
Scripta, quae quidem nunc extant, omnia, Graecolatina, postremò recognita, Hieronymo Wolfio Oetingensi interprete.

8°. Device: Arion on Dolphin. Basileae Ex officinâ Oporinianâ. 1582.
[MS.:
'Liber Nich: Andersoni ex permutatione cum m° Ayfligges. 1595. No. 16.'
'Liber est Mar. Wilson ex dono Nich: Andersoni.'
On last page: 'Thomas Stukley me tenet,' and MS. notes.]

Verbatim reprint of the last from the same press.

8°. Device: Arion on Dolphin (slightly different from preceding). Basileae per Hieronymum Gemusaeum. 1594.
[MS. on Title:
J. Peters.
George Walker.
MS. on back of Title.]

JACKSON (John) Parson of Marske in Richmondshire.
Ecclesiastes. | The | Worthy | Church-man, | or, | The Faithfull | Minister of | JESUS CHRIST. | Described by polishing the twelve Stones in | the High-Priest's pectorall; as they were first glos-|sed and scholyed on in a Synod-Sermon; and after | enlarged by way of discourse, to his | two Brethren.

4°. No. 7 in vol. beginning: LAUD (Wm.) a Sermon, &c. London Printed for Richard More, and are to be sold at his Shop in Saint Dunstanes Church-yard in Fleetstreet. 1628.

JACKSON (Thomas) D.D., Fellow (afterwards President) of C. C. C. Oxford.
The | Eternall | Truth of Scrip|tures, & Chris|tian Beleefe, | thereon Wholly Depending, Manifested | by it owne light.
Delivered in Two Bookes | of Commentaries upon the Apostles | Creede.

4°. Epistle Dedicatory to Lord Eure, Baron of Malton and Witton, 'your Lordships most denoted Chaplain.' C. C. C. Oxf. October 5. London Printed by W. Stansby and are to be sold by John Budge, at the Great South doore of Pauls, and at Britaines-Bursse. 1613.

Christ's answer unto John's question—or an Introduction to the Knowledge of Jesus Christ, and him crucified.

Deliuered in Certaine Sermons in the famous towne of Newcastle-upon-Tine.

4°. Epistle Dedicatory to Richard, Lord Bishop of Durham, 'from my Study in Corpus Christi Colledge in Oxon. Dec. 20. 1624.'

London
Printed by G. P. for John Clarke, and are to be sold at his shop under Saint Peters Church in Corne-hill. 1625.

The Humiliation of the Sonne of God by His Becoming the Son of Man, by taking the forme of a Servant, and by his sufferings under *Pontius Pilate*, or the Eighth Book of Commentaries upon the Apostles Creed.

4°. Epistle Dedicatory to Sir Henry Danvers, Baron of Dantesey, 'from Penly in Hartfordshire.' March 2. 1624.

London
Printed by M. Flesher for John Clark, and are to be sold at his shop under St Peter's Church in Cornehill. 1635.

A Treatise containing the Originall of Unbeliefe, Misbeliefe, or Misperswasions concerning the Veritie, Unitie, and Attributes of the Deitie; with Directions for rectifying our beliefe or knowledge in the forementioned points.

4°.

London
Printed by J. D. for John Clark, and are to be sold at his shop under St Peter's Church in Cornehill. 1625.

JAMES I, King of England, *vide* VORSTIUS.

JANSENIUS (Cornelius) Episcopus Gandavensis.

Commentariorum in suam Concordiam, ac totam Historiam Evangelicam, Partes IV.

fol. Device: Crucifix with sacred monogram, emblems of the Passion.

Moguntiae
Sumptibus Joannis Wulfraht, Bibliop. Colon.
Excudebat Hermannus Meresius 1624.

Paraphrases in omnes Psalmos Davidicos cum argumentis eorum et annotationibus. Accessit similis Paraphrasis in ea Vet. Test. Cantica quae per singulas ferias Ecclesiasticus usus observat.

4°. Device: Pelican in piety over fountain.
[On Title, name erased: ? Angell.]

Lovanii
apud Petrum Zangrium Tiletanum. 1574.

JERMIN (Michael) D.D., Rector of St. Martin's, Ludgate.

Paraphrasticall Meditations . . . upon the Whole Booke of the Proverbs of Solomon.

fol. Device: Phoenix rising from flames. 'Ex igne resurgit virtus.'

London
Printed by R. Badger; for Philemon Stephens and Christopher Meredith at the golden Lyon in St Paul's Church-yard. 1638.

A Commentary upon the Whole Booke of Ecclesiastes or the Preacher.

fol. Epistle Dedicatory to the Lady Elizabeth, Queene of Bohemia.

London
Printed by Richard Hodgkins, for John Clark, and are to be sold at his shop under S. Peter's Church in Cornehill. 1639.

JESUITS, against the, *vide* TRACTATUS.

JEWELL (John) Bishop of Sarisburie.

Works:—

1. A Sermon Made in Latine in Oxenford [temp. Edw. VI, transl.]
2. A Defense of the Apologie of the Church of England.
3. A Replie unto Mr. Harding's answer.
4. A view of a Seditious Bull sent into England. 1569.
5. An Exposition upon two Epistles to the Thessalonians.
6. Certain Sermons preached before the Queen at Paules Crosse, with a Short Treatise of the Sacraments.

fol. [MS. on back of last page: 'William Gelstrop Anno 1610.']

London
John Norton. 1611.

The Defence of the Apologie of the Churche of England. Conteining an Answeare to a certaine Booke . . . by M. Hardinge . . . Entituled A Confutation of, &c.

fol. (Title and all before Sig. A. iii wanting.)
[MS.: 'Francis Saunders is my name.']

London
H. Wykes. 1567.

THE JEWS.

A Briefe and | Summarie Decla-|ration of the Prophecies | of the old and new Testament, so far | as they concerne the calling of the | JEWES.

4°. Title wanting. c. 1600.
No. 6 in vol. beginning
H. (J.) 'A Declaration.'

JOANNES DE RUPESCISSA qui ante cccxx annos vixit.
De consideratione Quintae Essentię verum omnium, opus sanè egregium.
Arnaldi de Villanova Epistola de Sanguine humano distillato.
Raymundi Luliii Ars Operativa, et alia quaedam . . .
Accessit Michaelis Savonarolae libellus optimus de Aqua Vitae.
Item Hieronymi Cardani Libellus de Aethere, seu Quinta essentia Vini.
Basileae 1561.

JOANNIS XXII CONSTITUTIONES.
Vide SEXTUS LIBER DECRETALIUM.

JOSEPHUS.
1. Antiquitatum Judaicarum Libri XX.
(to this, 'in loco appendicis,' a life of J., by Gelenius).
2. De bello Judaico libri VII. . . . per Sig. Gelenium castigati.
3. Contra Apionem libri II. emendati opera ejusdem G.
4. De Imperio Rationis, sive de Machabaeis Liber I, a Des. Erasmo . . . recognitus.
fol. Froben device. Basileae 1559.
(Stamped leather binding ; re-backed.)

—— (Flavius).
De Bello Judaico, Libri VII.
De Antiquitatibus, et De Imperatrice Ratione.
8°. Device : 'Virtute duce, comite fortuna.' Lugduni
[MS. on Title : 'Robert Rustat. Et sanam scientiam et sanctam conscientiam habeas.'] Sebastianus Gryphius Germanus excudebat. 1528.
Sebastianus Gry
phius Germa
nus excu
debat
LV
GDVNI
ANNO M.D.XXVIII.

JOYE (George).
The Exposicion of Daniell the Prophete, gathered out of Philip Melanchton, Jhon Ecolampadius, Chonrade Pellicane, and out of Jhon Dracomte, &c.
A Prophecie diligentlye to bee noted of al Emperoures and Kinges, in these last daies.
[MS. on Title : Thomas Farnham.
MS. on last page : 'Jhon Bankes is a preti felo[w] for the cane broke,' &c.]
At the end. Imprinted | at London by Jhon | Daie, dwelling over Al|dersgate, and Wyl|liam Seres dwel|ling in Peter | Colledge. | The yere of our Lorde God |·M.D.L. the nynth | daye of Apryll. [1550.]

JUNIUS (Franciscus) [seu François du Ion] Biturix, Sacr. Litt. Professor.
Opera Theologica.

fol. 2 vols.
Device: Three stumps of trees, one tree standing. Hand bearing axe, left hand. Man, right hand, pointing to scroll with legend, 'Vide benignitatem ac severitatem Dei.'

Genevae
apud Petrum et Jacobum Chouët. 1613

JUSTINIANUS, Sacratissimus Princeps.
Institutionum sive Elementorum Libri IIII.

8°. Device: Eagle on globe between two serpents.
'In virtute et fortuna.'
[MS. on Title: Ricardus Norton.]

Lugduni
apud Gulielmum Rouillium sub scuto Veneto.
1563.

JUSTINUS, Philosophus et Martyr.

1. Opera, Graecè.

fol. Device: Serpent twined round Olive.
Βασιλεῖ τ' ἀγαθῷ κρατερῷ τ' αἰχμητῇ.

Lutetiae
Ex officina Roberti Stephani typographi Regii
Regiis typis. 1551.

2. Opera quae adhuc inveniri potuerunt, id est, quae ex Regis Galliae Bibliotheca prodierunt. Joachimo Perionio Benedictino Cormœriaceno interprete.

fol. Device: Christ and the Woman of Samaria at the well.

Parisiis
apud Jacobum Dupuys, è regione collegii Cameracensis sub insigni Samaritanae. 1554.

JUSTINUS Martyr.
Opera, item Athenagorae Atheniensis, Theophili Antiocheni, Tatiani Assyrii, et Hermiae Philosophi Tractatus aliquot — Graecè et Latinè.
Editio Nova.

fol. Device: Hercules taking Minerva's hand, Pegasus, &c.
'Utilitas junxit, labor ac industria servat.'
[MS. on Title:
H. Wagstaffe.
J. Harryman.]

Coloniae
apud Jeremiam Schrey et Heinricum Job. Meyerum. 1686.

JUSTINUS.

Ex Trogi Pompeii Historia Libri XLVI.

8°. Device: Tree and Bird above Scroll. Coloniae
[MS.: Arnold Birckmann. Apud haeredes Arnoldi Birckmanni. 1562.
ex dono Nath: Hood 1609.
vel Tusteine.
Back of Title: William Stokes.
Other names elsewhere.]

JUVENALIS (Decius Junius).

Index Absolutissimus Omnium Vocabulorum quae in omnibus D. Junii Juvenalis satyris continentur.

4°. (Title wanting.) [n. d.]

KECKERMANN (Barthol.) Dantiscanus, S. Theol. Licentiatus et Gymnasii patrii Professor.

Systema Systematum . . . omnia hujus autoris Scripta Philosophica.

4°. 2 vols (2nd vol. imperfect). Hanoviae
[MS. on Title of Vol. I: 'Mediocritatibus| apud Haeredes Guilielmi Antonii. 1613.
W. pr. hujus et tomi reliqui—[ ]-2-o Cantab.
John White.' Repeated on fly-leaf.]
Device: Pelican in piety on rock. A wayfarer.
'Nulla est via invia virtuti.'

Systema Logicae, Tribus Libris adornatum.
Editio Quarta.

8°. Device as preceding. Hanoviae
Many MS. interlineations. apud Guilielmum Antonium. 1610.

Gymnasium Logicum—Libri Tres—annis abhinc aliquot in Academia Heidelbergensi privatis praelectionibus habiti.

8°. Device: Tree with severed branches Londini
falling. Figure pointing to scroll, with legend: Impensis Joannis Bill. 1606.
'Noli altum sapere.'

KERSEY (John).

The | Elements | of that | Mathematical Art | commonly called | Algebra |
Nil tam difficile est, quod non solertia vincet.
Dimidium facti, qui bene cœpit, habet.

KERSEY (*continued*)—

To which is added

Lectures read in the School of Geometry in Oxford by Dr. Edmund Halley, Savilion (*sic*) Professor of Geometry in the University of Oxford.

(Date at end, Nov. 22, 1704.)

4°. Portrait facing Title.
'John Kersey borne at Bodicot neere Banbury in the County of Oxford A° Dni 1616.'
'Soust pinxt. 1673.'
'Vox audita perit. Litera scripta manet.'
[MS. notes on fly-leaf.]

London
Printed for R. & W. Mount and T. Page, in Postern-Row on Tower-Hill. 1717.

KIRCHER (Conrad) Augustanus.

Concordantiae | Veteris | Testamenti | Graecae | Ebræis | vocibus | respondentes, πολύχρηστοι.

4° Device: Hands clasping rod, serpents entwined, cornucopiae branching out, surmounted by Pegasus. Printer's badge on either side.

Francofurti
apud Claudium Marnium & haeredes Johannis Aubrii. 1607.

KIRSTENIUS (Petrus) Wratislaviensis Phil: et Med: Doctor.

(1) Grammatices Arabicae Liber I. sive Orthographia et Prosodia Arabica. Liber II. sive Etymologia Arabica. Liber III. sive Syntaxis Arabica.

fol. Engraved Title and portrait.

Breslae
Typis Arabicis ac sumptibus Authoris.
I. Anno DoMIne ChrIste VenI. (1608)
II. „ Est Mea CVra DeVs. (1610)
and III.

(2) Epistola S. Judae Apostoli ex MSSo Heidelbergensi Arabico ad verbum translata &c.

fol.

Breslae (Typis, &c., as above).
In officina Baumannianâ
Anno
IMpressIs BresLæ hIs notIs EpIstoLæ IVDæ.
(1611.)

Between (1) and (2).

Judicia e multis Quaedam Virorum Reverendorum . . . de laboribus Dn. Petri Kirstenii.

fol. Device representing a sacred figure lighting a candle

Quae
Lipsiae
Excudebat Laurentius Cober.
Typis Tobiae Beyeri. 1611.

KNOLLES (Richard) sometime fellowe of Lincolne College in Oxford.

The Generall Historie of the Turkes . . together with the Lives and Conquests of the Othoman Kings and Emperours.

Fifth Edition.

fol. Engraved Title. Lawrence Johnson sculpsit. [London] Adam Islip. 1638.

[Presented to the Old Guild Hall Library through Miss Underwood by Robert Read. September, 1886.]

Another edition.

fol. Wanting Title and part of Dedication to James I. Table finished in MS. Author to the Reader From Sandwich the last of March. 1610.

KYPER (Albertus) M.D. et Prof. in Acad. Leyd.

Anthropologia corporis Humani contentorum.

4°. Engraved Title: 'Homo parvus mundus.' Hippocrates Galenus &c. &c. A. Santvoort fecit. Lugduni Batavorum Ex officinâ Adriani Wijngaerden. 1650.

LANGUETUS (Hubertus) Consiliarius Saxonicus.

Arcana Seculi decimi sexti.

Epistolae Secretae ad Principem suum Augustum Sax. Ducem. ed. Jo. Petr. Ludovicus in Friderician. Prof. P. Ord.

4°. Plates with portrait. I. 1, and II. 1. Halae Hermunduror. An. CIↃIↃCCIX [1699.] Impensis Joh. Friderici Zeitleri Henr. Georgii Musselii.

LAUD (William) Archbishop of Canterbury.

A | Relation | of | the Conference | betweene | William Lawd, | then, Ld Bishop of St Davids; | Now, | Lord Arch-Bishop of Canterbury: | and M^r. Fisher the Jesuite; by the Command of | King James of ever | Blessed Memorie. With an Answer to such Exceptions as | A. C. takes against it.

4°. Dedication to King Charles I. London Printed by Richard Badger, Printer to the Prince his Highnes. 1639.

LAUD AND FISHER.

A | replie | to a | Relation | of the | Conference | between | William Laude | and M^r. Fisher the Jesuite.

By a Witnesse of Jesus Christ.

4°. printed Anno 1640.

LAUD (William) Bishop of St. Davids.

(1) A Sermon | preached | before His Majestie | On Sunday | the XIX. of June, | At White-Hall. | Appointed to be preached at the opening | of the Parliament.

4°. London
Printed by Bonham Norton and John Bill,
Printers to the Kings most Excellent Majesty.
1625.

(2) A sermon | preached | on Munday, the sixt of February, | At Westminster: | At the opening of the Parliament.

London
In the same vol. . (as above). 1625.

(3) Williams (John), (4) Sybthorpe (R.), (5) Baillie (Jas.), (6) Burrell (P.), (7) Jackson (John), (8) Dyke (Jer.), (9) Walker (Wm.), (10) Leslie (H.).

LAUNOIUS (Joannes) Constantiensis, Parisiensis Theologus.

Epistolae omnes, octo Partibus comprehensae, nunc demum simul editae.

Cum Praefatione Pro Reformatione Ecclesiae Anglicanae à V. admodum Rev. conscriptâ.

fol. Cantabrigiae
Ex officina Joan. Hayes Celeberrimae
Academiae Typographi
Impensis Edvardi Hall Bibliopolae Cantabr.
1689.

LAVATER (Jo. Rodolph) Tigurinus.

De descensu Jesu Christi ad inferos, Tractatus Theologicus et Scholasticus, in duos libros tributus. Ad Ampliss. inclytæ Reipub. Hammonensis Senatum.

8°. Francofurti
Impensis Conradi Biermanni et Consort.
prostat in nundinis Francofurti. 1610.

LEEUWENHOEK (Antonius à) Regiae Societatis Symmystes.

Anatomia | seu interiora | Rerum, | Cum Animatarum tum Inanimatarum, | ope et beneficio exquisitissimorum | Microscopiorum | detecta . . . | una cum | Discursu & ulteriore dilucidatione | Epistolis quibusdam ad Celeberrimum, quod | Ser^mi magnae Britanniae REGIS auspicio Londini | floret, Philosophorum Collegium datis | comprehensa . . .

4°. Device: Castle on rock. Lugduni Batavorum
STRVCTA SVPER LAPIDEM QVI RVET ISTA DOMVS. apud Cornelium Boutesteyn. 1687.
[MS. on fly-leaf:
Richard Ludlam.]

LEGENDA AUREA.

Legenda hec aurea nitidis excuti|tur formis claretque plurimum censoria castigatione: usque adeo | vt nihil perperam adhibitum semotumue quod ad rem potissimum pertinere non videatur offendi possit.

[A very early instance of the title page, of excellent execution, as are also the initial capital letters.]

La marque de Jaques Huguetan libraire en Lyons.

fol. Incomplete at end.

Venundantur Lugduni ab Jacobo Huguetano ejusdem ciuitatis bibliopola in vico mercuriali: ad angiportum qui in ararim ducit. Et Parrhisiis in vico sancti Jacobi sub diua virgine prope sanctum benedictum. [1476.]

[MS. opposite Title (faded ink):

Jacob de Voragine was born circa 1236 in the Genoese territory—he was Provincial of the Order of Dominicans, Archbishop of Genoa. His Aurea Legenda are so fictitious and absurd that *legendary* from that circumstance became synonimous (*sic*) with fabulous—the first edition of the Book is thought to be that of Cologne 1474. Panzer enumerates 70 editions before 1500.

A few marginal annotations.]

LEGH or LEIGH (Edward) Mr of Arts of both Universities.

Critica | Sacra, | Observations | on all the Radices, or Pri|mitive Hebrew words of the Old | Testament in order Alphabeticall, | &c.

4°.

London
Printed by G. M. for Thomas Underhill at the signe of the Bible in Wood-Street. 1641.

Critica | Sacra: | or, | Philologicall and Theologicall observati-|ons upon all the Greek words of the New Testa-|ment in order Alphabeticall: &c.

4°.

London
Printed by Robert Young, & are to be sold by George Lathum in Paul's Church-yard & by Ph. Nevill in Ivie Lane. 1639.

Annotations upon all the New Testament Philologicall and Theologicall.

fol. [On the front: 'Ex dono Richardi Lee Magistri Hospitii de Wigston Leicestrensi.']

London
Printed by W. W. and E. G. for William Lee, and are to be sold at his Shop at the Turk's Head in Fleet Street next to the Miter and Phoenix. 1650.

LESLIE (Henrie) one of His Majesties Chaplaines in Ordinary.

A | Sermon | Preached | before His | Majesty at Windsore, | the 19. of July, 1625. |

4°. No. 10 in vol. beginning LAUD (Wm.) A Sermon, &c.

Oxford
Printed by I. L. and W. T. for William Turner. 1625.

LESSIUS (Leonardus) Soc. Jesu. S. Theol. in Academia Louaniensi quondam Professor.

Opuscula quibus pleraque S. Theologiae mysteria explicantur, et vitae rectè instituendae praecepta traduntur.

fol. Jesuit monogram, with attendant angels.

Antverpiae
Ex officina Plantiniana, apud Balthasarem Moretum, et viduam Joannis Moreti, et Jo. Meursium. 1626.

LIGHTFOOT (Joannes) S.T.D. et Collegii, sive Aulae, S. Catharinae in Alma Academia Cantabrigiensi Praefectus.

Horae Hebraicae et Talmudicae.

I. In Chorographiam aliquam terrae Israeliticae.

II. In Evangelium S. MATTHÆI.

4°. Device: Symbolical figure.
'Alma Mater Cantabrigiensis
Hinc lucem et pocula sacra.'
[D. D. Tho: Seagrave Rector de Leir cognatus M^ri Tho: Hayne huic bibliothecae et oppido benefactoris.]

Cantabrigiae
Excudebat Joannes Field, celeberrimae academiae Typographus. Impensis Edonardi Story, Bibliopolae. 1658.

LIGHTFOOT (John) D.D. Master of Katherine Hall, Cambridge.

The | WORKS | of the Reverend and Learned | John Lightfoot, D.D. | late Master of KATHERINE *Hall* in CAMBRIDGE | Such as were, and such as Never before were | PRINTED. With the Author's Life.

fol. 2 vols.
Vol. I, a few MS. annotations.
,, II, 'Published by the care & industry of John Strype MA.'

London
Vol. I. Printed by W. R. for Robert Scot in Little-Britain, Thomas Basset in Fleet-Street, Richard Chiswell in St Paul's Church-yard; & John Wright on Ludgate-Hill.
Vol. II. Printed by William Rawlins for Richard Chiswell at the Rose & Crown in St Paul's Church-yard. 1684.

LIMBORCH (Philippus à) S.S. Theologiae inter Remonstrantes Professor.

Theologia Christiana.

fol. (Title mutilated.)

Amstelodami. 1686.

LIPSIUS (Justus).

Epistolarum Selectarum Centuria Prima.

8°. Device: Hand with compasses drawing circle, supporters bearing scroll with legend, 'labore et constansia'.

Lugduni Batavorum
Ex officina Christophori Plantini. 1586.

Si magni ingenium LipsI nouisse voluptas
Si mores niueos, pectus et ingenuum:
SELECTAS lege, dia, ô dij! monumēta TABELLAS.
His in litterulis LIPSIUS ipsus inest.

LIVIUS (T.) Patavinus.

Latinae historiae facilè principis tres, cum dimidia, quae solae extant, Decades.

fol. Device: Butterfly and Crab within border, 'MATVRA.' — Lugduni apud Joannem Frellonium. 1552.

LOMBARDUS (Petrus), Novariensis, quondam Episcopus Parisiensis.

Libri Quatuor Sententiarum . . . ab Antonio Monchiaceno Demochare . . . recogniti.

At the end:—Jacobus Barlaeus in commendationem Magistri Sententiarum, & Antonii Democharis, illum illustrantis, Lectori Theologiae Candidato.

8°. Device: Abraham offering Isaac. — Coloniae Agrippinae apud viduam Joannis Birckmanni. 1576.

LORINUS (Joannes) Avenionensis, Soc. Jesu.

Commentaria in Ecclesiasten et Librum Sapientiae.

fol. Device: Fleur-de-lis, &c. — Lugduni Sumptibus Horatii Cardon. 1619.

[Ex dono Johannis Evans Londini verè generosi, et (qnod beneficentiam ejus maximè promovet) hisce partibus penitns ignoti.]

Commentaria in Actus Apostolorum.

fol. Device: Griffin holding shield with trade badge, 'Virtute duce Comite fortuna.' — Coloniae Agrippinae Sumptibus Antonii Hierat, sub signo Gryphi. 1621.

In Catholicas BB. Jacobi et Judae Apostolorum Epistolas Commentarii.

fol. Device: Crucifix with Title, Jesuit monogram. — Moguntiae Sumptibus Joannis Crithii viduae. 1622.

[MS. ex dono Johannis Evans, &c.]

Commentaria in Librum Psalmorum.

fol. 3 vols. Engraved Title. Carol[s] Andrani fecit. — Lugduni Batavorum Sumpt. Jacobi Cardon et Petri Cavellat. 1623.

[MS. ex dono Johannis Evans, &c.]

LUBBERTUS (Sibrandus).

De Jesu Christo Servatore, h.e. Cur, & qua ratione Jesus Christus noster Servator sit Libri quatuor.

Contra Faustum Socinum.

4°. Device: Seraphic Figure. 'Consilio numinis.' — In Academia Franekerana Excudebat Ægidius Radœus Ordinum Frisiae Typographus. 1611.

LUBINUS (Eilhard).

Novi Jesu Christi | Testamenti | Graeco-Latino-Germanica | Nova Editio. Cum praeliminari ad Celsissimum Pomeraniae | Principem Philippum Epistolâ | in quâ | Consilium | de Latina lingua compendiose à pueris | addiscendâ exponitur.

4°. Marc. 10. v. 14.
Ἄφετε τὰ παιδία ἔρχεσθαι πρός με
Sinite pueruios venire ad me
Lasset die Kindlein kommen zu mir.
Device on Pars Altera: Representation of Industry and Idleness. Border with legend: 'Arbeit Bringt Gut Wollust Armuth.'

Rostochii
Typis Joachimi Pedani
Typographi Academici. 1614.

LUCAS (Franciscus) Brugensis.

In Sacrosancta Quatuor Jesu Christi Evangelia Commentaria.

fol. 2 vols. bound in three (first has no Title).
Device: Hand with Compasses drawing circle. Snpporters with scroll bearing legend, 'Labore et Constantia.'

Antverpiae
Ex officina Plantiniana
apud Joannem Moretum.
apud viduam et filios Joannis Moreti.
1606, 1612.

LUTHERUS (Martinus) [Luther, Martin].

Omnia opera quae ab anno XVII usque ad annum XLVIII edita sunt.

fol. 4 vols. Engraved Titles, also (Vols. II, III, IV) effigies illustrissimorum Principum et Dominorum D. Johannis Friderici II. D. Johannis Wilhelmi et D. Johannis Friderici III Ducum Saxoniae &c.

Jenae
Ex officina Tobiae Steinmanni
Vol. I, 1612. II, 1600. III, 1603. IV, 1611.

Upon the Epistle to the Galathians.

4°. (Title wanting.)
[MSS.: Ex dono Symonis Craft. John Underwood. Hen. Kinge.]

Begins with:
'To the Reader,
Aprilis. 28. 1575
Edwinus London.'

LYCOSTHENES (Conradus) Rubeaquensis, et
ZUINGGERUS (Theodorus) Philosophus atque Medicus Basiliensis.

Theatrum Vitae Humanae.

fol.
Device: Arion on Dolphin.
Fata viam invenient Invia virtuti nulla est via.

Basiliae
per Joan. Operinum Ambrosium et Aurelium.
[Sumptibus ac studio Joannis Operini Ambrosii et Aurelii Frobeniorum Fratrum] 1565.

MADEN (Richard) B.D. Preacher of the Word of God at St. Helen's, London, and late Fellow of Magd. Coll. Camb.

Christ's Love and affection towards Jerusalem, delivered in sundry sermons.—Luke xix. 41, 42

4°. London
Printed by M. F. for John Clark, & are to be sold at his Shop under St Peter's Church in Cornhill. 1637.

MAGIRUS (Joannes) Med. Doct. et in Acad. Marpurgensi Professor olim Ordinarius.
Physiologiae Peripateticae Lib. VI cum Commentariis. Editio Nova.
8°. Francofurti
Typis Wolfgangi Richteri, impensis Conradi Nebenii. 1603.

MAIER (Michaelis) Imperialis Consist. Comes. Eques. Exempt. Phil. & Med. D., &c.
Themis Aurea, | hoc est, | De Legibus | Fraternita|tis R. C. | Tractatus, | Quo | Earum cum rei veritate conve-|nientia, utilitas publica & priuata, nec non causa necessa-|ria, euoluuntur & demonstrantur.
8°. Device: Cherubs breathing upon fire burning. 'Adversis clarius ardeo.' Francofurti,
Typis Nicolai Hoffmanni.
No. 4 in vol. beginning Sumptibus Lucae Jennis. 1618.
CYGNÆUS. Conspicilium, &c.

MALDONATUS (Joannes) Andalusius, Soc. Jesu.
Commentarii in Prophetas IV, Jeremiam, Baruch, Ezekielem, Danielem.
Accessit expositio Psalmi CIX et Epistola de Collatione Sedanensi cum Calvinianis.
4°. Device: Jesuit monogram. Moguntiae
Sumptibus Joannis Kinckes, Bibliopolae Coloniensis. Excudebat Reinhardus Eltz. 1611.

In Quatuor Evangelistas Commentarii.
fol. 2 vols. bound in one. Engraved Title. Tom. I: Moguntiae
Sumptibus Hermanni Mylii Birckmanni
Excudebat Hermannus Meresius.
Anno 1624.
Tom. II:
Typis vero Balthasaris Lippii. 1622.

MALPIGHIUS (Marcellus) Medicus et Philosophus, necnon Professor Bononiensis, Regiae Societatis Anglicanae Socius.
1. Opera omnia, seu Thesaurus Locupletissimus Botanico-Medico-Anatomicus Viginti Quatuor Tractatus complectens et in tres tomos distributus.
4°. Device: Man digging. 'Fac et spera.' Lugduni Batavorum
apud Petrum Vander Aa, Bibliopolam. 1687.
2. De Structurâ Glandularum Conglobatarum Consimiliumque Partium Epistola Regiae Societati Londini ad Scientiam Naturalem promovendam institutae Die . . . Junii 1688 Dicata.
4°. Lugduni Batavorum
apud (as above). 1690.

MALPIGHIUS (*continued*)—

3. Opera Posthuma.

4°. 3 vols. bound in one. Amstelodami apud Donatum Donati. 1700.

MANTICA (Franciscus) Utinensis, J. C. dein Cardinalis.

De conjecturis ultimarum Voluntatum Tractatus in Libros Duodecim distinctus. Postrema Editio.

fol. Stamped leather binding. Lugduni apud Petrum Landry. 1590.

Device: Tree, with hand pointing to legend, 'Virtuti ΑΑΝΔΡΥΣ.'

Round the border: 'Hilaris cum pondere virtus.'

MARLORATUS [Marlorate] (Augustinus).

A Godly and Catholike | Exposition of the Holy | Gospell of Jesu Christ after Mathewe|, translated by Thos. Tymme.

fol. (Title wanting.) Original leather stamped R. P. 1559.

[MS. ex dono Symonis Crafts.
Howetus Craftus filius Simoni Crafts.]

In Psalmos, Esaiam &c Catholica Expositio Ecclesiastica.

(Facing p. 1) nomina authorum ex quorum scriptis haec catholica in Psalmos expositio collecta est.

fol. (Title to Psalms wanting.) Excudebat Henricus Stephanus.

Title to the rest of the volume:

Esaiae Prophetia cum catholica expositione Ecclesiastica quam Augustinus Marloratus verbi Dei Minister . . . ex theologis omnium hujus seculi praestantissimis excerpsit, suumque in eam symbolum contulit.

Device: Tree with severed branches falling. 'Noli altum sapere.' Anno MDLXIIII. [1564.] Excudebat Henricus Stephanus, illustris viri Huldrichi Fuggeri Typographus.

[MSS.: Preiū. 13s.
Facing title; 'This booke bought of Master Bitsons sarvantes at beverlye fayer. ptiū. 12s.']

Novi Testamenti Catholica Expositio Ecclesiastica, ex probatis Theologis . . . excerpta et diligenter concinnata. Editio Septima.

fol. Device: Figure of Truth seated. Sun in right hand, Bible and Palm Branch in left. ΑΛΗΘΕΙΑΠΑΝΔΑΜΑΤΩΡ. Sine loco Sumptibus viduae Johannis Commelini. 1620.

On the front cover, 'Franciscus Nedham dedit.'

On the back, 'ex dono Rectoris de Rotherbe.'

(Another Copy without the Index.)

MARTINIUS (Petrus) Morentinus, Navarrus.

Opuscula de Grammatica Hebraea et Chaldaea. (Three Tracts.)

8°. Title to first Tract wanting.
[MS. index at beginning.
Many annotations and interlineations to I and some to II.]
Device on Title of II: Angel surmounting Death (a skeleton).

Rupellae
Ex officina Hieronymi Haultini. 1590.

MARTYR (Peter) Vermilius, Florentinus, Professor Divinarum literarum in Schola Tigurina.

Commentarii in primum librum Mosis qui vulgo Genesis dicitur; Addita est Vita ejusdem a Josia Simlero Tigurino descripta.

fol. Froschover device: 'Absit mihi gloriari nisi in cruce Domini nostri JESU CHRISTI per quem mihi mundus crucifixus est et ego mundo.'
[On Title: (MS.) H. hūtyngdon.]

Tiguri
Excudebat Christophorus Froschoverus.
1567.

In duos Libros Samuelis Prophetae qui vulgo Priores Libri Regum appellantur. Editio Secunda priori longe emendatior.

fol. Froschover Device with text.

Tiguri
Excudebat Christophorus Froschoverus.
1567.

Melachim | id est | Regum Libri Duo | posteriores cum Commentariis Petri Martyris . . . in primum totum et secundi priora XI Capita, et Joannis Wolphii Tigurini in Secundi quatuordecim ultima Capita.

fol. Froschover Device without text.

Tiguri
excudebat Christophorus Froschoverus.
1566.

In Primum, Secundum et Initium Tertii Libri Ethicorum Aristotelis ad Nicomachum Commentarius.

4°. Device: Christoph. Froschoverus Tigurinus 1563.
Dedication to Edwin Sandys, Bp. of Worcester.

Tiguri
excudebat Christophorus Froschoverus junior mense Augusto. 1563.

Loci Communes, ex variis ipsius authoris scriptis . . . collecti.

fol. Device: Lion and Unicorn in conflict; and Tail-piece.

Heidelbergae
apud Johannem Lancellottum impensis Andreae Cambieri. 1613.

MARTYR (*continued*)—

Defensio Doctrinae veteris et Apostolicae de sacrosancto Eucharistiae Sacramento . . . adversus Stephani Gardineri quondam Wintoniensis Episcopi librum.

fol. Dedicated to Queen Elizabeth.
Froschover device. [Preface date. Tiguri 1559.]

Commentarie on S. Paule's Epistle to the Romanes (Faithfully perused by Mr. David Whitehead).

fol. Original stamped leather binding. Title wanting and all after NNn ii.
[Many names. Much marked.

Roger Stringer	William Paine his name I tell you plaine	I have invented a little rime.
John Chattell	Who list to heare and muse	Of one whose name was berrie
Robert Ludlam	Yet notwthstanding it doth remaine	And also to passe away the time
Thomas Woodhouse	To such as will have it and not refuse.	Yet verie pleasant & merie.]

MASIUS (Andreas).

Josuae Imperatoris Historia, illustrata atque explicata (Hebraica, Graeca, & duplex Latina).

fol. Device: Hand with compasses drawing circle.
'Labore et Constantia.'
Antverpiae
Ex officina Christophori Plantini
Architypographi Regii. 1574.

MATTHAEUS, WESTMONASTERIENSIS.

Flores Historiarum, praecipuè de rebus Britannicis ad A. D. 1307, ed. Matt. Parker.

fol. (Title wanting). [Tho. Marsh. 1570.]

MATTHIAS (Jacobus) Arhusiensis. |

De Literis | Libri Duo | Quorum | Priore | Nativa pronunciatio asseritur | Posteriore Sophistica confutatur.

8°. Device: Female Figure bearing Lamp and Staff.
Basileae
Per Conradum Waldkirch
ad Lecythum Perneam. 1586.

Typographus
Lectori
S.

Quod si, Lector, hic labor tibi non displicuerit; brevi ab eodem autore alia ejusdem aut melioris notę expectabis. Monendus pręterea nobis es, nos ab initio hujjus operis non observasse figuram Diphthongorum *ae* et *oe*, quas autor unica ista ę exprimi voluit, donec deprehendissemus ex capite, quo de illis agit, pag. 184. ubicunque igitur notas *æ* vel *œ* Ae vel AE reperias, in locum earum ę substitues. Si quid pręterea (ut non dubitamus) pręsertim in diphthongis linguarum peregrinarum, peccatum est, non tam nobis, quam autographo, à quo ne latum quidem unguem in re ista nova discedere voluimus, culpa est adscribenda. Vale.

MAYER (John) D.D., and Pastor of the Church of Reydon in Suffolk.

A Commentarie upon the New Testament.

fol. 2 vols.
I. Device : Rose crowned.
II. „ Flaming heart.

London
I. Printed by Thomas Cotes, for John Bellamie, and are to be sold at his shoppe in Cornehill, at the signe of the three Golden Lyons, neere the Royall Exchange.
II. Printed by John Haviland for John Grismond and are to be sold at his shop in Ivie Lane at the signe of the Gun. 1631.

A Commentary upon the whole Old Testament.

fol. 4 vols.
[1669 Catalogue.
Given by Dr. Seaman.]

London.
I. Printed by Robert William Leybourn, and are to be sold at most Booksellers shops. 1653.
II. Printed by John Leggatt and Richard Cotes; and are to be sold by William Leak, at his shop, the signe of the Crown in Fleet Street between the two Temple Gates. 1647.
III. Printed for Robert Ibbitson and Thomas Roycroft. 1653.
IV. Printed by Abraham Miller & Ellen Cotes. 1652.

MEGISER (Hieronymus) C. Caes. et Sereniss. Austr. Archidd. Historiographus.

Thesaurus Polyglottus : | vel | Dictionarium Multi-|lingue ; | ex quadrin-|gentis circiter | tam Veteris, quam Novi | vel potiùs Antiquis incogniti Orbis Na-|tionum Linguis, Dialectis, Idiomatibus & | Idiotismis, constans.

8°. Dedication to the House of Austria.
On back of Title facing dedication, Sylvan Scene with Tree bearing medallions with the names of Princes of that House.

Francofurti ad Moenum
sumptibus Anthoris 1603.

MELANCHTHON (Philip).

Corpus Doctrinae Christianae quae est Summa Orthodoxi et Catholici Dogmatis.

fol. ('Monastic' hogskin).
[Presented to the Library by the Hon^e and Revd H. D. Erskine Vicar of S^t. Martin.
1830.
MS. on Title: 'Philippus Melanch die Veneris post Paschā Witeberge moritur 19 Aprilis paulo ante horam septimam vespertinam a° 1560 cum vixisset annos LXIII dies LXIII Ferdinandus Imperator andita morte Melanchthonis dixisse fertur: Hujus Viri consilia semper fuerunt moderata.'
Lower down :
Jo. Mulders v. D. M., Leidae1 746.]
Device : Crucifix resting on the Ark of the Covenant. Dove soaring to the Divine Monogram.

Lipsiae 1561.
Tail-piece.
Device : David with harp.
Psal. CXIX. Et loquebar de testimoniis suis in conspectu Regum, & non confundebar.
Lipsiae
In Officina Ernesti Voegelini
Constantiensis.

MELANCHTHON (*continued*)—

Cum Praefationes in quosdam illustres Auctores: tum Orationes de clarissimorum virorum vitis. Tomus Secundus.

8°. Device: An Archer. 'Scopus vitae meae Christus.' [A few MS. annotations.] — Argentorati Apud Samuelem Emmel. 1564.

Epistolarum Farrago, in Partes tres distributa . . . a Joanne Manlio collecta, &c.

8°. Device: An Eagle. Scroll with legend: 'Post Tenebras Spero Lumen. P. Q. N. S.' [MS.: pretium xviij^{d}.] — Basileae per Paulum Queckum. 1565.

MENDOÇA (Franciscus de) Olisiponensis, Soc. Jesu. in Eborensi Acad. Sacr. litt. quondam interpres.

Commentarii in Quatuor Libros Regum.

fol. 3 vols. Engraved Title: The Kings; Wisdom enthroned above. 'Per me reges regnant.' Pro. 8. 'Dabit illi Dominus Deus sedem Dauid patris ejus.' 'Et regnabit in domo Iacob in æternum.' Luc. i. 33. — Lugduni sumptibus Jacobi Cardon. 1632, 1633.

MICRAELIUS (Johannes).

Syntagmatis Historiarum Ecclesiasticarum, Libri III.

8°. (Title wanting). [c. 1650.]

At the end:

Sphalmata si qua vides; si quid, quod displicet: aut me
Edoce, ut emendem; aut, quod potes, ipse nota.
Ut discam et doceam, scripsi: non laedere mens est.
Laesus es? accusat nae tua te improbitas.

MILLES (Thomas) S.T.B. Ling. Graec. Prof. Reg. & Excellentissimo Pembrochiae Comiti, &c., Hiberniae Proregi à Sacris.

De Officio eorum, qui de fide certant.

Concio | habita coram | Academia Oxoniensi, | Aprilis 22° MDCCVII, ineunte Termino.

4°. [MS. on Title: '6^{d}. 20 Julii.'] — Oxonii E Theatro Sheldoniano, sumptibus Antonii Peisley Bibliopolae. 1707.

No. 2 in vol. beginning TRAPP (Joseph). The Mischiefs, &c.

MINSHEU (John) [MINSHÆUS (Johannes)].

The Guide into the Tongues | with their agreement & consent one with another, | as also their Etymolo-|gies, that is, the Reasons and Deriuations *of all or the most part of words* in these nine Languages, viz:

1. English	4. French	7. Latin
2. Low Dutch	5. Italian	8. Greeke
3. High ,,	6. Spanish	9. Hebrew, &c.

fol. Dedication to John, Bishop of Lincoln, Keeper of the Great Seal of England.

London
Printed by John HAVILAND and are by him to be sold at his House in the little *Old Baily* in *Eliot's* Court. M D CXXVIJ. [1627.]

MISCELLANEA CURIOSA Medico-Physica Academiae Naturae Curiosorum, sive Ephemeridum medico-physicarum Annus Sextus et Septimus. Anni MDCLXXV & MDCLXXVI.

4°.

Francofurti et Lipsiae
Sumptibus Johannis Fritschii
Bibliopolae Lipsiensis. 1677.

MS. Catoptricum. In Jacobi Jani Med. Doct. et Regiae Majestatis Daniae Archiatri, . . . Bibliotheca repertum.

4°. Francofurti ad Moenum & Lipsiae. 1676.

MOEBIUS (Gothofredus) M.D., P.P., Medicus Elect. Brandenburg & Adm. Archi-Episc. Magdeburg.

Fundamenta Medicinae Physiologica . . . publicè Athenis Salanis proposita . . . Prodeunt Tertium, ab innumeris mendis vindicata & indice copioso locupletata, Cum novâ Praefatione Georgii Wolfgangi Wedelii M.D. P.P. & Medici Ducalis Saxonici.

4°.

Francofurti & Lipsiae
Impensis Augusti Boëtii, Bibliopolae Goth.
Typis Christophori Fleischeri, Typograph.
Rudolphop. 1678.

MOLLERUS (Henricus) Hamburgensis.

Enarrationis | Psalmorum | Davidis; ex Prae-|lectionibus D. Hen-|rici Molleri Hamburgen-|sis, in Academia Wite-|bergensi excerptae, Novissima Editio. . . .

fol. Device: Eagle surmounting serpent and cornucopiae entwined.
Border with legend:
'In nocte consilium.'

Genevae
apud Petrum et Jacobum Chouët.
1619.

MONTACUTIUS (Richardus) Episc. Cicestrensis, dein Norvicensis.
[Mountagu, Richard, Bishop of Chichester, afterwards of Norwich.]

Apparatus ad Origines Ecclesiasticas.

fol. Device : 3 crowns and open book with motto :

SAPIEN- FELI-
TIAE. CITA-
ET TIS.

Dedicated 'To the memory of James I.'

Oxoniae
Excudebat Leonardus Lichfield, Academiae Typographus. 1635.

Diatribae | Vpon the first | part of the late | History of Tithes.
To Master John Selden.

4°. Dedication to James I.

London
Imprinted by Felix Kyngston, for Matthew Lownes. 1621.

Appello Caesarem. | A Just | Appeale | from | Two Vniust | Informers.

4°. List of contents of vol. opp. Title.
? T. Hayne's handwriting.

London
Printed for Matthew Lownes. 1625.

[On the fly-leaf: MS. quotations (*a*) from Chrysostom, (*b*) from Plato.
On title, MS. : 'The title gives strong suspition of the causes weaknesse.'
At the end, MS. :
1. Writing hardly intelligible, extolling himself & papist writers, debasing others.
2. Often the question is left to quarrel wth protestants.
3. Many poynts are granted the adversary : and a difference made whear none is.
4. Popish fayth is dropt in by little & little.
5. Poynts of speculation most stood on, to make way for poynts of practise.
6. Professes himself for reconciliation, wth whom if not wth Rome ? Appeal 292.]
Bound in this vol. :
(2) Arminianism, (Parallelismus), (3) A Second Parallel, (4) A Plea to an Appeale, (5) Carleton (Geo.)

MORNAY (Philippe de) Sieur du Plessis Marly.
[MORNEY, Philip, Knight, Lord du Plessis, &c.]

De la Verite de la Religion Chrestienne, Contre les Athées, Epicuriens, Payens &c.
Seconde Edition reveüe par l'Autheur.

Device: Hand with compasses drawing circle. 'Labore et Constantia.'

à Anvers
De l'imprimerie de Christofle Plantin.
1582.

The Mysterie of Iniquitie : that is to say, the Historie of The Papacie. Englished by Samson Lennard.

fol. Device : Tower of Babel burning.
Falleris aeternam qui suspicis ebrius Arcem
Subruta succensis mox corruet ima tigillis.
[A few MS. notes in the margin.]
Dedication to Archbishop Abbot, and John, Bishop of London.

London
Printed by Adam Islip. 1612.

MUSCULUS (Wolfgang) Dusanus.

Commentarii in Bibliam sc: Genesis (1): Psalmi (2): Esaias (3): St. Matthaeus (4): S. Johannes (5): S. Pauli ad Romanos (6) et Loci Communes Theologiae Sacrae (7).

fol. 7 vols.
Device: Hammer striking fire from rock beneath a face breathing on flames.
Sebastian Henric Petri.

Basileae
per Sebastianum Henricpetri
(1) 1600, (2) 1618, (3) 1623, (4) 1611, (5) 1618, (6) 1600, (7) 1599.

MYLAEUS (Christophorus).

De Scribenda Universitatis Rerum Historia Commentarius.

8°. At the end: Christopherus Mylaeus, consilii hujus historiae universitatis scribendae, Staviae oppido ad lacum Lemano vicinum: Calen. Decemb. Anno a Nato Christo, M D XLVII finem ejusmodi faciebat.

Florentiae
Ex officinâ Laurentii Torrentini. 1557.

NANUS MIRABELLIUS (Dominicus) Civis Albensis, artiumque Doctor.

Polyanthea, opus suauissimis floribus exornatum compositum per Dominicum Nanum Mirabellium: civem Albensem: artiumque Doctorem: ad communem vtilitatem.

4°. Black letter. Engraved Title.

Venūdantur Lugd. ab Stephano Gueynard: al's Pineti: prope Sanctum Antonium. [1513.]

Colophon:

Habes humanissime lector in hoc volumine: plurimorum vocabulorum declarationem cum diffinitionibus seu descriptionibus: graecarumq; dictionum adjectionē suis locis appositam. Innumeras sententias Bibliē: quatuor Ecclesiæ doctorum: aliorūq; sanctor;: philosophorum: historicorū: poetarum: tam latinor; q; grēcor;: et demū dātis & petrarchē; suis in materiis: & ubi melius quadrare videbantur annotatas: quasdam materias in arborē ramificatas: quo facilius eas memorię scrinio cōmēdes. Errata quę prius fuerant qua potuimus diligentia sustulimus. Lugd. in officina Joannis Thomę. Mense Nouembri. Anno dñi millesimo quingentesimo decimotertio: sumptu Stephani gueynard: al's Pineti

NAPEIR (John) L. of Marchistoun younger.

A plaine discoverie of the whole Revelation of Saint John: set down in Two Treatises . . . whereunto are annexed certaine Oracles of Sibylla.

Newly imprinted and corrected.

4°. [MS. notes at end.] Printed for John Norton dwelling in Paules Church-yarde, neere unto *Paules Schoole.* 1594.

On back of Title: Armorial bearings.

'In my Defenc God me Defend.'

'In vaine are al earthlie conjunctions, unles we be heires together, and of one bodie, and fellowe partakers of the Promise of God in Christ, by the Evangel.'

Dedicatory letter to 'James the Sixt, King of Scottes.'

NATALIS COMES.

1. Mythologiae Libri X.
2. De Venatione Libri IIII.
3. Geofredi Linocerii Vivariensis Mythologiae Musarum Libellus.

8°. (Title wanting). [Preface date 1580.]

Begins with Epistle Dedicatory:

Rev^mo D^no Joan. Bapt. Campeggio
Maioricensi Episcopo
Ampl. tnæ deditiss. Natalis Comes.
Venetiis 1580.

[Wechel's device at end.]

NATIONAL REGISTER (The).

June 5, 1808–June 18, 1809.

4°. London

NEUHUSIUS (Henricus), Dantiscanus, Medicinae & Philosophiae Magister, P. in Mörbisch, H.

Pia et utilissima admonitio, | De | Fratribus Ro-|sae-Crucis, | Nimirum, | An sint? | Quales sint? | Unde nomen illud sibi asciuerint? | & quo fine ejusmodi famam | sparserint?

8°. No. 2 in vol. beginning Prostat apud Christophorum Vetterum.
CYGNÆUS. Conspicilium, &c. 1618.

NICEPHORUS (Callistus) Xanthopulus.

Ecclesiasticae Historiae libri decem et octo è Graeco in Latinum sermonem translati . . . opera ac studio . . . Joannis Langi Consiliarii Regii.

fol. Device: Arion on Dolphin. At the end: Basileae
per Joannes Oporinum et Hervagium.
Anno M.D.LXI. Mense Augusti [1561.]

NICOLAI (Philippus) S.T.D. et apud Unnenses in Westphalia Verbi Divini minister.
Commentariorum De Regno Christi, Vaticiniis Propheticis et Apostolicis Accommodatorum, Libri Duo.
8°. Francofurti ad Moenum
Excudebat Johannes Spies. 1597.

OECOLAMPADIUS (Joannes).
Commentarii omnes in libros Prophetarum.
fol. 2 vols. bound in one. [Genevae]
Device: Hands clasping anchor, serpent entwined. apud Jo. Crispinum. 1558.
'Anchora juncta cruci quid et iste salutifer anguis?
Unica crux nostris anchora facta malis
Unica nanigium Christi satis anchora fundat:
Una salus terra Christus et una mari.'
[MS. on Title: 'The booke of Francis Higginson. price x^s.']

In Librum Job Exegemata.
In Danielem Prophetam Libri duo.
fol. Genevae
Ex officina Joannis Crispini. 1553.

OECUMENIUS.
Commentarii in Novum Testamentum.
Accesserunt Arethae Caesareae Cappadociae Episcopi Explanationes in Apocalypsin. Graecè et Latinè.
fol. 2 vols. (Title of Vol. I mutilated.) Lutetiae Parisiorum
Device: Hand shaking viper from finger into fire. 'Quis contra nos si Deus pro nobis.' Sumptibus Claudii Sonnii, viâ Jacobæâ sub scuto Basiliensi et Navi aurea in Circino aureo. 1631.

OLDENDORPIUS (Joannes).
Variarum Interpretationum Libri ad Juris Civilis interpretationem.
Adjecta est Lex Pomponii De Origine Juris illustrata scholiis D. Udal. Zazii.
fol. Stamped leather. Coloniae Agrippinae
Device: Sea-horse with stork, &c. 'Discite justitiam moniti.' apud Joannem Gymnicum. 1540.

ORATORY, the art of, Some Instructions concerning, collected for the use of a Friend, a young Student. 2nd Edition corrected, &c.
8°. Oxford
Printed by L. Lichfield for T. A. and are to be sold by Ed. Forrest. 1682.

ORIGENES ADAMANTIUS.
Opera quae extant omnia, per Des. Erasmum Roterodamum partim versa et vigilanter recognita, partim ab aliis post ipsum . . . translata . . . cum Praefatione de Vita &c. adjectis epistola Beati Rhenani nuncupatoria, &c.
fol. 2 vols. Basileae
Device : Caduceus held by two hands. per Hieronymum Frobenium et Nicolaum Episcopium. 1557.

OSSATUS (Arnaldus), *vide* RAMUS (Pet.).

OUTRAM (Guilielmus) S.T.D. Ecclesiae S. Petri apud Westmonasterienses Canonicus.
De | Sacrificiis | Libri duo ; | Quorum Altero explicantur omnia | JUDÆORUM, | Nonnulla | Gentium | Profanarum | Sacrificia : | Altero | Sacrificium CHRISTI. | Utroque | Ecclesiae Catholicae his de rebus Sententia contra | Faustum Socinum ejusque Sectatores defenditur.
8°. Device : Animal eating fruit. Amstelaedami apud Abrahamum van Someren. 1688.

PAGET (John).
An | Arrow | against the Separation | of the | Brownists. |
Also an Admonition | touching | Talmudique and Rabbinical allegations.
4°. Printed at Amsterdam by George Veseler, dwelling by the South-Church at the signe of the Hope. 1618.

PAGNINUS LUCENSIS.
Epitome Thesauri Linguae Sanctae.
[A Hebrew-Latin Glossary.]
8°. Much annotated. Title wanting. [n.d.]

PAMELIUS (Jacobus) Brugensis Theologus. Archidiaconus Audomaropolitanus.
Argumenta et Annotationes in Q. Sep. Fl. Tertulliani Opera.
fol. Device : A wreath. Parisiis
'Corona legitimi certaminis.' sumptibus Mathurini du Puis, viâ Jacobaeâ sub signo Coronae. 1635.

PAREUS (David) Silesius, S.T.P. in Acad. Heidelbergensi [S. Litterarum Professor in Academia Archi-Palatina.]
Controversiarium Eucharisticarum VNA de litera et sententia verborum Domini in S. Eucharistia . . . libris quinque explicata.
4°. Device : Cherub's head. Heidelbergae 1603.
1 Thess. 5. 21 : 'Omnia probate; quod bonum est, tenete.'

Hoseas Propheta Commentariis illustratus: Cum Translatione Triplici.
Adjectae sunt quatuor Orationes in Academia habitae cum Praefatione . . . De jure Principis circa Ecclesiastica.
4°. Heidelbergae
Typis Voegelinianis. 1605.

Roberti Bellarmini S. J. . . . de amissione gratiae et statu peccati Libri sex explicati et castigati.
8°. Heidelbergae
Impensis Jonae Rosae librarii Francofurtensis
Typis Johannis Lancelotti. Acad. Typogr.
1613.

In divinam Ad Hebraeos S. Pauli Apostoli epistolam Commentarius . . . diligenter recognitus et locupletatus.
4°. Device: Jonah cast on land. 'Fata viam invenient.' Heidelbergae
Impensis Jonae Rosae librarii Francofurtensis
Typis Johannis Lancellotti Academiae Typographi. 1613.

Roberti Bellarmini Politiani S. J. . . . De Gratia et Libero arbitrio Libri VI . . . explicati et castigati.
8°. Heidelbergae
Impensis Jonae Rosae Librarii Francofurtensis.
1614.

Robti Bellarmini, &c., Liber Unus de gratia primi hominis explicatus et castigatus studio Davidis Parei.
8°. Heidelbergae 1612.

In Roberti Bellarmini Jesuitæ Cardinalis Librum I De verbo Dei scripto Disputatio aphoristica notis perpetuis illustrata.
Ex Collegio Anti-Bellarminiano Davidis Parei.
8°. Heidelb. 1612.

Ad Roberti Cardinalis Bellarmini librum De Temporali Potestate Papae Commentatio.
8°. Heidelbergae 1612.

De Postrema Gallorum in Italiam Expeditione carmen scriptum Anno 1557.
8°. Heidelbergae 1612.

Roberti Bellarmini S. J. . . . De justificatione impii Libri V. Explicati et castigati.
8°. Heidelbergae 1615.

PAREUS (*continued*)—

In Genesin Mosis Commentarius. Editio Altera.

4°. Device: Jonah cast on land. 'Fata viam invenient.' — Francofurti In officina Jonae Rhodii. 1615.

In S. Matthæi Evangelium Commentarius . . . cui subjungitur in duas S. Petri Epistolas, Necnon In Joel, Amos, Haggai Commentarius.

4°. Device: Open book with inscription, 'Sapientiae.' Amidst Three Crowns. 'Christus lucrum Veritas in profundo.' — Oxoniae Excudebat Johannes Lichfield Almae Academiae Typographus Impensis Thomae Huggins. 1631.

In Divinam ad Romanos S. Pauli Apostoli Epistolam Commentarius. Editio Tertia.

4°. Device: Jonah cast on land. 'Fata viam invenient.' — Heidelbergae Impensis Viduae Jonae Rosae librarii Francofurtensis. 1620.

In Divinam Ad Corinthios priorem S. Pauli Apostoli epistolam Commentarius. Accedunt . . . Paratitla Parthenica de Virginitate &c. ex scriptis Patrum collecta.

4°. Device: Jonah, &c. — Prostat Francofurti in officina Viduae Jonae Rhodii. 1619.

In Divinam ad Galatas Epistolam Commentarius. Nunc secundùm ab Authore in lucem editus.

4°. Device: Jonah, &c. — Heidelbergae Impensis Viduae Jonae Rosae, &c. 1621.

In Divinam Apocalypsin S. Apostoli et Evangelistae Johannis Commentarius, ab authore secunda editione . . . diligenter recognitus.

4°. Device: Jonah, &c. Dedication: 'Deo. Opt. Max. Jesu Christo, &c.,' dated 1618. [MS. on Title: The Booke of John Angell sen.] — Heidelbergae Impensis Viduae Jonae Rosae, &c. 1622.

PARKER (Robert).

De | Descensu | Domini Nostri | Jesu Christi | ad Inferos | Libri Quatuor. | Ab Hugone Sanfordo | Coomflorio, Anglo | inchoati, | Opera verò et studio Roberti Parkeri ad | umbilicum perducti, ac jam tandem | in lucem editi.

4°. — Amstelrodami In aedibus Ægidii Thorpii. 1611.

PARR (Elnathan) B.D. and Preacher of God's Word.

A | Plaine | Expositione | upon the whole thirteenth, four-|teenth, fifteenth, and sixteenth Chap-|ters of the Epistle of Saint Paul to | the Romanes .
Performed with much varietie, and conuenient breuitie.

4°. (Leaves missing at end.)
[MS. on Title (twice):
John Angell sen.]

London
Printed by G. Eld for Samuel Man, dwelling in Paul's Churchyard at the signe of the Swanne.
1622.

Dedication, in parallel columns, 'Sir' (left), 'Madame' (right).
To the Very Noble
Religious, and Most Worthy
Master *Nathaniel Bacon* ESQUIRE } and { The Lady *Jane Cornwallis* his WIFE
Yours addicted, in all respectful obsernance
ELNATHAN PARR.

PAULI DI DIDIS, *vide* ROSICRUCIANS.

PEARSON (John) D.D., Bishop of Chester.

An Exposition of the Creed.
4th Edition revised & now more enlarged.

fol. [MS. on Title:
J. Dumelow, July 29th, 1799
10s-8d-0]
Portrait as Frontispiece.
F. H. van Hone sculp, W. Sonman pin.
Effigies Renerendi In Christo Patris
Joannis Pearsonii Cestriensis Episcopi
Ætatis suae 63. Anno 1675.
Printed by John Williams Senior, Bookseller.

London
Printed by J. M. for John Williams, at the Crown in Cross-Keys-Court in Little Britain.
1676

PELLICANUS (Chuonradus) Rubeaquensis.

Commentaria Bibliorum, id est XXIIII Canonicorum ueteris testamenti librorum.
Accesserunt et Commentaria in omnes ueteris testamenti libros Ecclesiasticos.

fol. 6 vols. bound in 3. Original stamped leather, partially re-bound.
Device: A tree surrounded by frogs; with legend, 'Christof. Froschover zuo Zurich.'
Vols. 5 and 6 somewhat different: Boys riding on frogs.
[MS. on last leaf of Vol. 6:
Daniell Simpson his booke]

Tiguri
apud Christoph. Froschoverum
I 1536, II & V 1538, III & IV 1540, VI 1546.

PEMBLE (William).

1. Salomon's Recantation and Repentance: or, the Booke of Ecclesiastes briefly & fully explained.

4°. Prov. 8. 9.
They are all plaine to him that understandeth.
Acts 8. 31.
How can I understand except some man guide me?

London
Printed by J. H. for John Bartlet, at the Gilt Cup in Cheap-side. 1628.

2. A Short and Sweete Exposition upon the first nine chapters of Zachary.

4°. 2 Pet. 1. 20.
No Prophesie of the Scripture is of any private interpretation.
Plate of 'The Vision of the Golden Candlestick, &c.'
'Place this Figure between Folios 50 and 51.'
Epistle Dedicatory to Katharine, wife of Nath. Stephens, Esquire, from Rich. Capel.

London
Printed by R. Young, (&c. as above.) 1629.

PERERIUS VALENTINUS (Benedictus). Soc. Jesu.

Commentarii et Disputationes in Genesim.

fol. 4 vols. bound in one.
Device: Griffin with trade badge. 'Virtute duce Comite fortuna.'

Coloniae Agrippinae
Ex officina Antonii Hierati, sub signo Gryphi. 1620.

Opera Theologica quotquot extant omnia.

fol. Device, &c., as above.

Coloniae Agrippinae
(as above.) 1620.

PERKINS (Guilielmus) S.T.L., Theologus Anglus. [Perkins, William, of Cambridge.]

Aureae Casuum Conscientiae Decisiones.

Opera et studio Wolfgangi Mayeri in Evangelii dispensatione Ministri.

8°. [MS. on Title: prec. 4s 2d.]

Basileae
Typis Conradi Waldkirchii. 1608.

At the end: Condonet quaeso *aequus Lector*, festinantis prœli errata, quae tēpore exclusus neq: animadvertere, neq; animadversa annotare potui, unico hoc accepto, quod in Praefatione, quaedam Exemplaria habeant. *Salutis* pro *Saluti*. Vale.

PERKINS (William).

CATECHESIS: in qua initio sex firma et immota totius religionis Christianae capita tacta sunt fundamenta . . . deinde omnia et singula Christianae Religionis capita . . . perspicue commentario illustrata, et nunc primum Latinitate donata à Johanne Lotichio Solitariensi, Ministro verbi Divini apud Ostheimenses in illustri comitatu Hanouico.

8°. Device: Pelican in piety on rock. A wayfarer climbing.
'Nulla est via invia virtuti.'

Hanoviae
apud Guilielmum Antonium. 1608.

Works.

fol. 3 vols. bound in 2.
['ex dono Thomae Rudiard generosi.'
MS. on 1st page:
Pretium 17s. 6d.]

Vols. I, II, Printed at London by John Legatt, Printer to the Universitie of Cambridge, 1616, 1617.
Vol. III printed by Cantrell Legge, Printer to the Universitie of Cambridge. 1609.

Works. Newly corrected according to his owne Copies.

fol. 2 vols.
Device: Symbolical figure. Alma Mater Cantabrigia. 'Hinc lucem et pocula sacra.'

London
Printed by John Legatt, Printer to the University of Cambridge, and are to be sold at his house in Trinitie Lane. 1612, 13.

PHARMACOPOEA BRUXELLENSIS (Title wanting).

Compiled by Johannes Jocquet, Paullus de Hullegarde, Ludovicus Fabri, Johannes de Lau, Doctores Medici Bruxell.

4°. Chronographicum. Typis Joan. Mommartii. 1641.
eX ManDato senatVs BrVXeLLensIs praesens opVs paratVr.

(Bound with the above.)
STATUTA Collegii Medici Bruxellensis, ab Amplissimo Senatu Sancita, à Roberto Fervacquio Medico Aulico Latinè edita.

4°. Heraldic device emblazoned.

Bruxellae
Ex officina Joannis Mommartii. 1650.

PHARMACOPOEIA Augustana reformata, et ejus Mantissa cum animadversionibus Johannis Zwelferi Palat. Med. Doct. Annexa ejusdem Autoris Pharmacopoeia Regia.

8°.

Goudae
sumptibus Wilhelmi Verhoeven. 1653.

Appendix ad Animadversiones in Pharmacopoeiam Augustanam . . . operâ et studio Johannis Zwelfer.

8°. Goudae 1658.

PHILOSOPHICAL TRANSACTIONS (The) from 1720 to 1732.
Abridged by Mr. Reid and John Gray, M.A., F.R.S. Vol. VI. Parts ii–iv.

4°. Plates damaged.
[MS. on Title:
J. Harryman.]

London
Printed by William Innys & Richard Manby, Printers to the Royal Society, at the West End of St. Paul's. 1733.

PIE (Thomas) D.D.
Usuries Spright | conjured: | Or | A Scholasticall Determination of | Usury by T. P. Doct. of Divinity, | being Moderator at the disputing | thereof by certeine Bachelers | of Divinitie and other | learned Preachers:
With his Answere to a Treatise, written | in Defence of Vsurie.

4°. Epistle Dedicatory to the Earl of Dorset, Lord High Treasurer.

London
Printed for Melchisedech Bradwood, dwelling in the Little-Old-Bailie in Eliots Court. 1604.

Bound in this vol.: (2) Willet (A.) Loidoromastix, (3) Limbomastix, (4) Controversy on the Church (Sixe Demaunds), (5) Some (R.), (6) Divinity, The Sacred Doctrine, (7) Controversy &c., (A Full Declaration).

PIERCE (Thomas) D.D., Dean of Sarum.
The Law and Equity of the Gospel, or the Goodness of our Lord as a Legislator.

4°. At the end: Books lately printed for Robert Clavell at the Peacock in St. Paul's Church-yard.

London
Printed by S. Roycroft for Robert Clavell at the Peacock in St Paul's Churchyard. 1686.

PINEDA (Joannes) Hispalensis, Soc. Jesu.
Commentaria in Job.

fol. 2 vols.
Vol. I, engraved Title.
Device on Vol. I: I. H. S. with Crucifix and Nails, Angels at corners with symbols of the Passion.
Device on Vol. II: Engraved Title; in centre a Jesuit badge, 'Propter Nomen tuum Domine' round. Twelve compartments, chiefly representing scenes in Job's life.

Coloniae Agrippinae
(Vol. I) apud Antonium Hierat sub monocerote. 1613.
(Vol. II) sumptibus Antonii Hierati, Bibliopolae. 1614.

PINTUS (Hector) Lusitanus, S.T.D. et in Acad. Conimbricensi S. Script. Professor.
Opera Omnia Latina.

fol. 4 vols. bound in one.
Device: Hand shaking viper from finger into fire.
'Quis contra nos si Deus pro nobis.'

Lutetiae Parisiorum
apud Michaelnm Sonnium, viâ Jacobaeâ sub scuto Basiliensi. 1617.

PISCATOR (Joannes) Theol. Prof. Herborn. Nassoviensis.
Sacrarum Literarum in illustri Schola Nassovica Sigenensi Professor.
Professor Sacrarum litterarum in illustri Scholâ Herbornensi.

Analysis Logica Evangelii secundum Johannem.
8°. Title with engraved border. Londini
[MS. on Title: Thomas Burt.] Impensis G. Bishop. 1591.

Analysis Logica Quinque Postremarum Epistolarum Pauli.
8°. [MS. on Title: Londini
'Mihi salus solus Christus.'] Impensis Johan. Wolfe. 1592.

Analysis Logica Evangelii secundum Matthaeum. Una cum scholiis et observationibus locorum doctrinae.
8°. [MS. on Title: 'Mihi salus,' &c.] Londini
Device: An anchor. 'Anchora Spei.' Excudebat R. F. impensis B. Nortoni.
1594.

Analysis Logica Evangelii secundum Marcum.
8°. [MS. on Title: 'Mihi salus,' 1618 &c.] Londini
Device as on last. Ex officina typographica Richardi Field.
Many interlineations. 1595.

Analysis Logica Evangelii secundum Lucam.
8°. [MS. on Title: 'Mihi salus,' &c.] Londini
Device as on last. Excudebat Richardus Field. 1596.

Analysis Logica Libri Lucae qui inscribitur Acta Apostolorum.
8°. [MS. on Title: 'Mihi salus,' &c.] Londini
Excudebat Felix Kingstonus. 1597.

Commentarius in Exodum.
8°. [MS. on Title: 'Mihi salus,' &c.] Herbornae Nassoviorum
Device: Elijah fed by ravens. Ex officina Christophori Corvini.
'Ex uno omnia.' 1605.

1. Commentarius in Librum Josuae.
2. Commentarius in Librum Judicum.
3. Commentarius in Librum Ruth.

8°. [MS. on Title: 'Mihi salus, &c.'] Herbornae Nassoviorum
Device: Elijah fed by ravens. Ex officina Christophori Corvini.
'Ex uno omnia.' 1607, 8.

PISCATOR (*continued*)—

Commentarii in omnes libros Novi Testamenti : Antehac separatim editi : nunc verò in unum volumen collecti.

4°. Device, &c., as on last. Herbornae Nassoviorum 1613.

In Prophetam Danielem Commentarius.

8°. Device, &c., as on last. Herbornae Nassoviorum 1614.

{ Commentarius in Libros Esdrae, Nehemiae et Estherae.
{ Commentarius in Duos Libros Chronicorum.

8°. Device, &c., as on last. Herbornae Nassoviorum 1616.

PITCARNIUS (Archibaldus) M.D. Scotus.

Dissertationes Medicae.

4°. Device : Female figure with attributes of Science. Roterodami Typis Regneri Leers. 1701.

'Tenet meliora.'

[MS. on fly-leaf :
Ludlam. p. 5s.]

PLATINA (Baptista) Cremonensis.

Opus de vitis ac | gestis Summorum Pontificum, ad sua us-|que tempora deductum, et auctum deinde accessione | rerum gestarum eorum Pontificum, qui Paulo II in quo Platina desinit, usque | ad Clementem ejus nominis VII successerunt. Et nunc postremo multo | locupletius redditum per eruditissimum virum Onuphrium Pan-|vinium, &c.

Alia quoque ejusdem Platinae addita sunt . . .

fol. Stamped leather. Coloniae apud Maternum Cholinnm. 1562.

Device : Hand holding wreath.

'Benedices Coronae Anni Benignitatis tuae.'
Psalm 64.

PLATO.

Omnia opera, ex vetustissimorum exemplarium collatione multo nunc quam antea emendatiora.

fol. Wrongly bound, pp. 241-360 between pp. 492 and 493. Basileae apud Henrichum Petri. Anno Salutis Humanae 1556 mense Martio.

Device : Hammer striking fire from rocks beneath a face breathing on flames.

[MS. on Title :
ll. s. d.
Joannis Pitts, pretium [erased] amborum voluminum.
C. A. P.]

Opera Omnia quae exstant, Marsilio Ficino interprete.

fol. Device: Pegasus over Caduceus. Francofurti apud Claudium Marnium & haeredes Joannis Aubrii. 1602.

PLAUTUS (M. Accius).

Comoediae XX ex antiquis recentioribusque exemplaribus . . . diligentissime recognitae, &c.

8°. Title within border. Basileae apud And. Cratandrum. 1523.
[MS. on Title:
Giles Bottrell his booke.
Gnlielmus Billus.
Repeated on fly-leaf at end.
Pret. xvi^{d} [erased].
x^{d}.]
Tail-piece. Fortune on Globe. Border.

PLOTINUS 'Platonicorum facile coryphaeus'.

Operum Philosophicorum Libri LIV in sex enneades distributi ex antiquiss. Codicum fide nunc primùm Graecè editi, cum Latina MARSILII FICINI interpretatione & commentatione.

fol. Device and tail-piece: Female figure holding lamp burning. Basileae ad Perneam Lecythum. 1580.
'Lucerna pedibus meis verbum tuum.'
Before the Index: Basileae Ex officina Petri Pernae 1580 Kalend. Junii.

PLUTARCHUS, Chaeronensis.

1. Parallela et Vitae.
Gulielmo Xylandro Augustano interprete.
Heidelbergae Excudebat Academiae typographus Ludovicus Lucius. 1561.

2. XYLANDER (Guilielmus) Augustanus.
In vitas Plutarchi à se conversas annotationes.

[MS. on Title: Basileae per Joannem Oporinum. 1561.
John Higginson.
price xiij^{s} iiij^{d}.
Mens cujusque is est quisque.
Pravis lingua pessima contagio.
ἀκόλαστος γλῶσσα αἰσχίστη νόσος.]

PLUTARCHUS (*continued*)—
Plutarch's Lives, translated by Thomas North.

fol. (Title wanting.) Ends with Hamilcar. [Date in Preface, 24 Jan. 1579.]
Stamped leather.

POLANUS (Amandus) à Polandsdorf S.T.P.
In Danielem Prophetam visionum amplitudine difficillimum, vaticiniorum majestate augustissimum Commentarius. Editio Secunda.

8°. Basileae
Typis Conradi Waldkirchii. 1606.

POLUS (Matthaeus) Londinensis.
Synopsis Criticorum aliorumque S. Scripturae Interpretum.

fol. 4 vols. bound in 5.
[Inscribed in large letters in each volume: 'The gift of the Rev. Mr. Wightman to this Library, 1735.']

Londini
(Vol. I.) Typis J. Flesher [usque ad 1. Sam. deinde à 11. Reg. inclusive ad finem voluminis] et T. Roycroft. Prostat apud Cornelium Bee in vico Little-Britain. 1669.
(Vol. II.) Typis E. Flesher. Prostat apud Cornelium Bee, &c. 1671.
(Vols. III, IV.) Typis E. Flesher. Prostat apud Carolum Smith, Bibliopolam, ad insigne Angeli in vico Fleet-Street.
III, 1673; IV, pars i, 1674; pars ii, 1676.

POLYBIUS Lycortae F. Megalopolitanus.
Historiarum Libri qui supersunt, ex interpretatione Isaaci Casauboni.
Item, AENEAS TACTICUS De tolerandâ obsidione, eodem Casaubono interprete.

8°. Hanoviae
Typis Wechelianis apud haeredes Joannis Aubrii. 1610.

POLYCARPI ET IGNATII Epistolae.
Una cum vetere vulgata interpretatione Latina Jacobi Usserii, &c.

4°. Oxoniae
Excudebat Leonardus Lichfield, Academiae Typographus 1644.

PORTUS (Franciscus) Cretensis.
Commentarii in Varia Xenophontis opuscula.

4°. Excudebat Joannes le Preux. 1586.

POWEL (Griffin) Coll. Jesu. Oxon. Principalis.

Analysis Analyticorum Posteriorum sive Librorum Aristotelis de Demonstratione, &c.

8°. Epistle Dedicatory to Robert, Earl of Essex. — Oxoniae Excudebat Josephus Barnes. 1594.

PROSPER Aquitanicus, Episcopus Rhegiensis.

Opera, accurata exemplarium Vetustorum collatione . . . repurgata.

8°. Device: A Cock, within border. 'Rerum vigilantia custos.' — Coloniae Agrippinae sumptibus Haeredum Joannis Crithii sub signo Galli. 1630.

PTOLOMAEUS (Claudius) Alexandrinus.

Geographiae Libri VIII partim à Bilibaldo Pirckheymero translati et commentario illustrati.

Accesserunt Scholia, Indices, Tabulae, &c. ed. Sebastianus Munsterus.

fol. Opp. Preface: Figure, Sebastianus Munsterus. — [? Basileae. ? 1552.]

Pasted on last page, table of Coats of Arms.

[MS. on Title:
Ge. heigham.
Pretium ix^{s}.]

De Geographia. Libri octo. Graecè. Epistle Dedicatory by Erasmus.

4°. Froben device. — Basileae. 1533.

Colophon.
ἐτυπώθη ἐν Βασιλείᾳ παρ' Ἱερωνύμῳ τῷ Φρωβενίῳ καὶ Νικολάῳ τῷ Ἐπισκοπίῳ, ἔτει Θεογονίας ,α' φ̄ λ γ̄.

QUINTILIAN (M. Fabius).

Institutionum Oratoriarum Libri XII.

8°. Leather binding, stamped with a blank shield and initials T. N. — Antverpiae Ex officina Joannis Loëi. 1548.

Device: ? Jupiter, a fly above, bird below.
Habet et musca splenem
ἔχει καὶ ἡ μυῖα σπλῆνα
Et formicae sua bilis inest
ἔνεστι καὶ μύρμηκι χολή.

[MS. on Title:
'Thomas Neutonus meus est dominus
Sustine et abstine.']

RAINOLDUS (Johannes) Anglus, Acad. Oxon. Professor.

De Romanae Ecclesiae Idololatria, in cultu Sanctorum, Reliquiarum, Imaginum, &c. Libri duo.

Jerem. 51, 9.

Curavimus Babylonem & non est sanata: derelinquite eam, & abeamus quisque in terram suam.

4°. Epistle Dedicatory to Robert Devereux, of Earl Essex. — Oxoniae apud Josephum Barnesium. 1596.

Sex Theses de Sacra Scriptura et Ecclesia publicis in Academia Oxon. disputationibus explicatae et Apologia contra Pontificios Elymas, Stapletonum, Martinum, Bellarminum, &c.

Nunc primum in Germania in lucem edita.

8°. Device: Pelican in piety on rock. A wayfarer is climbing. Epistle Dedicatory to Archbishop Whitgift. — Hanoviae apud Guilielmum Antonium. 1603.

Censura | Librorum Apo-|cryphorum Veteris | Testamenti, adversum | Pontificios, inprimis Robertum | Bellarminum.

4°. 2 vols. [MS. on Title of each vol.: 'William Snape pret d' c.' On Title of Vol. 2, partly erased: 'The booke of John Angell sen.'] Device: Burning Column. 'Deo duce et vindice.' — In Nobili Oppenheimio E Collegio Musarum Hieronymi Galleri. Sumtibus Viduae Levini Hulsii & Henrici Laurentii. 1611.

RALEIGH (Sir Walter).

Historie of the World. In five books.

fol. (Title mutilated.) — London Printed for G. Latham & R. Young. 1634.

RAMUS (Petrus) Regius Eloquentiae et Philosophiae Professor.

1. Scholae Mathematicae. Libri XXIX.
2. Arithmeticae. Libri duo.

4°. 1. Title wanting. Preface dated 1566. [Bound in a piece of a vellum musical MS.] — 2. Basileae Per Eusebium Episcopium & Nicolai fratris haeredes. 1569.

MS. at the end:

10. Buteo in suae Logisticae prooemio.

Multi satis in hanc materiam, diuersis linguis, libellos ædiderunt; quae sunt in arte facilia prosecuti uerbosius, subtilius autem recondita, ad uelamē inscitiae dissimulantes. Nec desunt etiam qui prauo nouandi ad ostētationē studio multa supuacue nulliusq; momenti obscuritatis affectatæ miscuerunt.

Praelectiones in Ciceronis Orationes VIII Consulares una cum ipsius vita per Joann. Thomam Freigium collecta.

4°. Device: Female figure with lamp and staff. 'Lucerna Pedibus meis Verbum Tuum.' Basileae apud Petrum Pernam. 1575.
[MS. on Title:
Thomas Pole Pretiũ 2s. 8d.
Thomas Harries
'Quae pura sunt, nuda videri amant.']

Ciceronianus. Editio Postrema.

8°. Device: Pegasus above Caduceus aud Cornucopiae. Francofurti apud Andream Wechelum. 1580.

Grammatica Latino-Francica, Francicè scripta, Latina verò facta Annotationibusque illustrata per Pantaleontem Theveninum Commerciensem Lotharingum. Editio Secunda.

8°. Device: Minerva holding winged Caduceus with Cornucopiae. Francofurti apud Johannem Wechelum. 1590.
Printer's badge on shield.
At the end, 'In obitum Petri Rami Philosophiae et Veritatis Amatoris.'

RAMUS (Petrus) et TALAEUS (Audomarus).

1. Collectaneae: *Praefationes, Epistolae, Orationes.*

Parisiis apud Dionysium Vallensem, sub Pegaso, in vico Bellovaco. 1590.

2. OSSATUS (Arnaldus).
Expositio in Disputationem Jacobi Carpentarii de Methodo.

8°. Calf binding with stamp. Parisiis apud Andream Wechelum. 1564.

RAYMUNDUS DE SABUNDE A. et M. D. et quondam S.T.P.

Theologia Naturalis, sive Liber Creaturarum, Specialiter: De Homine, et De Natura Ejus, &c.

8°. Excudebatur Francofurti
Colophon: Francofurti ad Moenum Typis excudebat Wolffgangus Hoffmannus. Impensis Georgii Thomasoni & Octauiani Pulleni Bibliopol. Londinens. 1635.
Badge: Cherub's head.

REGIUS (Henricus) Ultrajectinus.

Medicina et Praxis Medica medicationum exemplis demonstrata. Editio Tertia.

4°. Device : Minerva under a tree. Scroll with legend : 'Ne extra oleas.'

Trajecti ad Rhenum
Ex officinâ Theodori ab Ackersdijck.
1668.

REGIUS (Johannes) S.T.L.

Commentariorum ac disputationum Logicarum Libri V. In quibus et Theoremata Logica accuratè explicantur &c. et Petri Rami Strophae et Nugae . . . refutantur, projiciuntur, atque profligantur, &c. Editio Nova.

8°.

Witebergae
Impensis Clemen: Bergeri et Zachariae Schureri
Typis Georgi Kelneri. 1615.

REMONSTRANCES | made by the Kings | Majesties Ambassadour, | unto the French King and the Queene | his Mother, June last past, | 1615 | Concerning the marriages with Spaine;

. . . .

Together with the French Kings Letter to | the Prince of Conde, Dated the 26 | of July last, 1615, and the Prince | his Answere thereunto. |
Translated according to the French Copie.

4°. No. 4 in vol. beginning BIGNON (Hierome). A Briefe, &c.

London
Printed by William Stansby for Nathaniel Butter, and are to be sold at his shop under Saint Augustines Gate. 1615.

REMONSTRANTES, *vide* CONTROVERSIAE BELGICAE.

RHENANUS (Beatus) Selestadiensis.

Rerum Germanicarum Libri Tres.

Adjecta est in calce Epistola ad D. Philippum Puchaimerum, de locis Plinii per St. Aquæum attactis . . .

(bound with HISTORIA ROMANA, *vide* p. 85.)

Basileae
In Officina Frobeniana. 1531.

RIBERA (Franciscus) Villacastinensis, Soc. Jesu Presbyter et S.T.D.

In Librum Duodecim Prophetarum Commentarii.

fol. Device : Jesuit monogram.

Coloniae Agrippinae
In officina Birckmannica sumptibus Arnoldi Mylii. 1593.

RIOLANUS (Joannes) Professorum Regiorum Decanus.

Opuscula Anatomica Nova . . . Instauratio magna Physicae et Medicinae; per novam doctrinam De motu circulatorio sanguinis in corde.
Accessere Notae in Jo. Wallaei duas epistolas de Circulatione Sanguinis. Ejusdem animadversiones, &c.

4°. Londini
Typis Milonis Flesher. 1649.

RIVETUS (Andreas) Pictavus, SS. Theol. D. et Profess. in Academia Lugduno-Batava.

Theologicae et Scholasticae Exercitationes CXC in Genesim, ex publicis ejus Praelectionibus.

4°. Device: Man gathering fruit.
'Non solus.'
Lugduni Batavorum
Ex officinâ Bonaventurae et Abrahami Elzevir
Academiae Typograph. 1633.

Commentarii in librum qui Exodus inscribitur . . . ex publicis ejus praelectionibus in celeberrima Batavorum academia.

4°. Device: Pelican feeding young.
'Vivimus ex uno.'
Lugduni Batavorum
apud Franciscum Hegerum è regione Academiae. 1634.

(1) Commentarius in Psalmorum Propheticorum, De Mysteriis Evangelicis, Decadem selectam.

4°. [MS. on Title: R³ M²]
Lugduni Batavorum
Ex Bibliopolio Isaaci & Jacobi Commelini
Ex officinâ Arnoldi Hoogenackeri. 1626.

(2) Commentarius in Hoseam Prophetam. Accessit Elucidatio Cap. liii. Esaiae Prophetae.

4°. Device and tail-piece: Symbolical figure of Truth.
ΑΛΗΘΕΙΑΠΑΝΔΑΜΑΤΩΡ.
Lugduni Batavorum
Ex Bibliopolio Isaaci & Jacobi Commelini
Typis Petri Mulleri. 1625.

RIVETUS (*continued*)—

CRITICI SACRI | SPECIMEN. | Hoc est, | Censurae Docto|rum tam ex Ortho|doxis quam ex Pontifi|ciis, in scripta quae Patribus | plerisque priscorum & puriorum secu|lorum, vel affinxit incogitan|tia, vel supposuit im|postura.

8°. No. 2 in vol. beginning WEBER (Scrutinium &c.)

Typis Gotthardi Voegelini. [n. d.]

RODERICK (Richard) S.T.P. Collegii Sionensis Praeses et Rect. Sancti Michaelis Bassishaw, London.

Concio | ad | Clerum | Londinensem | Habita in | Ecclesia Parochiali S. Alphegi, | Mensis Maii vii, A.D. M DCC XXIII.

4°. [MS. on Title : 5d May.]
No. 16 in vol. beginning TRAPP (Joseph). The Mischiefs, &c.

Londini
Impensis C. Rivington ad Insigne Bibliorum & Coronae in Cœmeterio D. Pauli. 1723.

ROGERS (Richard) Preacher of the Word of God at Wethersfield, Essex.

Seven Treatises on the Practice of Christianity.
Fifth Edition corrected and enlarged by the Author.

4°. Device : Flaming heart.
Epistle Dedicatory to King James I.
[Bound in calf; has been fastened by a chain.]

London
Printed by the Assignes of Thomas Man for Richard Thrale, & are to be sold at the Cross Keys at Pauls Gate. 1630.

A Commentary upon the Whole Booke of Judges, Preached first and delivered in sundrie lectures; since collected, and diligently perused.

fol. [Hunc librum Musæo publico Leicestrensi in gratiam ibidem studiosorum dono dedit Elizabetha Bonnett relicta et executrix Johannis Bonnett nuper curati beatae Mariae Leicestr. et concionatoris reverendi et (quod mirandum) indigenae dilectissimi. 26. Octobr. anno domini 1632.]

London
Imprinted by Felix Kyngston for Thomas Man, and are to be sold at his shop in Pater-Noster-Row, at the signe of the Talbot. 1615.

At the end : 'Gentle Reader, I entreate thee beare with and correct with thy pen these errors following : The Coppie being very badly written, and the Author farre off, and unable to tend the presse.'

ROIOLUS (Johannes).

Super Alexandro Grammatico Lectura regiminis et constructionis.

fol. Engraved Title.
Pierre Mareschal
Bernabe Chauffard.

Venundantur a Petro Mareschal: et Barnaba Chauffard Impressoribus Lugd. et bibliopolis, juxta cōuētū frm̄ ꝑdicator; dict nostre dame de ꝓfort.

Left side:
Si virtus animi sperare caducis
Creditur: ex cultis nil dignum duxero libris.
Right side:
Ecce parare tibi postbac studiosa juuentus
Ere potes modico que multo impressimus auro.
Finely printed and perfect, but much wormed. Original stamped leather binding.
[MS. below Colophon:
Guido Russi habuit et emit istum librum Anno Millesimo quingentessimo xvij° die viii mensis Marcii. G. Russi.]

Colophon. Explicit expositio regiminis et constructionis magistri Johānis Roioli vna cum questionibus ejusdem. Necnon quibusdam cōpendiosis additionibns de nouo rursus insertis per magistrū deuerdellay. Lugduni impressa per Claudium dauost. Expensis honestorum virorum Petri Mareschal et Barnabe Chauffard in mercantiis sociorumq; cōmorantium juxta venerandum conuentū sacre virginis dei genitricis Marie. gal. dict de confort. Anno domini M.CCCCCVII. Die xvi. mensis Januarii. [1507.]

ROLLOCUS (Robertus) Scotus, Minister Jesu Xti in Ecclesia Edinburgensi.
In Librum Danielis Prophetae Commentarius. Editio altera.

8°. Device: Tree; men planting and watering. Inscription in Hebrew characters. Epistle Dedicatory to James VI and Anne of Scotland.

Genevae
apud Jacobum Stoer. 1610.

ROSICRUCIANS.
PAULI di DIDIS | A. M. A. | Sophia | Panaretos | Quâ | spiritù & ritù, filo et stylo, | normâ et formâ, aurâ & aurò | Gratiosi Ordis. Fratrum | Rosatae Crucis | ad Beatam & Bonam vitam, | itur & pervenitur, | Dei & Hominum gratia conciliatur & impetratur.

8°. No. 5 in vol. beginning CYGNÆUS. Conspicilium, &c.

Cum gratiâ & Privilegiis.
Chronogram, p. 10: verso
AVspICIIs
JehoVae-ter-MagnI-DeI
bonIs & gratIosIs. 1618.

RUIZ DE MONTOYA (Didachus) Hispalensis, Soc. Jesu.
Commentarii | ac Disputationes | ad quaestiones XXIII & XXIV ex primâ parte S. Thomae, | De Predestinatione ac reprobatione | hominum, et Angelorum. | Prodeunt nunc primum.

fol. Engraved Title-page. C. Audran fecit.

Lugduni
sumptibus Jacobi Cardon. 1629.

Quaestiones et Articuli ex prima parte S. Thomae. De Providentia Dei, &c.

fol. (Title wanting.) Lugduni 1630.

SACHEVERELL (Henry) D.D.

Triäl before the House of Peers for High Crimes and Misdemeanors; upon an Impeachment by the Knights, Citizens & Burgesses in Parliament assembled Feb. 27, 17$\frac{09}{10}$–March 23.

fol. Published by order of the House of Peers London Printed for Jacob Tonson at Grays-Inn-Gate in Grays-Inn-Lane. 1710.

'In Pursuance of an Order of the House of Peers, of the Twenty Third Day of March 17$\frac{09}{10}$ I do Ap-point Jacob Tonson to Print the Tryal of Doctor Henry Sacheverell, and do Forbid any other Person to Print the same. Cowper C.'

SACHEVERELL (Henry) M.A., Fellow of Magdalen College, Oxon.

The | Nature, Guilt, and Danger | of | Presumptuous Sins | Set forth, In a | Sermon | Preach'd Before the | University of Oxford, | At St. Mary's, Septemb. 14th, 1707.

4°. [MS. on Title: 6d 13. Decemb. 1707.] Oxford Printed by Leon. Lichfield, for John Stephens, Bookseller: And are to be sold by James Knapton at the Crowne in St. Paul's Church-yard, London. 1708.

No. 3 in vol. beginning TRAPP (Joseph). The Mischiefs, &c.

SACHEVERELL (Henry) . . . , and Chaplain of St. Saviour's, Southwark.

The Perils of False Brethren, | both in Church, and State: Set forth in a | Sermon | Preach'd before | The Right Honourable, | The | Lord-Mayor, | Aldermen, and Citizens of London, | At the | Cathedral-Church of St. Paul, | On the 5th of November, 1709.

4°. [MS. on Title: 10d. 24. Novemb.] London Printed for Henry Clements, at the Half-Moon in St. Paul's Church-yard. 1709.

[MS. 'A very bold sermon & very home upon ye Fanaticks shewing ye dangers ye church is exposed to, & inveighs severely agst ye principles & practice of ye Fanaticks.']

No. 6 in vol. beginning TRAPP (Joseph). The Mischiefs, &c.

SADEEL (Antonius) Chandeus.

Opera Theologica, vol. uno comprehensa.

Accessit Cl. viri Jac. Lectii Juris-cons. de Vita A. S. et scriptis Epistola ad Ampl. V. Archiepiscopum Cantuariensem. Editio Secunda.

fol. Dedication to 'Henr: IV. Galliarum et Navarrae R.' Excudebat Joannes le Preux. 1593.

Device: Fruitful tree, three stumps, hand holding axe. Figure pointing to scroll, 'Vide benignitatem ac severitatem Dei.'

SALTER (Robert).

Wonderfull | Prophecies | From the beginning | of the Monarchy of this Land, hid|den under the Parables of:

Three young Noble-men in a fiary Fornace.
A chast wife, and two old Fornicators.
The Idol *Belus* and his Dragon.
Daniel in a Den amid Lyons.

Together with an Essay touching the late Prodigious Comete, &c.

4°. [MS. on Title: 'In this booke is much error displayed.'] No. 4 in vol. beginning H (J.) A Description, &c.

London
Printed by William Jones dwelling in Redcrosse streete. 1627.

SANCTA CLARA (Franciscus) [Davenport, Christophorus seu Franciscus] nuper apud Duacenses in Collegio D. Bonaventurae Provinciae Angliae FF. Minorum S. Theol. Lector primarius. Provinciae Angliae Fratrum minorum Minister Provincialis.

Deus, Natura, Gratia, Sive Tractatus De Praedestinatione, de Meritis et Peccatorum remissione, &c.

Accessit paraphrastica expositio reliquorum Articulorum Confessionis Anglicae.

8°. Dedication to Chas. I.

Lugduni
Impressum anno 1635.

Apologia Episcoporum, seu, Sacri Magistratus Propugnatio . . . Praemittuntur Anarcharum politicismi.

8°.

Coloniae Agrippinae
apud Bernardum Brunum. 1640.

[SANDYS (Sir Edwin).]

Europae Speculum, or a View or Survey of Religion in the Western parts of the World . . . Never till now published according to the Authour's Originall Copie.

Multum diuque desideratum.

4°.

Hagae-Comitis. 1629.

SANDYS (George).

A Relation of a Journey begun An: Dom: 1610.
Foure Bookes, the third Edition.

fol. Book plate:
Ste: Apthorp
Coll. Regal. Cant. Soc.
Engraved Title. Copper-Plates. Franciscus Delanne sculp.
[MS. on cover and Title:
Edward Hawkyn his booke 1675.]

London
Printed for Ro. Allot. 1632.

SARCERIUS (Erasmus) Annaemontanus.

1. In Evangelia Dominicalia Postilla.
2. ,, Festivalia ,,

8°. Woodcuts.
Device : Fire burning heart on altar.
[MS. on Title :
The booke of francis Higginson
price iiij^{s}]

Francofurti
apud Haeredes Christiani Egenolphi.
1561.

In Epistolas Dominicales ac Festivales Expositiones.

8°. [MS. on Title :
The booke, &c.
price ij^{s}.]
Device as on last.
First capital letter, wood-cut of Pelican in piety.

Franc[ofurti]
Apud Haeredes Chri: Egenol. 1561.

SAYRUS (Gregorius) Anglus, Ordinis D. Benedicti Congregationis Casinensis, aliàs S. Justinae de Padua, Monachus et Sacri Monasterii Casinensis Professor.

Clavis Regia | Sacerdotum | Casuum Conscientiae | sive | Theologiae Moralis | Thesauri Locos omnes aperiens.

fol. Device : Jesuit Monogram.
[Ex dono Johannis Evans Londini verè Generosi et (quod beneficentiam maxime promovet) hisce partibus penitus ignoti.]

Monasterii Westfalliae
sumptibus Michaelis Dalii & Bernardi Raesfelt.
1628.

SCAPULA (Joannes).

Lexicon Graeco-Latinum . . . additum auctarium dialecticorum . . . Accedunt Lexicon Etymologicum . . . et Joan. Meursii Glossarium contractum.
Editio Nova accurata.

fol. Pigskin binding, stamped.
Device : Tree. Man gathering fruit.
'Non solus.'

Amstelædami
apud Joannem Blaeuw
&
Ludovicum Elzevirium. 1652.

ZUINGER (Jacobus) Philosophus et Medicus Basiliensis.
Graecarum Dialectorum Hypotyposis.

fol. No separate Title.

SCHARPIUS (Joannes) Scoto-Britannus, Andreapolitanus, Pastor et SS. Theol. Doct. et Profess. in Academia Ecclesiarum Delphinatus apud Dienses.

Cursus Theologicus, in quo Controversiae omnes De Fidei Dogmatibus . . . pertractantur.

4°. Device: An Angel holding book standing close to Cross on figure of Death (1620). 2 copies each 2 vols. [MS. on 1620 copy: 'John Angell sen.' (erased) MS. on 1622 copy: 'Ex dono Gulielmi Heyricke senioris.' MS. on Title: Nath. Burnand.]

Genevae apud Petrum & Jacobum Chonët. 1620

Aureliae Allobrogum apud Franciscum Nicolaum. 1622.

Symphonia Prophetarum et Apostolorum. In duas partes divisa.

4°. Device as on preceding.

Genevae apud Petrum & Jacobum Chouët. 1625.

SCHELHAMMERUS (Guntherus Christophorus) Academiae hucusque Jenensis nunc Cimbriae Professor.

1. De Humani Corporis Tumoribus eorumque legitima curatione.

4°. Device: Basket of fruit between foliage.

Jenae sumtu Jo. Bielkii, Bibliopolae Jenensis. 1695.

2. Programma Anatomicum quo Philiatros suos postremum allocutus est.

4°.

Jenae sumptibus Johannis Bielke, Bibliopol. Literis Krebsianis. 1695.

3. De Genuina Febres curandi Methodo Dissertatio.

4°. Device: Pelican in Piety. 'In beatifico verbo vivo tuo.'

Jenae apud Johannem Bielgkium. 1693.

In the first tract the last two leaves of the Epistola ad Lectorem are bound in after p. 8, and p. 9, which should have reverse blank, is wanting.

SCHOTTUS (Andreas) Soc. Jesu Presbyter.

Adagialia Sacra Novi Testamenti Graeco-Latina.

4°. Device: Hand and Compasses, &c. Figure either side. 'Labore et Constantia.'

Antverpiae Ex officina Plantiniana Balthasaris Moreti. 1629.

SCLATER (William) D.D. and Minister of Pitmister, in Somerset.

The Quaestion of | Tythes | Revised. | Arguments for the | Moralitie of Tything, enlar-|ged, and cleared. | Objections more | fully, and distinctly answered. | Mr. Selden's Historie, so farre as | Mistakers haue made it Ar-|gumentatiue against the Moralitie, | ouer-ly viewed.

Deut. 33. Verse 10, 11.

Of Leui he said, They shall teach Jacob thy Judgements, and Israel thy Law. Blesse, O Lord, his substance, and accept the worke of his hands: Smite through the loynes of them that rise against him, and of them that hate him that they rise not againe.

4°. [MS. on Title: 1s–6d.] London Printed by John Legatt. 1623.

No. 2 in vol. beginning USSERIUS. Veterum Epistolarum.

SCULTETUS (Abraham) Grünbergensis, Silesius.

Medulla | Theologiae | Patrum | qui a temporibus Apo-|stolorum ad Concilium usque Nice-|num floruerunt cum praefatione Davidis Parei Theol. Doctoris.

Pars Prima et Tertia.

4°. Engraved margin to Title. Michael Forster. 'Fortitudine et labore.' Ambergae Pars 1a. Ex typographeio Forsteriano 1603. „ 3a. Typis Gotthardi Voegelini. 1609.

Idea Concionum in Jesaiam Prophetam ad populum Haidelbergensem habitarum, Confecta studio et opera Balthasaris Tilesii Sagani Solesii.

8°. Device: Man climbing tree. 'Non sine labore.' Genevae Excudebat Petrus Aubertus. 1618.

Exercitationes Evangelicae. Liber Primus et Secundus.

4°. Device: Anchor grasped by hands. Serpent entwined. Two copies. Amstelrodami apud Henricnm Lanrentium Bibliopolam Typis Frederici Heynsii Typographi in Acad. Franekeranâ. 1624.

SELDEN (John) Jurisconsultus.

De Successionibus in Bona Defuncti, seu Jure Haereditario, ad Leges Ebraeorum.

4°. Londini Typis Guillielmi Stanesbeii, Prostant apud Edmundum Weaver et Joannem Smithick. 1631.

De DIs Syris Syntagmata II, operâ Andreae Beyeri.

8°. Amstelodami apud Lucam Bisterum. 1680.

SENNERTUS (Daniel) Vratislaviensis Doctor et Professor Medicinae in Academia Wittebergensi.

Opera: Editio novissima ceteris omnibus auctior et correctior.

fol. 4 vols. bound in two.
Device: Ptolomeus Ægypt. Euclides. Armillary Sphere between.
'Universitas rerum ut pulvis in manu Jehove.'

Lugduni
Sumptibus Joannis Antonii Huguetan & Marci Antonii Ravaud. 1656.

SETONUS (Joannes) Cantabrigiensis.

Dialectica, Brevem in contextum constricta, eademque in scholiis per exempla latius explicata.

8°. [MS. on Title:
'pretium hujus libri vj^d^.
Guilielmus Ibgrave est testis,
5th Maye 1580.'
On back of Title (after MS. obliterated):
'Sum liber Joannis Facii Majoris.']

Colophon: Londini.
In officina nuper Tho. Berthel typis impress.
Anno M D LXIII.
Epistle Dedicatory to the Bishop of Winchester, Chancellor of the University.
[1563.]

Lectori Joannes Setonus.
Qui reliquum quærit logicam quod perficit artem,
Sedulus insignem voluat Aristotelem.
Omnia non possum docuisse, nec expedit, imo
Prudens, atque sciens, plurima prætereo.
Conabar pueris glaciem præscindere tantum,
Hoc vbi nactus ero, nil moror vlterius.

Dialectica, annotationibus Petri Carteri . . . explicata . . .
Huic accessit . . . Gulielmi Bucklaei Arithmetica.

8°. [Many MS. annotations and interlineations.]

Londini
apud Thomam Marshum.
anno à virgineo partu 1570.

SEXTUS LIBER DECRETALIUM

Colophon: Casus literales etc. . . . Opera Andree Boucard famosissimae Universitatis Parisiensis librarii: Impensis vero Joannis Petit sub lilio aureo vici diui Jacobi commorantis. Anno ab encarnacione domini quingentesimo xxiiii (1524) . . .
item. CLEMENTINAE CONSTITUTIONES. ib. 1524.
item. JOHANNIS XXII PAPAE CONSTITUTIONES una cum eleganti apparatu Secellini de Cassanhis. 1524.

4°. [Double columns in Gothic type, red and black, in the original stamped leather, re-backed. Slightly imperfect at the beginning. Badge and Device of Jehan Petit.]

SGUROPULUS (Sylvester).

Vera | Historia | Unionis non Verae | inter Graecos et Latinos: | sive | Concilii Florentini | exactissima narratio.

Transtulit in sermonem Latinum &c. Robertus Creyghton S. Th. Doctor et S. Burianae Decanus.

fol. Dedication to Charles II. Hagae-Comitis Ex Typographia Adriani Vlacq. 1660.

SHAW (John) Rector of Whalton in Northumberland, and Preacher at St. John's in New-Castle upon Tine.

Origo Protestantium: | Or, an | Answer | To a | Popish Manuscript | (of N. N's) | That would fain make the | Protestant Catholick Religion | Bear date at the very time when the | Roman Popish commenced in the World. | Wherein | Protestancy is demonstrated | to be elder than Popery. |

To which is added, a | JESUIT's letter | with the Answer thereunto annexed.

4°. London Printed for H. Brome at the Gun in St Paul's Church-yard. 1677.

In the same vol.. (2) Controversy, &c., A Short Defence. (3) Controversy, &c., A Discourse, &c. (4) Controversy, A Discourse, &c. (5) Controversy, A Discourse. (6) Controversy, A Resolution, &c. (7) Controversy, A Discourse. (8) Controversy, A Discourse. (9) Controversy, A Brief Discourse. (10) Controversy, &c., A Persuasive. (11) Controversy, &c., A Discourse. (12) Controversy, &c., A Discourse.

SICHARDUS (Joannes) in Acad. Tubing. jur. prof.

Chronica, hoc est, Rerum secundum temporum successiones in orbe gestarum elenchi.

fol. Basileae. per Henricum Petri. [1549.]

(Bound with the above.)

BIBLIANDER (Theodorus).

Temporum à condito mundo usque ad ultimam ipsius aetatem supputatio, partitioque exactior.

fol. Device: Arion on dolphin. Basileae apud Jacob. Parcum per Joannem Oporinum. 1558.

SLUTERUS (Severinus) Scholae Stadensis Rector.

Antithesis | Philanthropiae Divinae | et |

Misanthropiae Calvinianae | circa aeternam hominum salutem.

8°. Hamburgi Ex Bibliopolo Frobeniano. 1611.

SNAPE (Andrew) D.D., Chaplain to his Grace the Duke of Somerset, and Rector of St Mary at Hill.

A | Sermon | Preach'd | Before the Right Honourable | The | Lord-Mayor, | the | Aldermen and Citizens of London, | At the | Cathedral Church of St. Pauls, | On Monday the 30th of Jan. 17$\frac{09}{10}$ | Being | The Anniversary Fast for the Martyrdom | of King Charles the First.

4°. [MS. on Title: 6d. 20 February 09 (under 1710).]
No. 8 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

London
Printed for Jonah Bowyer, at the sign of the Rose in Ludgate-Street. 1710.
[MS. correction, 1709.]

SOME, or Soame (Robert).

Treatise against 'certaine grosse and Anabaptisticall fancies, giuen out and holden by the Anabaptisticall recusants'

1. That Queene Elizabeth ought to abolish the Vniversities of Cambridge and Oxford.

Epistle Dedicatory to Sir Christopher Hatton, Lord Chancellour, and Lord Burleigh, Lord High Treasurer, Chancellours of the Universities of Cambridge and Oxford.
(No title.)
No. 5 in vol. beginning
PIE (Thos.). Usuries, &c.

Imprinted at London by G. B. Deputie to Christopher Barker, Printer to the Queenes most excellent Majestie. 1589.

'It hath pleased Master Penry in his supplication to the Parliament to remember mee, and forget himselfe. When he hath performed his promise touching my booke, I will suruey and reduce his errours & fancies into a short summe, and so giue ouer an ignorant, bolde, and Anabaptisticall wrangler. Robert Some.'

SOTO (Dominicus) Segobiensis, Ord. Pred. publicus apud Salmanticenses Professor. Commentarii in Quartum Sententiarum. Tomus I.

fol. Device: SS. Peter and Paul, with sacred monogram, and emblems of the Passion.

Duaci
Ex typographia Petri Borremans, sub signo SS. apostolorum Petri & Pauli. 1613.

SPECULUM JESUITICUM, | Or, | The Jesuites | Looking-|glasse. | Wherein they may behold Ignatius | (their Patron), his Progresse, their owne | Pilgrimage: His life, their beginning; | proceedings, propagation, and | present state, or greatnesse.

Together with a true Catalogue of all their | Colledges, profess'd Houses, Houses of Approbation, | Seminaries, and Houses of Residence in all parts of the | world. And lastly the true number of the Fellowes of | their Societie, taken out of their owne | Bookes and Catalogues.

Which may serue as a fore-warning for England, to chase | away in time, this traytorous and insociable Societie, | or disordered Jesuiticall Order.

By L. O. that hath beene an occular witnesse of their | Impostures and Hipocrisie.

SPECULUM JESUITICUM (*continued*)—

4°. 'Herba mala citò crescit.'
No. 12 in vol. beginning:
BIGNON (Hierome). A Briefe.

London
Printed by T. C. for Michael Sparke, dwelling in Greene-Arbor at the signe of the Blue Bible. 1629.

SPEED (John).

The Historie of Great Britain, under the Conquests of the Romans, Saxons, Danes and Normans. 3rd Edition.

fol. Device: Dolphin round Anchor.
'Princeps subditorum Incolumitatem Procurans.'

London
Printed by John Dawson for George Hymble & are to be sold in Popes-Head Pallace, at the signe of the White Horse. 1632.

STAPLETON'S Dictionary (imperfect).

1. English-Latin (begins with 'to cast through often. 1. Trajecto').
2. Dictionarium Etymologicum Latinum.
3. Dictionarium Etymologicum Propriorum nominum.

Dedication to Sir Clement Throckmorton. Dated
E. Musaeo Southamiae Cal. Mart. 1611.
Dignitatis tuae studiosissimus
Fransiscus
de Sacra-Quercy.

4. part of Greek-Lexicon, ending with 'νόμος'. [n. d.]

STELLATUS (Joseph) Secretioris Philosophiae alumnus.

Pegasus Firmamenti. | Siue | Introdu-|ctio Brevis in | Veterum Sapientiam, | quae olim ab Ægyptiis & Persis Magia; | hodiè vero â Venerabili Fraternitate Ro-|sae Crucis Pansophia rectè voca-|tur, in Piae ac Studiosae Juventutis | gratiam conscri-|pta.

Effigies Pegasi.
Pegasus in terram cœlo dilabitur alto
Europae ut lustret virginis usq; plagas.

8°. No. 3 in vol. beginning
CYGNÆUS. Conspicilium, &c.

Cum gratia Apollinis & Privilegio Musarum Peculiari. 1618.

STEPHANUS (Carolus) M.D., Typographus reg. Parisiensis.

Dictionarium Latino-Gallicum jam inde post multas editiones plurimum adauctum.

fol. Stamped leather, re-backed.
Device: Christ and the Woman of Samaria.

Lutetiae
apud Jacobum du Puys, sub insigne Samaritanae è regione Collegii Cameracensis 1561.
Colophon:
Excudebatur Lutetiae, apud Carolum Stephanum, Typographum Regium. Ann. MDLXI. Non. Febr.

STEPHANUS (Henricus et Paulus).
Concordantiae Graecolatinae Testamenti Novi.
Accessit supplementum.

fol. Device: Tree with severed branches falling. Man pointing to scroll with legend, 'Noli altum sapere.' Beneath, 'Oliva Pauli Stephani.' 1600.

STEPHENS (Nathaniel) Minister of Fenny Drayton, Leic.
A plain and easie Calculation of the Name, Mark, and Number of the Name of the Beast . . . with a Commendatory Epistle by Mr. Edm. Calamy.

4°. London
Printed by Ja: Cottrel, for Matth: Keynton, at the Fountain; Nath: Heathcoat, at the gilded Acorn; and Hen: Fletcher, at the three gilt Cups in S. Pauls Churchyard. 1656.

STILLINGFLEET (Edward) Rector of Sutton, Beds: Dean of St Paul's.
Origines Sacrae | or a | Rational account of the Grounds | of | Christian Faith | as to the | Truth | and | Divine Authority | of the | Scriptures, | And the matters therein contained.

4°. Book Label:
Walter Holbech. Leicester.
[MS. on Title:
J. D.'s. 4/6.]
London
Printed by R. W. for Henry Mortlock, at the sign of the Phœnix in St Paul's Church-yard near the little North-door. 1662.

Another copy. 5th Edition corrected and amended.

4°. [At the end:
A Catalogue of some Books Printed for Henry Mortlock at the Phoenix in St Paul's Church-yard.]
London
Printed by M. W. for Henry Mortlock at the Phoenix in St Paul's Church-yard, and at the White Hart in Westminster Hall. 1680.

STONE (Edmund) Fellow of Wadh. Coll. Oxford.
The construction & Principal uses of Mathematical Instruments, translated from the French of M. Bion, Chief Instrument Maker to the French King, to which are added the Constructio & uses of Such Instruments as are omitted by M. Bion, particularly of those invented or improved by the English.

fol. Engravings.
[MS. on Title:
J. Harryman.]
London
Printed by H. W. for John Senex, at the Globe over against St Dunstan's Church in Fleet-Street; and William Taylor at the Ship & Black Swan in Paternoster Row. 1723.

STRIGELIUS (Victorinus).

Danielis Prophetae Scriptum ad Ebraicam et Chaldaicam veritatem recognitum.

8°. [MS. on Title:
R. B. pret. viij^{s}.]
Device: Crucifix out of the Ark of the Covenant.

Lipsiae
Imprimebat Johannes Steinman
Typis Voegelianis. 1565.

Hypomnemata in Omnes Psalmos Davidis; ad finem adjecta sunt Grammatica annotata &c.

8°. 2 vols. bound in one. Vol. II, 'edita à Victorino Strigelio.'
Title with engraved border.
Device as tail-piece: King David with harp. Psal. 10.
'Tibi derelictus est pauper, pupillo tu eris adjutor.'
[MS. on Title:
The booke of ffrancis Higginson. iiij^{s} vj^{d}.]

Lipsiae
Johannes Rhamba excudebat. 1567.

STUKELEY (William) Rector of All-Saints in Stamford.

National judgments the Consequence of a national profanation of the Sabbath.

A | Sermon | Preached before the Honourable | House of Commons, | at | St. Margaret's, Westminster; | On the 30th Day of January, 1741–2. | Being the Anniversary of the Martyrdom of King | Charles I.

4°. No. 19 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

London
Printed for T. Cooper, at the
Globe in Pater-Noster Row. 1742.

STURMIUS (Joannes) Rector Academiae Argentoratensis.

Palinodia ad Lucam Hosiandrum.

Theses Hermanni Pacifici de Coena Domini.

4°. Device: Hands holding Cornucopia.
Matheo Harnisch. 'Ditat servata fides.'
Bound with CONFESSIO AUGUSTANA.

Neapoli Palatinorum
in officina Matthæi Harnisch.
1581.

SUAREZ (Franciscus) S. J. in Collegio ejusdem Societatis Academiae Salamanticensis S. Theol. Professor.

Commentaria in Tertiam Partem Divi Thomae.

Editio Postrema ab ipso auctore recognita Disputationum de censuris in communi, excommunicatione, suspensione et Interdicto.

fol. Vols. I, II, III, and V.
[On Title:
Bibliothecae publicae Leicestr. hunc Tomum (cum ceteris) (sociis) dedit Antonius Cadus Vicarius de Billesdon.]

Moguntiae
Ex officina Balthasari Lippii
I, II, III. sumptibus Arnoldi Mylii.
V. ,, Hermanni Mylii Birckmanni.
1590–1606.

SUIDAS.

Nunc primum integer Latinitate donatus . . . opera et studio Æmilii Porti Francisci Porti Cretinensis F. olim in celeberrima Heidelbergensi Academia ordinarii linguae Graecae Professoris celeberrimi.

fol. 2 vols. Coloniae Allobrogum
Device: Bird on serpent, and cornucopiae. apnd Petrum & Jacobum Chouët. 1619.
'In nocte consilium.'

SUSENBROTUS (Joannes) Ravenspurgi Ludimagister.

Grammaticae Artis Institutio.

8°. Scroll on tree, with frogs beneath. [sine loco.] 1518.
Christof. Froschover Zuo Zurich.
Manil. lib. Astron. 3.
'Ornari res ipsa negat contenta doceri.'

SUSPENDED MINISTERS.

A | Myld and | just defence of certeyne Ar-|guments, at the last session of | Parliament directed to that most Honorable High | Court, in behalfe of the Ministers suspended & | deprived &c.: for not Subscribing and Conforming | themselves &c.

Against an Intemperat and unjust considerati-|on of them by M. Gabril Powell. The chiefe and generall | contents wherof are breefely layd downe immediatly after | the Epistle.

4°. Bound in this vol.: Imprinted 1606.
(2) Whetenhall (Thos.).
(3) and (4) Controversy in the Church.
A Replye, &c.

SUTCLIFFE (Matthew) Dean of Exeter.

The | Unmasking | of a Masse-monger. | Who | in the counterfeit | Habit of S. Augustine hath | cunningly crept into the Closets of | many *English* Ladies, | or | The Vindication of Saint Augustine's *Confessions*, | from the false and malitious Calum-|niations of a late noted | *Apostate*. |

Psal. 22. 16.

Dogges are come about mee, and the counsell of the Wicked hath assaulted mee.

4°. [On p. 1: London
Ex dono Guilielmi Ward junior.] Printed by B. A. and T. Fawcet for Nich: Bourne and are to bee sold at his shop neere to the Royall Exchange. 1626.

SYBTHORPE (Robert) D.D., Vicar of Brackley.

Apostolike | Obedience. | Showing the duty of Subjects to pay | Tribute and Taxes to their Princes, accor-|ding to the Word of God, in the Law | and the Gospell | and the Rules of Religion, | and Cases of Conscience; . . .

A Sermon Preached at Northampton, at the Assizes, for the Countie, Febr. 22, 1626.

4°. No. 4 in vol. beginning LAUD (Wm.) A Sermon. London Printed by Miles Flesher, for R. M. 1627.

SZEGEDINUS (Stephanus) Pannonius.

Speculum Pontificum Romanorum. . . .

Epigrammatis acutis . . . locupletata à Christanno Favonio Ilinga.

8°. Anno CIƆIƆXCII [1592.]

Epistle Dedicatory to 'Dñ. Petrus Literatus Kadas, Ungarus' is dated 'Ex inclyta Helvetiorum urbe Basilea Anno Christi Redemtoris nostri 1584'.

[MS. on back of Title:
'Paule, Leon, Jule, Clement
Ont misé nostre France en tourmēt.
Jule, Clement, Leon et Paule
Ont pertroublé tout(e) la Gaule:
Paule, Clement, Leō et Jule
Ont beaucoup gaigné par leur boules
Jule, Clement, Paule, Leon
Vn fait de maulx une million!']

Loci Communes Theologici.

Tabulae Analyticae quibus exemplar illud sanorum sermonum de Fide, Charitate, Patientia, quod olim Prophetae, Evangelistae, Apostoli literis memoriaeque mandaverunt, fideliter declaratur.

fol. Basileae per Conrad. Waldkirchium suis et Episcopianorum sumptibus. 1599.

TACITUS.

Translation of the Annals, the History, & the Life of Agricola, by Richard Grenewey.

fol. Title wanting. Printed at London by Arnold [ ] for John Norton. 1605.

[MS.:
John St John
Nicholas St John his booke of Marlborowe.]
Epistle Dedicatory to the Earl of Essex & Ewe, Earl Marshall of England.

TALAEUS, *vide* RAMUS (Petr.).

TARNOVIUS (Johannes) S. Theol. in Academia Rostoch. Professor.
Exercitationes Biblicae. Editio Secunda ab Autore recognita.

4°. Rostochii
sumptum impendente Augustino Ferbero excusae.

TARNOVIUS (Paulus).
In S. Johannis Evangelium Commentarius. Inserta est Arabicae Paraphrasis a cl. viro M. Thoma Erpenio editae, latina translatio, &c.

4°. Rostochii
Typis Joachimi Pedani typographi,
sumptibus Johannis Hallervordii, bibliopol.
1629.

TAYLOR (Jeremy) D.D., late Bp. of Down and Connor.

ΕΝΙΑΥΤΟΣ

1. A Course of Sermons for all the Sundays of the Year. 2nd Edition corrected.

fol. Epistle Dedicatory to the Earl of Carbery.
Portrait: P. Lomhart sculpsit.
Crest and coat of arms.
NON MAGNA LOQVIMVR . SED VIVIMVS.
NIHIL OPINIONIS GRATIA . OMNIA
CONSCIENTIÆ FACIAM.

London
Printed for Richard Royston at the Angel in Invie-Lane. 1655.

2. XXVIII | Sermons | Preached at | Golden Grove; | Being for the Summer half-year, | Beginning on Whit-sunday, | And ending on the xxv. Sunday after | Trinity. | Together with | a Discourse of the Divine Institution, Necessity, Sacredness, | and Separation of the Office Ministeriall.

fol. London
Printed by R. N. for Richard Royston at the Angel in Ivie-Lane. 1654.

'The Printer to the Reader.

The absence of the Author, and his inconvenient distance from London, hath occasioned some lesser escapes in the impression of these Sermons, and the Discourse annexed. The Printer thinks it the best instance of pardon, if his Escapes be not layd upon the Author, and he hopes they are no greater then an ordinary understanding may amend, and a little charity may forgive.'

ΣΥΜΒΟΛΟΝ ΘΕΟΛΟΓΙΚΟΝ

Or, A Collection of Polemicall Discourses . . . Together with some Additional Pieces addressed to the Promotion of Practical Religion & Daily Devotion.
3rd Edition enlarged.

fol. [MS. on Title:
Pet: Osborn.]
Epistle Dedicatory to Christopher, Baron Hatton of Kirby.
At the end:
Books Printed and Reprinted for Richard Royston, at the Angel in Amen Corner.

London
Printed by R. Norton for R. Royston, Bookseller to the Kings Most Excellent Majesty, at the Angel in Amen-Corner. 1674.

TERENTIUS.

In quem triplex edita est P. Antesignani Rapistagnensis Commentatio. Editio secundi exempli.

4°. Device: Perseus with head of Medusa. ΕΚ ΠΟΝΟΥ ΚΛΕΟΣ.
[MS. bottom of Title:
ekponou (sic)-/Laborantis pro filiorũ educatione.
kleos (sic)-/gloria, fama, nominis splendor.]

Lugduni
Apud Mathiam Bonhome, sub Clava aurea.
1560.

Heautontimorumenos: et in eam Praelectiones Logicae, per Samuelem Sebaldum Ratisbonensem.

8°. Device: Minerva holding Caduceus with Cornucopiae; and Printer's badge.

Francofurti
apud Johannem Wechelium et Petrum Fischerum Consortes. 1592.

TERTULLIANUS (Q. Sept. Florens).

Opera, Nicolai Rigaltii, I. C. observationibus et notis illustrata.

fol. Device: A wreath.
'Corona legitimi certaminis.'

Lutetiae
sumptibus Mathurini du Puis, viâ Jacobaeâ, sub signo Coronae. 1634.

1. TESTAMENTUM Novum Graecum.

Cum vulgata interpretatione Latina Graeci contextus lineis inserta: Quae quidem interpretatio cum a Gracarum dictionum proprietate discedit . . . . in margine libri est collocata: atque alia Ben. Ariae Montani Hispalensis operâ e verbo reddita . . . in ejus est substituta locum.

fol. Device: Figure seated under palm tree before fountain.
Sola Dei mens
Justitiae norma.

Excudebat Petrus de la Rouiere.
1619.

2. Biblia Hebraica. Eorundem Latina Interpretatio Xantis Pagnini Lucensis, Benedicti Ariae Montani Hispal. & quorundam aliorum collato studio ad Hebraicam dictionem diligentissimè expensa.

[MS. pret. 2*l.* 12*s.*]

Imprint and date in Hebrew. 1618.

TESTAMENTUM Novum JESU CHRISTI Domini Nostri.

Textui Graeco conjuncta est Versio Latina Vulgata, summorum Pontificum, Sixti V. and Clementis VIII. autoritate edita et recognita.

fol. Device: Hand shaking viper from finger into fire.
'Quis contra nos si Deus pro nobis.'
Tomus Tertius.
The vol. contains the whole of the N. T., also the Prayer of Manasseh and 2 Books of Esdras, with certain writings of S. Jerome.

Lutetiae Parisiorum
apud Claudium Somnium et [Petrum Baillet] (erased)—viâ Jacobaeâ sub scuto Basiliensi & Navi aureâ. 1628.

TESTAMENTUM NOVUM.

Sive Novum Fœdus, Cujus Graeco contextu respondent interpretationes duae: una, vetus; altera, Theodori Bezae.

Accessit etiam Joachimi Camerarii in Novum Fœdus Commentarius.

fol. Device: Symbolical figure.
Alma Mater Cantabrigiensis
Hinc lucem et pocula sacra.

Cantabrigiae
Ex officina Rogeri Danielis,
Almae Academiae Typographi. 1542.
Et sub signo Angeli, in vico Lumbardensi (vulgo Lumbardstreet) Londini venales prostant.

TESTAMENTUM VETUS.

Secundum LXX, ex autoritate Sixti V. Pont. Max. editum cum Scholiis Romanae editionis. Ed. Joh. Morinus.

fol. Device: as last but one.
'Quis contra nos Si Deus pro nobis.'
2 vols. Title of Vol. II mutilated.

Lutetiae Parisiorum
apud Claudium Somnium et [Petrum Baillet] (erased), viâ Jacobeâ, sub scuto Basiliensi et Navi aurea. 1628.

THEODORETUS, Episcopus Cyrenensis.

De selectis scripturae divinae quaestionibus ambiguis, Graecè Latinè, Joanne Pico Praeside inquisitoriarum classium senatus Parisiensis interprete.

4°. Device: Christ and the Woman of Samaria.
[MS.: Jo. Chaundleri liber.]

Parisiis
Ex officina Jacobi Puteani è regione Collegii Cameracensis, sub insigni Samaritanae. 1558.

Dialogi I. II. III. cum versione Victorini Strigelii, in capita XXIIX tributus &c., &c., a Marco Beumlero Tigurino.

8°.

Tiguri
apud Joannem Wolphium. 1593.

Graecarum affectionum curatio; seu Evangelicae Veritatis ex Graeca philosophia agnitio.

Graecè et Latinè opera Friderici Sylburgii Veter.

fol. Device: Symbolical figure of Truth.
ΑΛΗΘΕΙΑΠΑΝΔΑΜΑΤΩΡ

Ex Typographeio Hieronymi Commelin.
1592.

THEOPHYLACTUS, Archiepiscopus Bulgariae.

Commentarii in Quatuor Evangelia. Graecè et Latinè.

fol. Title and part of Dedication mutilated.
Dedication signed 'Carolus Morellus.'

[?Paris. 1631.]

In D. Pauli Epistolas Commentarii studio et curâ Augustini Lindselli, Episc. Herefordensis, cum Latina Ph. Montani versione.

fol. Device: Royal Arms of England surmounted by C. R. crowned.
Dedication to Abp. Laud, signed T. Bailius.

Londini 1636.
E Typographeo Regio.

THOMAS DE ARGENTINA

Tertium Scriptum; item Quartum Scriptum super quattuor libros Sententiarum.

fol. Fine copy, perfect and with uncut edges, bound in the original stamped leather on wooden boards.
[MS. on fly-leaf, back and front: 'Christopher Welles.']

Colophon:
Acutissimi materiarū theologicaliū resolutoris Thome de Argentina prioris generalis ordinis fratrū heremitarū sancti Augustini scripta sup quattuor libros sententiarū per Martinū flach Argentine diligenti prehabita examinatione impssa finiunt. 1490.

THUANUS (Jacobus Augustus).

Historiae Sui Temporis.

fol. 4 vols. imperfect.
Vol. I is missing:
Duplicates of III and IV.

Genevae
apud Petrum de la Roviere. 1620.

Device on II and III: Hand shaking viper from finger into fire. 'Neque mors neque venenum.'
Device on IV: S. Peter on the Sea. 'Spes non confundit.'
Device on V: Symbolical figure seated.
Sola Dei mens.
Justitiae norma.

Historiae Sui Temporis Continuatio sive Tomus Quartus ab anno M DC VIII usque ad annum M DC XVIII.

fol. 1 vol.
Device: Ganymede and the Eagle.
In Deo laetandum.

Francofurti
Excudebatur typis Wolfgangi Hofmanni, impensis Petri Kopffii & Balthasaris Ostern.
1628.

THUCYDIDES.

De Bello Peloponnesiaco Libri Octo, Iidem Latinè ex interpretatione Laurentii Vallae, quam Æmilius Portus, Francisci Porti Cretensis F. paternos commentarios accuratè sequutus . . . repurgavit . . . magnaque diligentia passim expolitam innovavit.

fol. Device: Pegasus on Caduceus with Cornucopiae. W. W.

Francofurti
apud haeredes Andreae Wecheli, Claudium Marnium & Joan. Aubrium. 1594.

THUCYDIDES (transl.), *vide* HOBBES.

TILENUS (Daniel) et CAMERON (Joannes).

Amica Collatio | de Gratia | et Voluntatis | humanae concursu in Vocatione | et quibusdam annexis, | instituta inter | Cl. V. Danielem Tilenum et Johannem Cameronem.

4°. Device: Man mounted pursued by wild beast.
'Dilectio fortis ut mors.'

Lugduni Batavorum
Excudebat Petrus Mullerus
sumptibus Benedicti Mignonii,
Bibliopolae Salmuriensis. 1622.

TILLY (William) Rector of Albury, and late Fellow of C. C. C. Oxon.

The Religious King, and the People's Prayers | for Him. | A | Sermon | Preached in the | Parish Church of Albury, near Rycot, in | Oxfordshire, June 18. | Being | The Sunday after the Inauguration of his Present Majesty | King George the Second, (whom God long | preserve) and upon that Occasion.

4°. [MS. on Title : 5d. July.]
No. 18 in vol. beginning TRAPP (Joseph). The Mischiefs, &c.

London
Printed : And sold by J. Roberts, in Warwick-Lane. 1727.

TOLETUS (Franciscus) Soc. Jesu. Cardinalis.

In Sacrosanctum Joannis Evangelium Commentarii.

fol. Dedicated to Pope Sixtus V.
Device : Hand with compasses drawing circle. View of City.
Μέτρον Ἄριστον.

Lugduni
sumptibus Thomae Soubron. 1614.

TORSHELL (Sam.) Pastor of Bunbury in Cheshire.

The Three Questions | of | Free Justification, Christian Liberty, The use of the Law. Explicated in a briefe | Comment on St. Paul | to the Galatians, from the | 16 ver. of the second | Chapter, to the 26 of | the third.

8°. No. 2 in vol. beginning BERNARD, Richard. 'Christian see to thy Conscience.'

London
Printed by I. B. for H. Overton, and are to be sold at his shop in Popes-head Alley, at the entring into Lumbardstreet. 1632.

TOSSANUS (Paulus).

Index in Sacra Biblia locupletissimus ex Latina Immanuelis Tremelii et Francisci Junii versione quoad Vetus; et Theodori Bezae quoad Novum Testamentum, juxta postremam editionem, collectus.

fol. Device and Tail-piece : Pegasus over Caduceus with Cornucopiae. Printers' badge.

Hanoviae
Typis Wechelianis, apud Danielem et Davidem Aubrios & Clementem Schleichium.
1624.

TOSTATUS (Alphonsus) Abulensis Episcopus.

Opera Omnia, Quotquot in Scripturae Sacrae expositionem et alia adhuc extare inventa sunt, Nunc primum in Germania post Venetas impressiones diligentissime in lucem edita.

fol. 13 vols.
[MS. Ex dono Arthuri Hesilrige.]
Fine engraved Title to Vol. I.

Coloniae Agrippinae
sumptibus Joannis Gymnici & Antonii Hierati.
1613.

TRACTATUS.

1. Epiphanii (Episc. Cypri) De Prophetarum vita.
2. Sophronii, Graecè, et Hieronymi, Latinè, libellus De vita Evangelistarum.
3. Parabolae et miracula Graecis versibus a Gregorio Nazianzeno conscripta.
4. D. Hieronymi Scriptorum Ecclesiasticorum vita.
5. Gennadii illustrium virorum catalogus.

4°. Device: Fortune in a niche on globe. Basileae apud And. Cratandrum. 1529.

TRACTATUS.

1. Elenchus motuum nuperorum in Anglia Simul ac Juris Regii et Parliamenti Brevis Enarratio. (Preface signed by Theodorus Veridicus).

Francofurti ad Moenum ex officina Samuelis Broun. 1650.

2. VOSSIUS (Isaac).

De motu marium et ventorum Liber.

4°. Hagae Comitis Ex Typographia Adriani Ulacq. 1663.

De Nili et Aliorum Fluminum Origine.

4° do. 1666.

Appendix De Natura Lucis, &c.

Responsio ad amicum De potentiis quibusdam mechanicis.

4°. [n.d.]

TRACTATUS.

1. Becano-Baculus Salcolbrigiensis, vel Refutatio Becanici Examinis Plagae Regiae, quoad Orthodoxam Protestantum doctrinam et Serenissimi Regis Angliae Primatum Ecclesiae Regium.

Epistle dedicatory to 'Henricus, Magnae Britanniae, Franciae et Hyberniae, Haeres'—signed 'Hainricus Salcolbrigiensis'.

8°. Oppenhemii Typis Hieronymi Galleri. Ære viduae Levini Hulsii. 1611.

2. Guilielmi de Pratis, Soc. Jesu Presbyteri Epistola ad P. Martinum Becanum Soc. Jesu Theologum Doctorem Illuminatissimum directa. Super privilegiis Calvinistarum ab eodem D. Becano nuper evulgatis.

8°. Device: Pillar emitting flames beneath sacre monogram. 'Deo duce et vindice.' Oppenhemii E Typographéo Hieronymi Galleri. 1611.

The | Copie of a | Late Decree of | the Sorbone at Paris, for the | condemning of that impious and | haereticall opinion, touching the | murthering of Princes: | Generally maintained by the Jesuites, | And amongst the rest, of late by | Joannes Mariana, | a Spaniard: |

Together, with the Arrest of Parlia-|ment, for the Confirmation of that Decree, | And the condemning of the said Mariana's | Booke, to be publiquely burnt by | the Executioner.

Taken out of the Register of the Parliament, and translated into English.

4°. No. 3 in vol. beginning BIGNON (Hierome). A Briefe, &c.

Imprinted at London by R. D. Anno 1610.

The | Friers | Chronicle: | or, | The True Legend | of Priests and | Monkes lives.

Sua cuique, mihi mea.

4°. Device: Tree with severed branches falling. Man pointing to scroll with legend, 'Noli altum sapere'.
No. 10 in vol. beginning BIGNON (Hierome). A Briefe, &c.

London
Printed for Robert Mylbourne, and are to be sold at his shop at the great South doore of Pauls. 1623.

The | Legend | of the | Jesuites. | Or a Summarie Collection of | the reasons, for which the Citizens of | Troyes in France, being Roman Ca-|tholiks, refuse to receiue the Societie | of the Jesuites.

Extracted out of the Decrees of the Sor-|bone, out of the Remonstrances made unto the | King by his Parliament of Paris, out of E-|dicts and Arrests, out of the Histories | of diuers Kingdomes, and many | other good Authors.

Newly published in French. And now faithfully done into English.

4°. No. 9 in vol. beginning BIGNON (Hierome). A Briefe, &c.

London
Printed by A. M. for Thomas Dewe, and are to be sold at his Shop in Saint Dunstons Church-yard Fleetstreet. 1623.

The | Publication | of the Peace ac-|cording to the good | pleasure of the King, and my | Lord the Prince of Conde, | first Prince of the blood, | and Peere of France.

Published in the Towne of Loudun, | the 14 of May, 1616.

Agreeing with the copie imprinted at | Tours by Charles Gregory.

4°. No. 8 in vol. beginning BIGNON (Hierome). A Briefe, &c.

London
Printed by Edward Griffin for Nathaniel Butter, and are to bee solde in Pauls Church-yard at the Pyde-Bull neare to S. Anstinsgate. 1616.

TRAPP (Joseph) M.A., Fellow of Wadham College, Oxon.

The Mischiefs of Changes in Government; and the | Influence of Religious Princes to prevent them.

A | Sermon | Preach'd before the | Mayor, and Corporation | of | Oxford, | On Friday, March 8, 170$\frac{5}{6}$ | Being the | Anniversary | of | Her Majesty's | Inauguration.

Publish'd at the Request of the Common Council.

4°. [MS. on Title: 6d. 4 April, 1706. MS. List of Contents to this vol.]

Oxford 1705.
Printed at the Theater, for John Stephens, 1705. And sold by J. Knapton, at the Crown in St Paul's Ch. Yard. London.

Bound in this vol.: (2) Miller (Tho.), (3) Sacheverell (H.), (4) Bisse (Tho.), (5) Atterbury (Fr.), (6) Sacheverell (H.), (7) Cooke (Thos.), (8) Snape (Andrew), (9) Butler (L.), (10) Burscough (W.), (11) Wilcocks (Bp.), (12) Hare (Fr.), (13) A Gentleman, (15) Hare (Fr.), (16) Roderick (R.), (17) Doughty (G.), (18) Tilly (W.), (19) Stukeley (W.), (20) [Gilbert] John, Bp. of Llandaff.

THE TURKISH HISTORY EPITOMIZED.

8°. Title wanting.
Book-label: Samuel Paxton, Northampton.

TURQUET (Lewis de Mayerne).

The Generall Historie of Spaine, to 1583. Translated into English, and continued unto these times by Edward Grimeston, Esq.

fol. [MS. Ex dono Johannis Turvyle Armigeri.]
Index finished in MS.

London
Printed by A. Islip, and G. Eld. 1612.

URSINUS (Zacharias) Vratislaviensis, Theol. Doct. et Professor in Acad. Heidelbergensi et Neustadiana.

Opera Theologica.

fol. 3 vols. bound in one.
Device: Jonah cast on land.
'Fata viam invenient.'

Heidelbergae
Typis Johannis Lancelloti Acad. Typog.
Impensis Jonae Rosae. 1612.

USSERIUS (Jacobus) Armachensis Archiepiscopus [Ussher, James, Archbishop of Armagh].

An answer to a challenge made by a Jesuite in Ireland. With a sermon preached before His Majesty at Wansted [The Sermon is omitted in this copy].

4°.

London
Printed for the Society of Stationers.
1625.

USSHER (James) Archbishop of Armagh [Usserius (Jacobus) Armachanus Archiepiscopus].

Veterum | Epistolarum | Hibernicarum | Sylloge; | Quae partim ab Hibernis, partim ad | Hibernos, partim de Hibernis vel rebus | Hibernicis sunt conscriptae.

Jacobus Usserius . . . Collegit & Recensuit.

4°. Dublinii
Bound in this vol.: Ex officinâ Typographicâ Societatis Bibliopolarum.
(2) Sclater (W^m), (3) Cyrillus, (4) Wegelinus, (5) Epistolae variae, (6) Broughton (Hugh). Anno M D CXXXII. [1632.]

VALERIANUS (Joannes Pierius) Bellunensis.

(1) Hieroglyphica, | sive | De Sacris Ægyptiorum | aliarumque gentium litteris, | Commentariorum Libri | LVIII cum duobus aliis ab eruditissi-|mo viro annexis. Editio novissima.

4°. Device: Lion holding shield with Printer's badge. 'Virtute duce Comite fortuna.' Coloniae Agrippinae Ex officina Hieratorum FF. 1631.

(2) Hieroglyphicorum | Collectanea, ex ve-|teribus et neote|ricis descripta, | in sex libros ordine | alphabetico digesta, | Et nunc primum | Joannis Pierii Valeriani, et | eruditi Anonymi sexaginta Hieroglyphi-|corum Libris addita.

4°. Coloniae Agrippinae Sumptibus Antonii & Arnoldi Hierati. 1631.

(3) Hieroglyphica Horapollinis, a Davide Hoeschelio . . . edita.

(4) Pro Sacerdotum Barbis, ad Clariss: Cardinalem Hippolytum Medicem declamatio.

4°. Col. Agripp. 1631.

(5) Poemata. 1631.

(6) De Litteratorum infelicitate, Libri duo. Ejusdem Bellunensia. Nunc primum è Bibliotheca Lolliniana in lucem edita.

4°. [n. d.]

VAN HELMONT (Joannes Baptista) Toparcha in Royenborch, Pellines &c.

(1) Ortus Medicinae id est Initia Physicae inaudita. Progressus medicinae novus, in morborum ultionem, ad vitam longam.
Edente Authoris filio Francisco Mercurio Van Helmont.

4°. Device: Minerva under a Tree. 'Ne extra oleas.' Amsterodami Apud Ludovicum Elzevirium 1648.

(2) Doctrina inaudita, De causis, modo fiendi, contentis, radice & resolutione LITHIASIS &c. Place and date as above.

(3) Febrium Doctrina inaudita. Editio Secunda. ,, ,, ,,

(4) Tumulus Pestis. Editio Secunda. ,, ,, ,,

VELTHUSIUS (Lambertus) Ultrajectinus.
Tractatus duo Medico-Physici unus De Liene alter De Generatione.

Device: Minerva seated under tree with scroll 'Pax Artium Altrix'; below: 'Minerva Trajectina.'
[MS. on Title: p'tium ij^{s}.]

Trajecti ad Rhenum
Typis Theodore ab Ackersdiick & Gilberti á Zyll. 1557.

VERREPAEUS (Simon).
Institutionum Scholasticarum Libri Tres.

8°. [some MS. annotations.]
At the end: Typis Gerardi Smits.

Antverpiae
Apud Joannem Bellerum ad insigne Aquilae aureae. 1573.

VICCARS (Joannes) Anglus.
Decapla in Psalmos: sive Commentarius ex Decem linguis MSS et impressis . . . cum Specimine linguae Cophticae, Pers. et Ang. MSS . . .

fol. Bound in Calf. I A back and front.
Dedication to Abp. Land. 'è consiliis Regis secretioribus.'
Device: A King enthroned.

Londini
Apud Robertum Young. 1639.

VIRGILIUS (Publius) Maro.
Opera,—Bucolicon, Georgicon, Aeneis.
Studio et opera Gregorii Bersmani Annaebergensis.
Quibus accesserunt et alia quaedam cum Virgilii tum aliorum poemata, lectioni & studio juventutis Scholasticae profutura.

8°. Wood-cut illustrations.
Tail-piece: Figure of man trampling on Death, &c.
Legend round border: IN VOLVN.TVA STABILIVISTI MONTEM MEVM. Psal. xxx.

Colophon. Lipsiae
Imprimebat Michael Lantzenberger Impensis Henningi Grossii & Valentini Voegelini Bibliop.
Anno M.D.XCVI. [1596.]

VORSTIUS (Conradus) S.T.D. In Scholâ Steinfurtensi Sac. Theol. Prof.
Apologia Pro Ecclesiis Orthodoxis . . . opposita thesibus Jesuitarum &c.

8°.

Hanoviae
Apud Guilielmum Antonium. 1607.

Parasceue | ad Amicam Collationem | cum Clar^{mo} Theologo D. Joanne | Piscatore, S. Literarum in Illustri Schola | Herbornensi Professore: | Super Notis hujus ad loca quaedam ex illius Tractatu | de Deo, & Exegesi Apologetica, pridem excerpta | & Notis istis breviter examinata.

4°. Device: Fortune standing on winged globe.
'Spero fortunae regressum.'

Goudae
Typis Caspari Tournaei. 1612

(1) Declaratio | Serenissimi Magnae | Britanniae Regis, Qua | quid cum Generalibus foederatarum | Belgii Prouinciarum Ordinibus super re | Vorstii actum tractatumue sit, singillatim explicatur.

4°. Device: Royal Arms of England. 'Dieu et mon droit.' Coloss. 2. 8.—Videte ne quis vos decipiat per Philo-|sophiam & inanem fallaciam.

Londini
Excusum Typis Joh. Norton, Regiae Majestati in Latinis, Graecis & Hebraicis Typographi. 1612.

(2) Vorstii Oratio Apologetica, habita . . . Hagae-Comitis 22 Martii Stilo Novo.

4°. Device: Angel with Scythe and Book.

Lugduni Batavorum
Ex officina Joannis Patii, Jurati & Ordinarii Academię Typographi. 1612.

(3) Vorstii Prodromus, Plenioris responsi . . . ad Declarationem D. Sibrandi Lubberti &c.

4°. Device: Acad. Lugd. Minerva holding open book.

Lugduni Batavorum
(as above) 1612.

(4) Vorstii Paraenesis Ad Doct. Sibrandum Lubbertum.

4°. Device: Fortune standing on winged globe. 'Spero fortunae regressum.'

Goudae
Typis Caspari Tournaei. Prostant apud Andream Burier. 1613.

(5) Vorstii Apologetica Responsio, ad ea omnia quae Festus Hommius . . . ipsi impegit in eo libro, cui titulum fecit, Specimen Controversiarum Belgicarum &c.

4°. Sine loco. Anno 1618.

Typographus Lectori. Responsio haec dudum edita fuit, praeter titulum & praefatiunculam: Ne autem ἀκέφαλος prodiret, tandem etiam hanc particulam edi necesse fuit.

(6) [Without Title].
Ad amplissimos & nobilissimos D.D. Ordinum Frisiae Deputatos.
VV. AA.
Obsequentissimi
Ecclesiae Leovardiensis Ministri.

Quæstio Prior. An Vorstius in libro suo de Deo rotundè dixerit & docuerit Deum Essentiâ suâ, sive Essentialiter ubique praesentem esse &c.

4°. [n.d.]

(1) Amica Duplicatio ad Johannis Piscatoris Apologeticam Responsionem, &c. Pars operis prima. De Praedestinatione Dei &c.
(2) Appendix Duplicationis . . . seu Paralipomena primae partis.

4°. Device: Fortune on winged globe. 'Spero fortunae regressum.'

Goudae
apud Andream Burier.
1617.

VORSTIUS (*continued*)—

(2) Commentarius in omnes Epistolas Apostolicas, exceptis II ad Timotheum, ad Titum, ad Philemonem et ad Hebraeos, Olim in Gymnasio Steinfurtensi publicis Praelectionibus propositus; &c.

4°. Device: Globe between Time and Hercules.
'Indefessus agendo.'

Amsterdami
apud Guilielmum Blaev. 1631.

VOSSIUS (Gerard Johannes).

Theses Theologicae et Historicae de variis doctrinae Christianae capitibus; quas, aliquot abhinc annis, disputandas proposuit in Academia Leidensi.

4°.

Bellositi Dobunorum
Excudebat Guilielmus Turner, Impensis
Guilielmi Webb. 1628.

Vide TRACTATUS.

[WALKER (Obadiah)] [Master of Univ. Coll. Oxford.]

Vide ORATORY, the art of.

WALKER (William) Bachelour of Divinitie, and Pastor of Cheswicke in Midlesex.

A | Sermon | Preached in | St. Pauls-Church in London, | in the course of the Divinitie | Lecture there. Novemb. 18. | 1628.
And since published at the Request | of some of his Hearers, and some- | thing enlarged with moe Authorities.

4°. Device: The Holy Dove.
MS.: κοινὰ καινῶς.
[Only the Epistle Dedicatory to Wm. Earl of Pembroke. Sermon wanting.]
No. 9 in vol. beginning
LAUD (Wm.) A Sermon, &c.

London
Printed by W. Alsop and T. Fawcett, for Robert Allot, and are to be sold at his shop at the signe of the Beare in Pauls Church-yard.
1629.

WANCKELIUS (Johannes).

Academici Scriptores.

Vol. I. Continens dissertationes et oratiunculas, in festivalibus Scholasticis pronuntiatas
Johannes Reuchlinus LL.D. in defensione ad Maximilianum I Imp. p. 33.

Vol. II. Continens programmata proximo hoc triennio ab excessu V. CL. Friderici Taubmanni publicè proposita.

8°. 2 vols. bound in one.

Wittebergae
Ex typographeo Johan. Matthaei.
Impensis Zachariae Schureri Bibliop. Witteb.
1616.

WEBER (Joannes) S.T.D. in Aula Ohrdruffiense (*sic*) à Sacris.

Scrutinium | S. Scripturae, | Hoc est: | De rite intelligenda, et | dextrè interpretanda Scriptura: | Liber Unus: |

8°. Giessae Hassorum
Bound in this vol.: Typis Nicolai Hampelii, Typogr. Academicj.
(2) Rivetus (Critici Sacri), (3) Finckius 1614.
(Canonum, &c.)

WEDELIUS (Georgius Wolffgangus) M.D. et Professor Publicus, Consiliarius et Archiatrus Ducalis Saxonici.

Pharmacia in artis formam redacta, experimentis, observationibus et discursu perpetuo illustrata.

4°. Jenae
sumptibus Joh. Bielckii Bibliopolae.
Typis Samuelis Krebsii. 1677.

Amoenitates Materiae Medicae.

4°. [MS. on fly-leaf: Richard Ludlam.] Jenae
Device: Pelican in piety. sumptibus Johannis Bielkii, Bibliop.
'In beatifico verbo vivo tuo.' Typis viduae Samuelis Krebsii. 1684.

Physiologia Reformata.

4°. Device: Figure with Cornucopiae, &c. Jenae
'Pax coeleste bonum: pax est custodia sumptibus Johannis Bielkii, Bibliopol.
rerum.' Typis Krebsianis. 1688.

WEEMSE (John) of Lathocker in Scotland & Preb. of Durham.

" " " " " " Preacher of Christ's Gospell.

The Christian Synagogue.

4°. Dedication to Thomas Earle of Melros, London
President of the Colledge of Justice, &c. Printed by T. Cotes for John Bellamie, and
[MS. on Title: 'Solus Christus mî salus.'] are to be sold at his shop at the signe of the
three Golden Lyons in Cornhill, neere to the
Royale Exchange. 1623.

An | explanation | of the | Ceremoniall Lawes | of Moses, as they are an-|nexed to the Tenne | Commandments.

4°. Dedication to Sir Robt. Ker of Anker- London
home. as above. 1632.

Exercitations | Divine. | Containing Diverse Questions and | Solutions for the right understanding of | the Scriptures.

4°. Dedication to Thomas, Lord Coventry, London
Keeper of the Great Seal. as above. 1632.

WEGELINUS (Thomas) Augustanus, SS. Theol. Doctor.

ὑπόμνημα Theologicum, | X capitibus comprehensum, | De Hymno Tris-|agio, | Sanctus Deus, San-|ctus Fortis, Sanctus | Immortalis, Miserere | nostri. | Cum et sine clausula | Qui Crucifixus es propter nos. | Aduersus calumnias | Jacobi Gretzeri adornatum. | Huic accessit | Petrus Cnapheus Nestorianus | In Jacobo Gretzero Loiolita | Rediuiuus: | Oppositus | Fulloni Theopaschitae fictitio, aduersus Tho|mam Wegelinum nuper euulgato.

4°. No. 4 in vol. beginning USSERIUS. Vet. Epist. P. 64, separate Title to Cnapheus. — Francofurti apud Egenolphum Emmelium. M:DC.IX. [1609.]

ΓΛΙΣΧΡΑΝΤΙΛΟΓΕΞΕΠΙΤΡΙΠΤΟΣ.
Hoc est,
Miserolitigiosomalignus.
Esaia 16. v. 6.

Audiuimus superbiam Moab (GRETZERI). Superbus est valde, superbia ejus, et arrogantia ejus, & indignatio ejus, plus quam fortitudo ejus.

Device: Female figure among fruits holding open book.

'Ora labora et fruere.'

At the end, p. 91:

Vale ut mereris Gretzere, & tuum tibi Fullonem Theopaschitam in Nestorianum transubstantiatum habe commendatum. Argentorati è meo Musaeo 17 Martii Anno à Sesquimillesimo centesimo nono. [1609.]

Fullo Theopaschita Gretzerianus claudit Catastrophen.

Verba damus, cum nostra damus, quia fallere nostrum est:
Et cum nostra damus, Nil nisi verba damus.

Annuit Gretzerus & plaudit.

WEPFERUS (Johannes Jacobus) M.D. Scaphusianus.

Observationes Anatomicae, ex cadaveribus eorum quos sustulit Apoplexia.

8°. Device: Griffin on weight chained to winged sphere. — Schaffhusii Typis Joh. Caspari Suteri. 1658.

WHETENHALL (Thomas) Esquier.

A | Discourse | of the Abuses now | in question in the Churches | of Christ, of their creepings in, gro-|wing up, and flowrishing in the Babilonish Church of Rome, | how they are spoken against not only by the Scriptures | but also by the ancient Fathers as long as there remayned | any face of a true Church maintained by publique autho-|rity. And likewise by the lights of the Gospell, and bles-|sed Martyrs of late in the middest of the Antichristi-|an darknes.

4°. No. 2 in vol. beginning SUSPENDED MINISTERS. — Imprinted 1606.

WHITAKERUS (Guilielmus) [Whitaker, William] S.T.D. in Acad. Cantabrig. ac Professor Regius. Anglobritannus, Lancastriensis, Celeberrimi Coll. D. Johannis Evangelistae in Cantabrigiensi Academia prudentissimus Praefectus. Adversus Thomae Stapletoni Anglopapistae in Acad. Lovaniensi Theologiae Professoris Regii Defensionem Ecclesiasticae authoritatis . . . Duplicatio.

fol. Device: S. Peter and S. Paul bearing shield with S. P. Q. R. Crown above. [MS. erased, on Title.]

Cantabrigiae
Excudebat Joannes Legatus
Academiae Typographus. 1594.

Opera Theologica duobus Tomis nunc primum collecta, subjuncta est ad primi Tomi finem de Auctoris vita & morte descriptio.

fol. 2 vols. bound in one.
Device: Tree in midst of three tree-stumps, hand with axe. Figure pointing to scroll with legend: 'Vide benignitatem ac severitatem Dei.'

Genevae
sumptibus Samuelis Crispini. 1610.

WHITE (Francis) Bishop of Ely.

An | Examination | and | Confutation | of a lawlesse Pamphlet, | Intituled, | A briefe Answer to a late Treatise of the | Sabbath Day: | Digested Dialogue-wise betweene two Divines, | A and B.

4°.
Bound in this volume:
(2) Dow (Chr.), (3) Ironside (Gilb.), (4) Hoard (Sam[l].)

London
Printed by R. B. for Andrew Crooke, and are to be sold at the signe of the black Beare in S. Pauls Church-yard. 1637.

WHITE (John) D.D., Minister of God's Word at Eccles, sometime of Gunwell (*sic*) and Caius Coll. in Cambridge.

Works. Ed. Francis White, D.D., Dean of Carlisle.

fol. 1. The Way to the True Church.

Epistle Dedicatory to Tobie, Abp. of York, and George, Bishop of Chester.

London
Printed by Richard Field for John Bill and William Barret. 1624.

fol. 2. A Defence of the Way to the True Church.

Dedicated to King Jas. I.
Device: Hands clasping Caduceus with Cornucopiae. F. K.
'Sapientia pacem Pax opulentiam.'

At London
Imprinted by Felix Kyngston for William Barret. 1624.

WHITE, John (*continued*)—

fol. 3. Two Sermons: *a.* at Pauls Cross, 24 March, 1615.
b. at the Spittle, Monday in Easter Week, 1613.

Epistle Dedicatory to Lady Crofts, wife of Sir John Crofts of Saxham, 'my worthy Patron.'

Device: Hands clasping Anchor, serpent entwined.
'Anchora fidei. Sic Elevabitur Filius Hominis.'

Printed at London by John Haniland for William Barret. 1624.

(Bound in the same volume.)

WHITE (Francis) D.D., Deane of Carlile, elder brother of Doctor John White.

1. The | Orthodox | Faith and Way | To the Church | Explained & Justified: | In answer to a Popish Treatise, entituled White died Blacke; . . .
The 2nd Edn. enlarged by the Author.

fol. Device as on (3) of Dr. John White.

Printer as on (3) of Dr. John White. 1624.

2. A | Replie to | Jesuit Fishers | answere to certain | questions propoūded | by his most grati-|ous Matie. King | James. . . . .
Hereunto is annexed a | Conference of the right | R.B. of St. Davids Wth the | same Jesuit.

fol. Engraved Title: Royal Arms above.
'Beati Pacifici.'
Left: Figure. Veritas Univoca. Veritatē aperit dies.
Right: Figure. Mendaciū Æquivocū. Error caecus et fallax.
Beneath: Hand reaching net with fish out of the sea.
'Piscatoris rete habet ranas.'

London
Printed by Adam Islip. 1624.

Opp. Title: Portrait. Effigies doctissimi viri Dnl Francisci White S. T. Professoris et Ecclesiae Cathis Carleolensis Decani Ao Aeta 59. T. Cocksonus sculp.
Wisdom and Grace see in that modest looke
Trueth's triumph errors downfall in this booke.
'Maerebunt Piscatores.' Isa. 19. 8.
On scroll above: Nulla dies sine linea industriam adjuvat.

3. An | ANSWERE | To Mr. Fisher's Re-|lation of a Third Confe-|rence betweene a certaine B. (as he stiles him) | *and himselfe.*
The Conference was very pri-|uate, till Mr. Fisher spread | certaine Papers of it, which | in many respects deserued | an Answere.
Which is here given by R. B. *Chapleine* | *to the B. that was imployed in* | *the Conference.*

fol.

fol. Bound at the end of the vol. beginning WHITE (John), the Works of, &c., which includes WHITE (Francis), the Orthodox Faith, &c., A Replie to Jesuit Fishers answere, &c., &c.

London
Printed by Adam Islip. 1624.

WHITE (John) Minister of Gods Word at Eccles.

1. The Way to the True Church.
   The fourth impression, to which is annexed the Author's Protestation upon his deathbed, touching his opinion in the present controuersies.
2. A briefe discourse concerning Faith.

8°.

London
Printed by Richard Field for John Bill and William Barret. 1616.

At the end:

Good Reader, it may fall out, that in this booke some faults are escaped in the printing, by mistaking or misplacing the figures and other parts of the quotation. Which is no maruell in quotations of this nature, where many figures go together: and I myselfe being many miles, aboue 100, from the presse, that I could not helpe it. Neuerthelesse I will maintaine the quotation, for substance to be true, though the Printer may haue mistaken it: and learned men that will take so much paines, may find that which I intend, I doubt not, by their owne knowledge of the place, if the numbers of the quotation deceiue them. I know not whether there be any such defects yet or no: but this I admonish because the Papists, if they find an errour in the printing of one of our bookes, use to exclame as if an article of our faith were razed out: neuer remembring the like casualties of their owne. It is one thing if I haue wilfully forged or falsified a place, and another thing if the Printer only haue mistaken the quotation. The latter may be, but the former is not: as I will be ready to satisfie any that will charge me with it.

WHITGIFT (John) D.D., Archbishop of Canterbury.

The Defense | of the Aunswere to | the Admonition, against | the Replie of T. C|[artwright].

fol. Title, with engraved border.
[MS. on Title:
Et sanam scientiam et sanctam conscientiam habeas.
Sum L. Gilpini.
Rob. Ex dono Authoris. Rustat mori q; vivere, prestat.
Ante obitum nemo. L. Gilpin.
&c., &c.]

London
Colophon:
Imprinted at London by Henry Bynneman, for Humfrey Toy, dwelling in Paules Churchyard at the signe of the Helmet.
1574.

WIGANDUS (Johannes) in Acad. Regiomont. sac. theol. prof. dein. episc. Pomezianensis.

Altera Pars | Explicatio-|num Evangelio-|rum, quae Dominicis et | Festis Diebus populo Christiano pro-|poni solent, à Dominica Trinita-|tis, usq; ad Dominicam | Adventus Domi-|ni. Nunc denuo . . . emendata.

8°. [MS. Annotations.]

Ursellis
Excudebat Nicolaus Henricus. 1569.

[WILCOCKS] (Joseph) Lord Bishop of Glocester.

A | Sermon | Preach'd before the | Lords Spiritual and Temporal | in | Parliament Assembled | At the | Collegiate Church | of | St. Peter's, Westminster, | On Monday, November 5, 1722.

4°. [MS. on Title:
A smooth sermon in behalf of this Governmt.
Gratis. Decemb.]
No. 11 in vol. beginning
TRAPP (Joseph). The Mischiefs, &c.

London
Printed for John Nicks at the White-Hart in St. Paul's Church-yard. 1722.

WILLET (Andrew) Professor of Divinitie.

Loidoromastix: | That is, | A Scourge for a | Rayler; Containing a full | and sufficient answer unto | the Vnchristian raylings, slaunders, untruths, and other in-|jurious Imputations, vented of late by one Richard | Parkes master of Arts, against the author | of *Limbomastix*.

(MS. interlineations:
Imperfect. Pp. 33–72 wanting. Pp. 33–60 are inserted between p. 56 and p. 57 of No. 6 in the vol.)

4°. [MS. on Title:
Thomas Mountfort.
pretium is. iiiid.
Opp. Title:
Read Limbo mastix placed after Loidoro mastix before you read this.]
No. 2 in vol. beginning
PIE (Thos.). Usuries, &c.

Printed by Cantrell Legge, Printer to the Vniversity of Cambridge. 1607.
And are to be sold in Pauls Churchyard at the signe of the Sunne.

Limbo-mas|tix: | That is, | A Canuise of *Limbus Patrum*, shew-|ing by euident places of Scripture, inuincible rea-|sons and pregnant testimonies of some ancient wri-|ters, that Christ descended not in soule to | Hell, to deliuer the Fathers| from thence.

4° No. 3 in vol. beginning
PIE (Thos.). Usuries, &c.

London
Printed for Thomas Man.

WILLETT (Andrew) Coll. Christ. apud Cantab. Professour of Divinitie.

Synopsis | Papismi, | that is, | A Generall view of | Papistrie: wherein the whole | mysterie of Iniquitie, and summe of | Antichristian doctrine is set | downe, which is maintained this day by the Synagogue | of Rome, against the Church of | Christ:

Now this third time perused and published . . . and augmented.

fol. [MS. on Title:
Votum Jacobi Andrewe Leicestrensis e libris suis et per ejus relictam adimpletum. In usum Musaei Pubcl Leicestriae.]

London
Imprinted by Felix Kyngston for Thomas Man dwelling in Paternoster Row at the signe of the Talbot. 1600.

Hexapla | in Danielem: | That is, | A sixfold Commentarie | upon the most diuine prophesie of Daniel, &c.

At the end of Table of Questions: 'This Commentarie was finished by Gods gracious assistance upon the 31. of Decemb. in the yeare 1608, anno aetatis Authoris 46.'

fol. [MS. on back of Title: Dedit Zachariae Faune Thomas Simonds Mercator Londinensis amicus meus intimus. MS. references at end.]

Cambridge
Printed by Cantrell Legge, Printer to the Universitie of Cambridge.
[n. d.]

WILLIAMS (Griffin) D.D.

The | True Church: | Shewed to all men, | that desire to be mem-|bers of the same.

In Six Bookes | containing the whole bodie | of Diuinitie.

fol.

London
Printed by John Haviland for Nathaniel Butter, and are to be sold at his shop at the signe of the pide Bull neere Saint Austens Gate. 1629.

WILLIAMS (John) Bishop of Lincolne, Lord Keeper of the Great Seale of England.

A | Sermon preached at | the Magnificent | Funerall of the most high and mighty | King, James, the late King . . At the Collegiat Church of Saint Peter at | Westminster, the seuenth of May, 1625.

4°. No. 3 in vol. beginning LAUD (Wm.) A Sermon.

London
Printed by John Bill. [n. d.]

WILSON (Thomas) Minister of the Word at S. George's in Canterbury.

A | Christian | Dictionary. | Opening the significations of the chiefe Words | dispersed generally through the Holy Scriptures of | the Old and New Testament, tending to | increase Christian Knowledge. The Fourth Edition.

Whereunto is likewise added a large Edition, both of words and phrases by Mr. John Bagwell.

4°.

London
Printed by Tho. Cotes, and are to be sold by Fulke Clifton dwelling upon New Fish Street Hill, neare S. Margaret's Church. 1611.

WOODWARD (Ezekias).

1. A Childes Patrimony—Laid out upon the good Nurture, or Tilling over, the whole man.
2. Vestibulum, or a Manuduction towards a Faire Edifice.

(2. Contains only The Epistle to the Ministers and the Preface.)

4°.

London
Printed by J. Leggatt and are to be sold by Henry Overton at his shop at the entring in to Popes-head-Alley out of Lumbard-Street. 1640.

WOTTON (Antonius) S.T.B. Londinas Anglus.
De | Reconciliatio-|ne Peccatoris, | ad Regium Collegium Canta-|brigiense, Libri iv.
4°. Basileae. 1624.

XENOPHON.
Quae extant opera. Graecè et Latinè
Opera Joannis Leunclavii Amelburni;
Accesserunt Æmilii Porti Notae.
fol. Device: Pegasus over Caduceus and Cornucopia. Francofurti apud Andreae Wecheli heredes, Claudium Marnium & Joan. Aubrium. 1596.

XIPHILINUS (Joannes) Trapezuntius.
E Dione Excerptae Historiae . . . ex interpretatione Guilielmi Blanci, à Guilielmo Xylandro recognita.
Henrici Stephani in Joannem Xiphilinum post duos egregios messores Spicilegium.
fol. Device: Tree with severed branches falling. Man pointing to scroll with legend: 'Noli altum sapere.' Excudebat Henricus Stephanus Anno 1592.

XYLANDER, *vide* PLUTARCHUS.

ZACUTUS (Abraham) Lusitanus, Med. et Philosoph.
De Praxi Medica Admiranda libri tres.
8°. At the end:
Zacuti Lusitani ad Philiatros candidissimos Exhortatio. Amstelodami Typis Cornelii Breugeli sumptibus Henrici Laurentii. 1634.

ZANCHIUS (Hieronymus) Bergomas, in Acad. Heidelb. sac. theol. prof.
Omnia Opera Theologica.
fol. 8 vols. bound in three.
[MS. on Title of vol. 4:
Richardus Ludlam Leicestr. oppidanus hunc librum Dono dedit huic Bibliothecae.]
Device: A tree, severed branches falling. Man pointing to branch bearing scroll with legend, 'Defracti sunt rami ut ego insererer.'
Genevae sumptibus Samuelis Crispini. 1619.

ZUINGER (Jacobus), *vide* SCAPULA.

ZUINGERUS (Theodorus) senior, Med. ac Phil. Basiliensis.

Morum Philosophia Poetica ex Veterum utriusque linguae Poetarum thesauris . . . Octodecim Libris methodicè deducta.

8°. 2 vols. Basileae
Device: Bird on staff held by hand. apud Episcopios. 1575.
Episcop.
[A few MS. references in vol. 1.]

Re-backed and wrongly lettered. *Vide* also p. 102.

ZUINGLIUS (Huldrychus).

Complanationis Jeremiae Prophetae, foetura prima, cum Apologia quur quidque sic versum sit.

fol. Device: Tree with frogs beneath. Tiguri
'Christof Froschover zuo Zurich.' Ex Ædibus Christophori Froschover.
Matthaei xi. 1531.
Venite ad me omnes, qui laboratis et onerati estis & ego reficiam vos.

Annotationes in S. Scripturas et Opera Polemica.

fol. 2 vols. (Title of vol. 1 wanting), bound in the original stamped leather. Zurich 1544.

APPENDIX

The following MSS. and books are now kept in the Strong Room at the Town Hall, and can only be seen on application to the Town Clerk.

MSS.

CODEX LEICESTRENSIS. A cursive MS. of the Gospels.

The gift of Mr. Thomas Hayne. It bears the autograph of the donor, and in Greek characters that of William Chark.

The beginning is wanting and the last leaves are defective.

On the fly-leaf opposite the first page there is a note of its having been collated by Dr. Scrivener in 1855, followed by (1) a note on Apoc. xi. 9, p. 202; (2) by a reference in pencil to Dr. Scrivener's Introduction, &c., signed 'W. H. Simcox, Rector of Harlaxton'.

On the fly-leaf opposite the last page the following is written: 'Collated, Sep. 1866. Richard Smyth, M.A., Prof. Orient. Lit. London.'

On p. 203 there are marginal notes on a particular passage, first in an unknown hand, next by Dr. Tregelles, and lastly by one who only gives initials, 'O. T. D.'

The late Mr. Kelly has noted in pencil certain defects and injuries on folios 77, 86, and 201, besides the marginal annotations just mentioned.

BIBLIA LATINA, transcribed on Vellum.

At the end: 'W. Stanlay alio nōīe Walne sc'psit.'

It is mutilated by the cutting away of parts of the pages which were not written upon, and in some cases this has slightly injured the writing itself.

The Royal Arms are stamped on the front and back, with the motto 'Honi soit', &c.

The following names are on the last page:—

p̄ me Richardū Feterssen; Jhon Coke, John Stoone, Lestere.

WICLIFFII Epistolae Dominicales per annum. 212 folios.

An English MS. Notes in a different hand occur here and there.

The original stamped leather binding remains to a great extent, but the volume has been re-backed and lettered 'Wycliffe's Sermons in MS.'

Miscellaneous MSS. of the Thirteenth and Fourteenth Centuries collected into one volume.

A note in W. Kelly's hand states that Mr. T. Wright, F.S.A., read a description of the contents at the Archæological Congress in Leicester. The date 1870, first inserted, is erased and 1862 inserted.

PRINTED BOOKS.

GIGGEIUS (Antonius) e Collegii Ambrosiani doctoribus.
In Proverbia Salomonis Commentarii Trium Rabbinorum
Salomonis Isacidis
Abraham Aben Ezrae
Levi Ben Ghersom
quos Antonius Giggeius . . . interpretatus est, castigauit, illustrauit.
His accesserunt versiones Chaldaeae paraphrasis, ac Syrae lectionis ex vetustissimo codice Bibliothecae Ambrosianae, ut ab editione vulgata differunt.

4°. Monogram in wreath.
Device: 'Ecce Agnus Dei.'
re-bound and wrongly lettered.

Mediolani
Ex Collegii Ambrosiani Typographia.
At the end: Apud Joannem Jacobum Cumum.
M.DC.XX. [1620.]

Bound with the preceding:

De | Talmudh Judaeorum | Oratio | conscripta & publicè habita in promo-| tione decem Baccalaureorum.
A
M. DANIELE SCHWENTER NORIBERGENSE, Linguae S.S. Professore in Athenæo Norico.

Device: Eagle on globe holding book.
'Gloria virtute paratur.'

Norimbergae
E typographéo Simonis Halbmayeri.
M.DC.XXIII. [1623.]

A volume (re-bound and lettered 'Tracts') containing:—

1. GUILLONIUS (Renatus) Vindocineus.
Gnomon, O-|pus quidem preneces-|sarium ac pervtile, vo-|lentibus serio studio rimari arcana Poetarum omnium | Graecorum, quantum ad Quantitatem syllabarum | & figuras, libertatesq: poëmatis graeci | attinet.

4°. Device on Title and as Tail-piece: Pegasus surmounting Caduceus with cornucopiae.
pp. 94.

Parisiis
Excudebat Christianus Wechelus, sub Pegaso, in vico Bellouacensi. Anno Salutis M D XLVIII.
1548.

2. SYMONIUS MARINUS.
De altera argumen-|tationis parte, sive dia-|lectica liber.

4°. Device as on preceding; larger size.
pp. 34.

Parisiis
Excudebat Christianus Wechelus, sub Pegaso in vico Bellouacensi, Anno Salutis M. D. XLIX.
[1549.

3. DAINES (Simon) Schoolmaster of Hintlesham in Suffs.

Orthoepia | Anglicana: | or, | The First Principall | Part of the English | Grammar: . . . A worke in it selfe absolute, and never knowne to be accomplished by any before: . . .
Methodically composed by the industry and observation of Simon Daines, &c.

4°. 'Perficit omnia tempus.'

pp. 96. London
Printed by Robert Young and Richard Badger
for the Company of Stationers. 1640.

4. THE MISTERIE OF MEGIDDO.

4°. Title wanting. Imperfect at end.
Epistle Dedicatory to 'Sir William Fitzwilliams, Knight, Lord Deputie of Ireland, my verie good Lord, from W. H.'
Not paged. n. d.

5. A SHORT VIEW of the Persian Monarchy, and of Daniel's weekes: being a peece of Beroaldus workes.

4°. Title wanting. n. d.
Pp. 47.

6. HARMAR (Joannes).

Janua Linguarum. A Gate to the Languages (Latin and English).

4°. Title wanting. Epistle to the Reader dated, St. Albans.
Pp. 89 and Index. 1626.
Epistle Dedicatory, 'To the truely noble and worthy Gentleman, M. William Salter, one of his Majesties Carvers in Ordinarie.'
Many interlineations and corrections.

HOOKER (Richard) 'sometime Fellow of Corpus Christi Colledge in Oxford'.

1. Of the | Lawes | of | Ecclesiastical Politie. | Five Books.

8°. Engraved Title. 'Eight Bookes'. London
Printed by William Stansbye.
No date.

2. Certayne | Divine | Tractates, | and other Godly | Sermons.
(The contents follow.)

Re-backed and wrongly lettered. London
Printed by W. Stansby. 1622.

JOSEPHUS (Flavius).
Antiquitatis Judaicae, libri XI–XX.

8°. Title wanting.
Tail-piece: Griffin holding up weight attached to winged sphere.

'Nullum numen abest, si sit prudentia, sed te
Nos facimus FORTUNA deam, cœloq3 locamus.'
'Virtute duce, Comite fortuna.'

MISSALE ad usum ac consuetudinem insignis Ecclesiae Sarum.

Engraved Title: The King of Kings; Signs of the Four Evangelists bearing scrolls. Above—Left, S. Jehan; Right, S. Mathieu. Below—Left, S. Marc; Right, S. Luc.
Tail-piece: The Agnus Dei—within wide border. Scroll above with legend, 'in te: jesu: spes: mea.' Beneath 'Jaques Co[usin?].'
Colophon: Missale ad usum ecclesiae Sarisb . . . opera magistri Petri Olinier & expensis honesti mercatoris Jacobi Cousin elimatissime impressum . . . 1519. 24 Decembris.

8°. [MS. on Title: 1519.
Romanus pontifex Romanus carnifex
Lauretanus apud R. Bem[on?]
The booke of francis Higginson
pretiũ vile iii^{s}]

NOVUM JESU CHRISTI D. N. TESTAMENTUM. (Greek.)
Ex Bibl[iotheca] Regia.

8°. Title mutilated and repaired.
Pp. 1, 2 of Text wanting.
Original vellum binding, gold stamp on side.

Date wanting.
Opens with:
Robertus Stephanus Typographus Regius Sacrarum Literarum studiosis S.

THE NEW TESTAMENT . . . translated into the Indian language and ordered to be printed by the Commissioners of the United Colonies in New England for the Propagation of the Gospel amongst the Indians in New England.

4°. Morocco binding, choicely tooled.

Cambridg:
Printed by Samuel Green and Marmaduke Johnson. 1661.

OLAUS MAGNUS Gothus, Archiepiscopus Upsalensis.
Historia de gentibus Septentrionalibus earumque diversis statibus, conditionibus, moribus, &c.

fol. Title wanting.
Wood-cuts; one cut out, p. 501.
Fine tail-piece. The Arms of the Archbishop above a symbolical figure with attendant angels.
Legend round the Arms:
'Nihil est simul inventum et perfectum.'
Re-backed and wrongly lettered.

Colophon. Impressum Romae apud Joannem Mariam | de Viottis Parmensem, in aedibus | Diuae Birgittae nationis Suecorum & Gothorum | anno à CHRISTO nato M. D. LV | mense Januario, sedente JULIO III. Pont. Max. Pontifi-| catus verò ejusdem anno quinto. [1555]

GLOSSARY OF THE NAMES OF PLACES OF PUBLICATION

(*A few obvious names are omitted.*)

Altdorphi, Altdorf.
Ambergae, Amberg, Bavaria.
Amstelodami, Amsterdam.
Amstelaedami, ,,
Amsteledami, ,,
Amstelrodami ,,
Amsterodami, ,,
Argentorati, Strasburg.
Augustae Trebocorum, Strasburg.
Aureliae Allobrogum, Geneva.

Basileae, Basle.
Bellositi Dobunorum, Oxford.
Breslae, Breslau.
Brixiae, Breschia.
Bruxellae, Brussels.

Cantabrigiae, Cambridge.
Coloniae, Cologne.
Coloniae Agrippinae, Cologne.
Coloniae Allobrogum, Geneva.
Cosmopoli, a fictitious name used for several places, London, Paris, Lucca, &c. In the case of CRELLIUS probably for Amsterdam.

Dordrechti, Dort.
Duaci, Douay.

Francofurti, Frankfurt on the Main.
Francofurti ad Moenum, Frankfurt on the Main.
Francofurti Marchionum, Frankfurt on the Oder.

Franekerae, Franeker, Holland.
Franekerae Frisiorum, Franeker, Holland.
Freistadii, Freystadt.

Giessae, Giessen.
Giessae Hessorum, Giessen.
Gorlicii, Görlitz.
Goudae, Gouda, Holland.

Hafniae, Copenhagen.
Hagae Comitis, the Hague.
Halae Hermundurorum, Halle.
Hanoviae, Hanau.
Herbornae Nassoviorum, Herborn.
Herder-Wiici, ? Harderwyck.

Ingolstadii, Ingolstadt.

Jenae, Jena.

Lemovicis, Limoges.
Lipsiae, Leipsic.
Louanii, Louvain.
Louvanii, ,,
Lugduni, Lyons.
Lugduni Batavorum, Leyden.
Lugduni in Batavis, ,,
Lutetiae, Paris.
Lutetiae Parisiorum, Paris.

Mediolani, Milan.
Middelburgi, Middelburg.
Moguntiae, Mayence or Maintz.

Monachii Bavariarum, Munich.
Monasterii Westfalliae, Munster.

Neapoli Palatinorum, Neustadt.
Neustadii in Palatinatu, ,,
Noribergae, Nuremberg.
Norimbergae, ,,
Nurnbergae, ,,

Oxoniae, Oxford.

Pragae, Prague.

Rostochii, Rostock.
Roterodami, Rotterdam.
Rupellae, Rochelle.

Salmurii, Saumur.

S. Gervasii, probably for Geneva of which S. Gervais forms a part.
Schaffhusii, Schaffhausen.

T(h)orunii Borussorum, Thorn, West Prussia.
Tiguri, Zurich.
Trajecti ad Rhenum, Utrecht.
Tubingae, Tubingen.

Ursellis, (?) Ober-Ursel.

Venetiis, Venice.
Veronae, Verona.

Wittebergae, Wittenberg.
Wittenbergae, ,,

Zirizeae, Ziric Zee (Zierik Zee), Zealand

LIST OF BOOKS NOW MISSING WHICH ARE ENTERED IN THE MS. CATALOGUE OF 1669

[The Catalogue of 1669 is written on paper with a vellum cover. On the Title is the following:—

A Catalogue of Bookes belonging
to the Library in the Borough of
Leicester taken & examined in the
Moneth of September 1669
(at wch times the Bookes were chained)
by

Tho: Overinge Maior
Tho: Stanhope
J. Newton
Francis Ward.

On the face of the cover (in the same hand as the above):—

A Catalogue of the bookes in
the Liberary (*sic*) 1669

in a different hand:—

A Catalogue of the books in the liberary (*sic*) takene in the yeare
of our lord one Thousand Six hundred sixty and Nine
In the majoralty of master Thomas Overinge.

On the fly-leaf:—

This Catalogue has been examined by William Kelly, Esq. late
B.A.[1] and all marked * have disappeared.

W. O. Dawson.

The following list records the works entered in this Catalogue which cannot now be traced. It does not agree in every case with those marked * by Mr. Kelly. In some few cases those so marked by him have been discovered and in a few other cases books which were to be found in his time are now wanting. The different divisions under which the Catalogue of 1669 was headed are followed, and where no works entered under a heading are now missing the bare fact is recorded. In all cases where books are missing the title is given exactly according to the entry in 1669, with a few words of explanation occasionally.]

[1] i.e. late Borough Accountant. William Kelly, F.S.A., F.R.H.S., was a well-known local antiquary who did much by his personal influence and by his writings to preserve the Borough Records and to keep alive an interest in them. He died in 1894 at the age of 78 years. He held the office of Borough Accountant from April 11, 1849 to August 14, 1863.

A in folio.
13 works, 18 vols. None wanting.

A in Quarto.
15 works.

*Aldi Carmina.
Ambrose's Prima et Ultima, 1640.

Bibles of various Impressions.
9 works, 15 vols. 1 MS.

In ffolio.

*Vetus Testamentē Graec: cum variis Lectionib^s. Francofurt. 1597.
Tindal's Bible.

In Quarto.
10 works, 10 vols, 1 MS.

*Biblia Hebraica in 2 vol.
Vetus et Novum Testamentum Secundum D. Heironimum (*sic*) Manuscript.
Novum Testamentum: Hebraicè et Latinè. Paris. 1584.
The Rhemish New Testament—at Rhemes. 1582.
Queen Elizabeth's Bible. 1599.
King James' his Bible. 1648.
Novum Testamentum Graec. 12°.

Concordantiae.
6 works, 9 vols. None wanting.

B in folio.
19 works, 31 vols.

*Burton's Melancholly.

B in Quarto and Octavo.
23 works, 24 vols.

*Boulduc Collatio Hagiensis. Zirzeae. 1615.
Bacons Essayes. 1639.
Bale on the Revealations.
Bernard on the Revealations. 1617.
Broughtons Voice of the Scriptures. 1607.
Bridenbachi^s de Certitudine Gratiae. Coloniae. 1569.

C in folio.
30 works, 41 vols.

*Chrysostom^s Homiliae. Paris. 1556.

C in Quarto.
29 works, 31 vols.

*Cameron de Gratiae et Voluntatis humanae concursu. 4°. Lugduni. 1622.
Camisii Institutiones Christianae Pietatis. 8°.
Cartwright on the Apocalyps.
" His Chatechisme.
Carpenter's Experience, History and Divinity. 8°.
Casimer^s Admonitio de lib^ Concordia. 4°. Neustadii. 1581.
Challoners Six Sermons. 8°.
Clapham on the Canticles.
Cleaver on the Christian Sabbath. 8°.
Coles Godlymans Assurance. 4°.
Curio de Amplitudine Regni Dei. 8°. Goudae. 1614.

D in Folio.
9 works, 10 vols.

*Discours of the Signe of the Cross.

D in Quarto and 8°.
10 works, 10 vols.

*Dr. Dayes 4 Treatises. 8°.
Drusius Questiones Hebraicae. 1599.
" " *p* Epistolas. 1595.

E in ffolio.
9 works, 12 vols. None wanting.

E in Quarto and 8°.
5 works, 5 vols.

*Epiphani^s de Prophetarum Vitis & Interitu. Graec. & Latt. 4°.

F in ffolio.
5 works, 5 vols.

*Fabritius in Psalmos. Aureliae Alloburgh. 1622.
Featly's 70 Sermons.

F in Quarto and 8°.
7 works, 7 vols.
*Featly's Transubstantiation Exploded. 8°.

G in ffolio.
12 works, 18 vols. None wanting.

G in Quarto.
5 works, 5 vols.
*Gibbons Disputations. Lond. 1602.

G in 8°.
6 works, 11 vols.
*Gerhardi Meditationes. Jenae. 1619.
Galeaci's Life. Lond. 1655.

H in folio.
13 works, 22 vols.
*Haynes Generall veiw of Scripture. Lond. 1640.

H in Quarto.
9 works, 9 vols.
*Hayne de Pace Ecclesiastica. Lond. 1639.
Higgens Motives to Embrace Popery.

H in 8° and 12°.
3 works, 3 vols.
*Hall's Cases of Conscience. Lond. 1654.

J in folio.
10 works, 11 vols. None wanting.

J in Quarto (one put separately 8°).
8 works, 8 vols.
*Jackson of the Knowledge of Christ. Lond. 1634.
Jackson of the Attributes. Lond. 1629.

K.
2 works, 2 vols.
*Knewstub's Confutation of H. N. Lond. 1579.

L in folio.
18 works, 23 vols.
*Life of Holy Jesus by Bp. Tailour. 1675. [Entered in later hand.]

L in Quarto.
8 works, 8 vols.
*Lutheri Opuscula.

M in folio.
25 works, 32 vols.
*Maldonat^s in Evangelia. Moguntiae. 1624.

M in Quarto.
11 works, 11 vols.
*Marlorati Enchiridion.
Matons Israels Redemption. Lond. 1642.
Mossom's Sions Prospect. Lond. 1653.

N.
2 works, 2 vols. Neither wanting.

O in folio.
5 works, 10 vols. None wanting.

P in folio.
7 works, 12 vols.
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ffox his Martyrologie, two vol. (one missing).

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[No list of these is given. Between 20 and 30 volumes remain which may have been so described.]

NOTICES OF AUTHORS

ADAMS, Thomas (fl. 1612–1653). Vicar of Wingrave, Bucks, 1614–1636; chaplain to the Lord Chief Justice, Sir Henry Montagu; 'the prose Shakespeare of Puritan theologians' (Southey).

AENEAS TACTICUS (fl. c. 360 B.C.). A general of the Arcadians in Greece, who wrote a treatise on strategy which had wide currency in ancient times; the treatise has perished, but an epitome of it, made by one Cineas at the court of Pyrrhus, survives.

AINSWORTH, Henry (1571–1623). Scholar of Caius College, Cambridge; leader of a separatist ('Brownist') congregation at Amsterdam, which he and Francis Johnson founded; sole or part author of the *Confession of Faith of the People called Brownists*; one of the most learned orientalists of his time.

ALCUINUS (Albinus, Alcuin, Ealwhine), Flaccus (735–804). Born and educated at York; settled at the court of Charlemagne, and became his adviser in important educational reforms; abbot of Tours, 796.

ALSTEDIUS, Joannes Henricus (1588–1638). A native of Herborn in Nassau; professor of philosophy and theology in his own country and later at Weissenburg in Transylvania, where he died; present at the synod of reformed theologians at Dort; a very prolific writer; 'he was industry itself, as his name (by anagram *Sedulitas*) suggests' (Jöcher).

ALVARUS (Alvarez), Emmanuel (1526–1583). A Portuguese Jesuit; born in the island of Madeira; learned in Greek, Hebrew, and Latin; professor of Latin at Lisbon and Coimbra; his Latin Grammar (*De Institutione Grammatica*) was adopted in all the schools of his order.

ALVERNUS, Gulielmus (Guillaume d'Auvergne) (d. 1249). Born at Aurillac in Auvergne; bishop of Paris, 1228; mathematician and Scholastic philosopher, antagonist of Averroës.

AMAMA, Sixtinus (d. 1629). A native of western Frisia; educated at the University of Franeker; visited England (1613), and lived for some time in Exeter College, Oxford, teaching Hebrew in the University; returned to his country and became professor of Hebrew in his own university, where he lived till his death; he did much to spread the knowledge and to encourage the critical study of the Bible; the *Censura Vulgatae* was published as a specimen of his intended general censure of the Vulgate version (Chalmers).

AMBROSIUS (S.) (333–397). Born at Treves; consular prefect of Liguria and Aemilia, c. 370; bishop of Milan, 374; successful in opposing the Arian party; president of the council of Aquileia, 381; excommunicated the emperor Theodosius on account of the massacre of Thessalonica.

ANDREWES, Lancelot (1555–1626). Scholar and later fellow of Pembroke Hall, Cambridge; appointed fellow of the newly founded Jesus College, Oxford, 1576, but continued to reside and lecture at Cambridge; prebendary of S. Paul's; master of Pembroke Hall, 1589–1605; dean of Westminster, 1601; bishop of Chichester, Ely, and finally of Winchester; noted alike as preacher, writer, and administrator, and first on the list of the compilers of the Authorized Version.

ANGELUS, Christopher (d. 1638). A Greek, who came to England to avoid persecution, 1608; studied and taught at Cambridge and at Balliol College, Oxford; wrote among other works an *Encomium Angliae*; 'a pure Grecian and an honest and harmless man' (Wood).

ANTHONINUS FLORENTINENSIS (1389–1459). A Florentine by birth; entered the Dominican order at a very early age; made archbishop of Florence at the request of the citizens, 1446; a writer on theology and ecclesiastical history, famed also for his pastoral activities; canonized in 1523.

ANTONINUS, Marcus Aurelius (121–180). Adopted son of Antoninus Pius, whom he succeeded as Emperor of Rome, 161; engaged most of his life in fighting on the frontiers against Parthians, Marcomanni, Quadi, &c.; ordered persecutions of the Christians, 166 and 177; his *Reflections*, or private journal, still extant, shows the Stoic philosophy of life in its most impressive form.

APPIANUS (fl. c. 140). A Greek of Alexandria, who lived in the reigns of Trajan, Adrian, and Antoninus; practised with distinction at the Roman Bar; and finally attained the rank of *procurator* in the imperial service; he wrote a History of Rome in 24 books, of which a great part survives.

APULEIUS, Lucius (fl. c. 160). Born at Madaura, on the borders of Roman North Africa, of a distinguished African family; studied at Carthage and at Athens, where he adopted whole-heartedly the Platonist philosophy; thence to Rome, where he went to the bar; after many travels and changes of fortune, he finally returned to his native country where he made a fortune in the law courts; he wrote much both in Greek and Latin; his most notable work is the *Metamorphosis* or *Asinus Aureus* ('Golden Ass'), which contains the famous fable of Cupid and Psyche.

AQUINAS, Thomas (S.) (1227–1274). An Italian Dominican; studied at Naples, Cologne, and Paris; taught at Paris, Rome, and Naples; gained a great reputation by his skill in disputation, and was known as 'Angel of the Schools', 'Eagle of Divines', 'Angelic Doctor', &c.; canonized, 1323; declared fifth doctor of the Church by Pius V; one of the greatest of the scholastic philosophers; died on his way to the second council of Lyons.

ARETIUS, Benedictus (d. 1574). Born at Berne; taught at Marburg; one of the founders of the science of botany, which he studied chiefly in connexion with the flora of the Alps; he also wrote on theology, and was in correspondence with most of the learned men of his time.

ARIAS MONTANUS, Benedictus (1527–1598). Son of a notary of Estremadura; educated in the university of Alcala; accompanied the bishop of Segovia to the council of Trent, 1562; sent (1568) by Philip II to Antwerp to prepare a 'Polyglot' for Chr. Plantin, which he produced in 1572; accused before the Pope of altering the text of the Bible, but acquitted; refused the King's offer of a bishopric; given charge of the library of the Escurial; died, finally, in retirement at Seville; by temperament an ascetic and a hermit and one of the most learned theologians of the 16th century.

ARISTOTELES (Aristotle) (384–322 B.C.). Born at Stagira in Macedonia; attended the school of Plato at Athens; tutor to Alexander the Great at the court of his father, Philip of Macedon; in 331 returned to Athens and set up a school of philosophy for himself in the Lyceum, where he taught till his death; he founded what was known as the Peripatetic school of philosophy; many of his philosophic and scientific works have survived, and have exercised more influence upon thought than those of any other writer, ancient or modern.

ARMINIUS (Hermensen), Jacobus (1560–1609). Born at Oudewater in South Holland; studied at Leyden, Marburg, Geneva (under Beza), Basle (under Grynaeus); pastor of the reformed church at Amsterdam, 1588; professor of theology at Leyden, 1603; revolted against the popular Calvinism of his time, and founded the considerable party known after him as Arminians and condemned at the synod of Dort.

ARTHINGTON, Henry (fl. 1590). A Yorkshire gentleman, imposed upon by a fanatic named William Hacket, a native of Oundle, who gave himself out to be the Messiah; together they caused a riot in London and were imprisoned, 1591; Arthington's tract gives an account of the affair, with a dedication to the privy council and an appeal for his release from prison; he was released after a penitent apology. (See D. N. B. *Hacket*, W.)

ASCONIUS, Quintus, Pedianus (c. 3–85). A Roman grammarian, born at Padua; head of a school of rhetoric at Rome under the Emperors Claudius and Nero; some valuable commentaries of his on the speeches of Cicero still survive.

ATHANASIUS (S.) (c. 296–373). A native of Alexandria; educated by Alexander, archbishop of Alexandria, whose secretary he became; prominent, in spite of his youth, at the council of Nicaea; succeeded Alexander as archbishop, 327; bitterly opposed by the Arians and Meletians; he was more than once exiled, but triumphed at last over his enemies, and ended his life as archbishop; left many controversial works in defence of the decisions of the council of Nicaea.

ATHENAEUS (d. 228). A grammarian of Naucratis in Egypt, born in the reign of Marcus Aurelius; the *Deipnosophistes*, or *Banquet of Learning*, is his only extant work.

ATTERBURY, Francis (1662–1732). Westminster School (King's Scholar), 1674; Christ Church, Oxford (Student), 1680; M.A., Reader of Rhetoric and Tutor, 1687; one of the Protestants who resisted James II; chaplain to William and Mary, and afterwards to Anne; dean of Carlisle, 1704; dean of Christ Church, 1712; bishop of Rochester, 1713; imprisoned as a Jacobite, 1720; deprived of his offices and banished; died in the service of the Old Pretender.

AUGUSTINUS, Aurelius (S.) (354–430). Son of Patricius and Monica, born at Tagaste in Numidia; studied at Madaura and Carthage; a keen student of philosophy and theology, but not baptized until he was converted from the Manichaean heresy by Ambrose at Milan, 387; lived in solitude in Africa; bishop of Hippo, 395; he is the founder of western theology, but is even more famous as the author of the *Confessions*, the *Retractations*, and the *City of God*.

AURELIANUS, Caelius (fl. c. 180). A writer on medicine from Sicca in Numidia; two Latin treatises of his survive, of very great historical interest as expounding the doctrines of what is known as the Methodist School or *Medicina Methodica*.

AYLIFFE, John (1676–1732). New College, Oxford; proctor in Chancellor's Court; expelled from the University on account of the opinions expressed in *Ancient and Present State of the University of Oxford*, 1714; a distinguished jurist, whose works are still regarded as of high authority (D.N.B.).

AZORIUS (Azor), Joannes (1533–1603). A Spanish Jesuit; lecturer in theology at Alcala and later at Rome; his *Moral Institutes*, which defended the fashionable moral standards of his time, was attacked by the Dominicans, but defended by Pope Clement VIII; it was also criticized by Pascal and approved by Bossuet.

BARKSDALE, Clement. Merton College and Gloucester Hall, Oxford; B.A. 1629; M.A. 1632; a Gloucestershire clergyman and prolific author.

BACON, Francis (1561–1626). Trinity College, Cambridge; barrister and member of Parliament under Elizabeth; knighted by James I, 1603; solicitor-general, 1607; attorney-general, 1613; lord-keeper, 1617; lord-chancellor and Baron Verulam, 1618; Viscount St. Albans, 1621; accused of bribery and confessed to 'corruption and neglect'; deprived, fined, condemned to imprisonment, but released after a few days; a great writer of English (*Essays*, 1597), and famous both as a jurist and as a philosopher; his reformed logic was the foundation of modern methods of scientific enquiry.

BAILLIE, James. Probably to be identified (Wood) with James *Baylie*, of Exeter College, Oxford, a Scotchman, educated at Glasgow University, bachelor of law at Anjou in France, and created D.C.L. of Oxford in 1622.

BALAEUS, Joannes (John Bale) (1495–1563). A native of Cove near Dunwich; entered the Carmelite monastery at Norwich; then studied at Jesus College, Oxford; converted to Protestantism; lived in Germany on the fall of his protector, Cromwell; recalled by Edward VI and nominated bishop of Ossory, 1553; fled to the continent in the same year; later, prebendary of Canterbury; a bitter and active controversialist, referred to by Fuller as 'Biliosus Balaeus'; 'this work' (*The Image of both Churches*) 'may be taken as the best example of Bale's polemical power, showing his learning, his rude vigour of expression, and his want of good taste and moderation' (D. N. B.).

BALDWINUS, Balthasar (1605–1652). Son of the next-named; Lutheran pastor at Chemnitz; doctor of theology at Wittenberg; controversial writer.

BALDWINUS, Fridericus (1575–1627). Born at Dresden; educated at Meissen and Wittenberg, where he became professor of theology; a Lutheran theologian.

BANNES, Dominicus (Domingo Bañez) (1527–1604). Studied at Salamanca, and entered the Dominican order; professor of theology for 32 years at Avila, Alcala, Valladolid, and Salamanca; author of commentaries on Aristotle and Thomas Aquinas.

BARET, John (d. 1580). Fellow of Trinity College, Cambridge; M.D., 1577; published an English-Latin-French Dictionary (*An Alvearie*), the materials of which were collected during 18 years by his pupils.

BARRADIUS (Barradas), Sebastianus (1542–1615). A Portuguese Jesuit, born at Lisbon; taught in the Universities of Coimbra and Evora; famous as a preacher and known among the people as 'the Apostle Paul of Portugal'.

BARTHOLINUS, Thomas (1616–1680). Son of a distinguished Danish writer, and the most famous of a learned family; professor of mathematics and anatomy at Copenhagen, and physician to king Christian V; published more than 70 scientific works.

BASILIUS (S.) (329–379). Surnamed 'the Great'; succeeded Eusebius as archbishop of Caesarea in Cappadocia; one of the greatest of the Greek Fathers; the order of S. Basil, the most ancient of the religious orders, is named after him.

BASILIUS (d. about 458). Archbishop of Seleucia; present at the Councils of Constantinople and Ephesus, in the former of which he opposed, in the latter assented to, the recognition of the heresiarch Eutyches; he was subsequently readmitted into the orthodox communion.

BASTWICK, John (1593–1654). Emmanuel College, Cambridge; studied medicine at Padua; imprisoned for publishing Puritanical treatises, but released by the Long Parliament, 1640; captain of the Leicester trained bands, 1642; taken prisoner by the King at Leicester and sent to York, but was soon set at liberty; bitterly attacked the Independents in 1648.

BAYLIE (*or* Baillie), Robert (1599–1662). A native of Glasgow and 'regent' of philosophy in that University; received episcopal ordination, but was afterward prominent in the Presbyterian church; represented the covenanters at the trial of Laud; professor of divinity at Glasgow, 1642; principal of Glasgow University, 1660; controversialist and theologian.

BEHM, Joannes (1578–1648). A Lutheran divine of distinction; studied at Leipzig; doctor of theology at Wittenberg; professor and court preacher at Königsberg; author of many works, including a chronology of the world from the creation to the destruction of Jerusalem, which had a great reputation in his time.

BELLARMINUS, Robertus (1542–1621). An Italian by birth; became a Jesuit in 1560; professor of theology at Louvain; cardinal (1599) and archbishop of Capua; resigned the archbishopric to become librarian of the Vatican, 1605; would have become pope, if he had not been a Jesuit; one of the most learned men and most famous preachers of his time.

BELLINUS, Laurentius (Lorenzo Bellini) (1643–1704). Educated at Pisa under Marchetti and Redi; professor, at the age of twenty, of theoretic medicine at Pisa, and later of anatomy; retired to Florence, where he became physician to the Grand Duke, Cosmo III, 1693; distinguished in medicine, mathematics, mechanics, philosophy, and poetry, but especially for his anatomical discoveries.

BERCHORIUS, Petrus (Pierre Bercheure or Berchoire) (d. 1362). A Benedictine of Poitou; confidant of Cardinal Duprat, archbishop of Aix; prior of the monastery of St. Eloy at Paris; author of various encyclopaedic works and of a French translation of Livy.

BERNARD, Richard (1568–1641). Christ's College, Cambridge; Vicar of Worksop, 1601; Batcombe, 1613; author of many classical and religious works.

BERNARDUS (S.) (1091–1153). Born of a noble family of Burgundy; studied in the University of Paris; retired to a monastery at Cîteaux; abbot of Clairvaux; frequently consulted as the arbitrator of disputes ecclesiastical and secular; entrusted by the pope Eugene III with the task of preaching a crusade, with the failure of which he was afterwards reproached; founded before his death 160 religious houses of the order named after him; canonized by the pope Alexander III twenty years after his death.

BEROALDUS, Matthaeus (Matthieu Brouart) (d. 1576). Born and educated at Paris; adopted the reformed faith; tutor to d'Aubigné; condemned to be burnt for his religious opinions, but escaped to Orleans and thence to La Rochelle; afterwards minister and professor at Geneva.

BESODNERUS, Petrus (d. 1616). Born at Hermannstadt; studied at Frankfurt-on-Oder; appointed preacher at Hermannstadt, 1616; wrote theological commentaries.

BETTUS (Betts), Joannes (d. 1695). C.C.C., Oxford; physician to Charles II, and more than once censor of the Royal College of Physicians.

BEVEREGIUS (Beveridge), Gulielmus (1637–1708). St. John's College, Cambridge; prebendary of S. Paul's, 1674; of Canterbury, 1684; bishop of S. Asaph, 1704 (having previously declined Bath and Wells on Ken's deprivation); author of various religious works, several of which were published posthumously; his grandfather, father, and elder brother were successively Vicars of Barrow-on-Soar, where he himself was baptized and to which as well as to Mountsorrel he was a liberal benefactor.

BEZA, Theodorus (Théodore de Bèze) (1519–1605). Born at Vézelay in Burgundy; educated at Orleans and Bourges under Volmar, one of the first to adopt the reformed faith in France; professor of Greek at Lausanne, 1549; tried to persuade the German princes to interfere with the French Huguenot persecutions, 1558; at the invitation of Calvin went to Geneva, 1559; converted the king of Navarre to protestantism, 1560; prominent at the Colloquy of Poissy, 1561; after the death of Calvin (1564) regarded as the head of the reformed church; he continued his lectures and leadership after the age of 80; he presented the famous MS. of the N.T. known as 'Codex Bezae' to the University of Cambridge.

BIBLIANDER, Theodorus (Theodor Buchman) (1500–1564). Born near St. Gall in Switzerland; successor of Zwingli in the chair of theology at Zurich; finally compelled to retire because of his opposition to the orthodox Calvinistic view of predestination; a very learned orientalist.

BIGNE, Margarinus (Marguerin) de la (1546–1597). Born at Bayeux; doctor of the Sorbonne; edited the Fathers with the view of confuting the protestants; canon at Bayeux; dean of Le Mans; quarrelled with his bishop and finally resigned his offices; died in retirement at Paris.

BIGNON, Hierome (1589–1656). Born at Paris; a French barrister, who won fame by his remarkable learning at a very early age; advocate-general and councillor of state, 1620; royal librarian, 1642; jurist.

BILSON, Thomas (1547–1616). Born and educated at Winchester, whence he proceeded to New College, Oxford; prebendary of Winchester and warden of the College, 1576; bishop of Worcester, 1596, and of Winchester, 1597.

BINIUS (Bini), Severinus (d. 1641). Canon of Cologne; produced several editions of the Councils, which, however, were soon superseded.

BISSE, Thomas (d. 1731). Fellow of Corpus Christi College, Oxford; prebendary of Hereford; a younger brother of Dr. Philip Bisse, Bishop of Hereford.

BLOME, Richard (d. 1705). Publisher and compiler of some note; issued many splendid volumes by subscription.

BLONDELLUS (Blondel), David (1591–1655). Born at Châlons-sur-Marne; ordained minister in the Protestant Church, 1614; a failure as a preacher, but soon became prominent as a controversialist; settled at Paris on a fixed salary to write in defence of the faith, 1645; succeeded Vossius as professor of history at Amsterdam, 1649.

BODINUS, Joannes (Jean Bodin) (1530–1596). A native of Angers; studied, and for a time professed, law at Toulouse; attempted without success to practise at the bar at Paris; devoted himself to writing and became a favourite of Henri III; out of favour with the king, he became the companion of the Duc d'Alençon, his son; on his death retired to Laon; deputy in the States-General, 1576, and advocate of toleration; he sympathized with, but did not adopt, the reformed faith.

BOGAN, Zachary (1625–1650). A great-nephew of Sir T. Bodley; scholar and, on taking the B.A. degree (1646), fellow of Corpus Christi College, Oxford; 'his skill in languages was universally recognized in his lifetime, and had not his years been prematurely cut short, his learning would have made a permanent mark in literature' (D.N.B.).

BOLTON, Robert (1572–1631). Lincoln and Brasenose Colleges, Oxford; lecturer in logic and philosophy; rector of Broughton, near Kettering, from 1610; puritan theologian; Anth. Wood gives him a very high character.

BONACINA, Martinus (d. 1631). Doctor of theology and canon law at Milan; count palatine and knight of the golden Fleece; sent as nuncio of Pope Urban VIII to Vienna, 1631, on which mission he died.

BORELLUS, Joannes Alphonsius (Giovanni Alfonso Borelli) (1608–1679). Born at Naples; professor of medicine at Pisa and Florence; attempted to advance medical theory by the application of mathematical and mechanical principles.

BORRHAUS, Martinus (1499–1564). Born at Stuttgart; studied under Reuchlin; professor of theology at Basle, where he died of the plague.

BOSQUIERUS, Philippus (Philippe Bosquier) (1561–1636). A Franciscan, born at Mons in Hainault; studied theology at Paris; afterwards sent to Rome where he enjoyed the patronage of Cardinal Baronius; gained a considerable reputation as a preacher; died at Avesnes.

BOULDUC (Bolduc), Jacobus (b. 1580). A French Capucin, born at Paris; famous as a preacher, and also as a somewhat paradoxical theologian.

BOXHORNIUS, Henricus (c. 1550–1630). A licentiate in theology of Louvain; preacher at Breda and controversial theologian; maternal grandfather of the more famous Marcus Zuerius Boxhornius (1612–1653), who was educated by him and took his name.

BRANDIUS, Henricus (fl. c. 1615). Preacher of the Reformed Church at Ziriczee in Zealand.

BRAY, Thomas (1656–1730). All Souls and Magdalen Colleges, Oxford; rector of Sheldon; commissary of the bishop of London in Maryland; founded a scheme of parochial libraries which in part developed into the S.P.C.K.; obtained a charter incorporating a society for propagating the Gospel in the British Plantations, 1701; vicar of St. Botolph Without, Aldgate, 1706; Dr. Bray's Associates still administer their trust for the founding and encouragement of libraries.

BRIGHTMANNUS (Brightman), Thomas (1562–1607). Born at Nottingham; fellow of Queens' College, Cambridge; rector of Hawnes, Bedfordshire, 1592; author of commentaries on the Bible; read through the Greek Testament every fortnight.

BRINSLEY, John (b. circ. 1565). Christ's College, Cambridge, B.A., 1584; master of the school at Ashby-de-la-Zouch; ejected for his puritan opinions, *circ.* 1620; tutor to William Lilly the Astrologer; the author of several translations and other works; he seems to have lived to a great age, as his last work was published for the first time in 1663.

BROUGHTON, Hugh (1549–1612). Fellow of St. John's and later of Christ's College, Cambridge; prebendary and reader in divinity at Durham; from 1590 lived chiefly in Germany; a learned theologian and rabbinical scholar, satirized by Ben Jonson; in his commentary on Daniel are copper-plate engravings by Rogers supposed to be the earliest published in England (D. N. B.).

BUCERUS, Martinus (the name is a Greek translation of his true name, Kuhhorn) (1491–1551). Born at Strasburg in Alsace; originally a Dominican, he was converted by Luther to the reformed faith; minister and professor of theology at Strassburg, and later minister at Cologne; summoned to England to teach theology by Cranmer, he taught and died at Cambridge; his remains were exhumed and burnt by Mary; he was a famous preacher, with great talents for controversy and negotiation, called by Bossuet 'le grand architecte des subtilités.'

BUCHOLTZERUS (Bucholcerus, Bucholtzer), Abraham. (1529–1584). Studied under Melanchthon at Wittenberg; head, at the age of twenty-six, of the college of Grünberg in Silesia; minister at Sprottau, Krossen, Freistadt; learned in Greek, Hebrew, and theology.

BUDAEUS, Gulielmus (Guillaume Budé) (1467–1540). Son of Jean Budé, *grand-audiencier* of France; studied at Paris and Orleans; learned in every branch of knowledge, but especially in Greek; secretary to Louis XII, and librarian to Francis I; his widow and children became protestants, but he was himself a convinced Roman Catholic.

BULLINGER, Henricus (1504–1575). A Swiss by birth, converted by Zwingli to the reformed faith; succeeded Zwingli as pastor at Zurich; corresponded with Lady Jane Grey and worked for the union of the English and Swiss churches; good Hebrew and Greek scholar.

BUNTING, Henry (1545–1606). A native of Hanover; studied at Wittenberg; Lutheran pastor at Grunow and later superintendent at Gosslar; known by various historical and chronological works.

BURNET, Gilbert (1643–1715). Born at Edinburgh and educated at Aberdeen; brought up as a presbyterian; studied Hebrew at Amsterdam; F.R.S., 1664; minister of Saltoun, 1665; supporter and confidant of Lauderdale; professor of Divinity at Glasgow, 1669; prominent in negotiations with the presbyterians; in opposition to Lauderdale's new policy, 1672; chaplain to Charles II; dismissed, 1674; intimate with Lord Russell, whom he attended on the scaffold; out of favour at court, spent several years in travel on the continent, where he met the Prince of Orange, 1683–1686; outlawed by James II, 1687; accompanied William to London and drafted his 'declaration', 1688; bishop of Salisbury, 1689; prominent in political affairs under William and Mary; founder of 'Queen Anne's Bounty', 1704; he had refused all offers of preferment under Charles II, and when he had power he used it courageously and consistently in the interests of peace and of religious toleration.

BURRELL, Percy (Percival)(b. 1590), Hart Hall and Christ Church, Oxford; preacher at the Charterhouse.

BURSCOUGH, William (1676–1755). Fellow of Wadham College, Oxford; chaplain to Lord Carteret, lord lieutenant of Ireland; dean of Lismore, 1724; bishop of Limerick, 1725; published several other sermons between 1711 and 1716 (Watt).

BUTLER, Lilly (1651–1717). St. Edmund Hall, Oxford; chaplain to the king and vicar of S. Mary, Aldermanbury; canon of Canterbury, 1716; printed many sermons between 1691 and 1716 (Watt).

BUTRIO, Antonius de (d. 1408). A native of Bologna, who taught at Ferrara, and wrote several works on Canon and Civil Law.

BUXTORFIUS (Buxtorf), Joannes (1564–1629). A native of Westphalia; studied at Marburg, Heidelberg, Basle, and Geneva (under Beza); professor of Hebrew at Basle; 'an indefatigable student and an excellent teacher' (Freher), who by his great learning won for himself the name of 'Rabbinorum Magister'.

CAESAR, Gaius Julius (B.C. 100–44). Famous as writer, general, and ruler; from 49 B. C. to his assassination by Brutus in 44 sole ruler of the Roman Empire, the government of which he changed (though not in name) from a republic to a monarchy.

CAIETANUS (de Vio), Thomas (1469–1534). An Italian dominican from Gaeta (whence the surname Caietanus); professor of theology at Brescia and Pavia; general of his order, 1508; as cardinal and legate of Leo X in Germany (1518), attempted to bring Luther back to the Roman obedience; bishop of Gaeta, 1519; he made a literal translation of the whole Bible from the originals, and was an active and acute theologian.

CALASIUS, Marius de (Mario de Calasio) (1550–1620). An Italian Franciscan from the neighbourhood of Naples, made by Pope Paul V professor of Hebrew at Rome, and doctor of theology; his Hebrew concordance was based on the work of Nathan.

CALEPINUS (Calepino *or* Da' Calepio) Ambrosius (1435–1511). Born at Calepio of an ancient Italian family; entered the Augustinian order; famous for his Latin-Italian dictionary, to which he devoted the whole of his life; the Lexicon appeared first in 1503, went through fifteen editions, and through Facciolati is the basis of all modern Latin dictionaries.

CALVINUS (Calvin), Joannes (1509–1564). Born at Noyon in Picardy of humble parents; studied at Paris with a view to an ecclesiastical career; dissatisfied with the Roman Catholic church, studied law and Greek (under Volmar); forced to fly because of his heretical opinions, which he afterwards preached at Poitiers and at the court of Margaret of Navarre; withdrew to Basle, 1534; active in the reformed church at Geneva (banished, 1538), Strassburg, where Beza procured his appointment as professor of theology, and again at Geneva (from 1541); under him and Beza the Academy at Geneva acquired great influence and reputation; 'since the time of the Apostles', said Scaliger, 'no such man has arisen.'

CAMERARIUS, Johann Rudolph (fl. 1600). A famous German physician, who practised in his own country with great distinction in the early part of the seventeenth century.

CAMERON, John (1579–1625). Born and educated at Glasgow; taught Greek and Latin at Bordeaux and Sedan, 1600–2; protestant minister at Bordeaux, 1608; professor of divinity at Saumur, 1618; principal of Glasgow University, 1622; at Saumur again, 1623; professor at Montauban, 1624; a learned theologian, unpopular because of his subserviency to James I.

CAPPELLUS, Jacobus (1568–1624). A French theologian; pastor and professor of theology at Sedan; wrote a considerable amount, chiefly in Latin, on various subjects.

CARLETON, George (1559–1628). Fellow of Merton College, Oxford, 1580; vicar of Mayfield, Sussex, 1589; bishop of Llandaff, 1618, Chichester, 1619; represented the Church of England at the synod of Dort; author of various works, mainly theological.

CARTWRIGHT, Christopher (1602–1658). Born at York; fellow of Peterhouse, Cambridge; minister at York, where he died; published sermons and controversial theology.

CARTWRIGHT, Thomas (1535–1603). Fellow of St. John's College, Cambridge, 1560; fellow of Trinity, 1562; Lady Margaret Professor of Divinity, 1569; more than once deprived of his positions and compelled to flee to the Continent bacause of his Puritan opinions; master of the Earl of Leicester's hospital at Warwick, 1586; exegetical and controversial writer.

CASAUBON, Isaac (1559–1614). Son of Huguenot refugees at Geneva, where he became professor of Greek in 1581; professor at Montpellier, 1596; removed to Paris, 1600; given a pension and made keeper of the royal library by Henry IV; came to England, 1610; prebendary of Canterbury, 1611; attached to the court and pensioned by James I; buried in Westminster Abbey; a classical scholar of great distinction.

CAVE, William (1637–1713). Born at Pickwell, Leicestershire; St. John's College, Cambridge; canon of Windsor and vicar of Isleworth, Middlesex; ecclesiastical historian; 'an excellent and universal scholar, an elegant and polite writer, and a florid and very eloquent preacher' (Chalmers).

CHAMIER, Daniel (d. 1621). A prominent and learned controversialist on the Huguenot side; minister at Montélimart, Montpellier; took part in negotiating the edict of Nantes; professor of theology at Montauban (1612), in the siege of which place he was killed.

CHARLTONUS, Gualterus (Walter Charlton) (1619–1707). Magdalen Hall, Oxford; M.D., by king's mandate, 1643; physician to Charles I and II; an early fellow of the Royal Society; wrote pamphlets on various subjects, one proving that Stonehenge was made by the Danes (*Chorea Gigantum*, 1663).

CHEMNITIUS (Chemnitz), Martinus (1522–1586). Born in Brandenburg; schoolmaster at Koenigsberg; librarian to the Duke Albrecht of Prussia; pastor and superintendent at Rostock; pupil of Melanchthon; a protestant theologian of great influence and popularity in Germany.

CHILLINGWORTH, William (1602–1644). Born at Oxford; godson and confidant of Laud; fellow of Trinity College, Oxford, 1628; became a Catholic and went to Douai, 1630; protestant again, 1634; prebendary of Salisbury, 1638; followed the king's army and was taken prisoner at Arundel; died at Chichester and buried in the Cathedral cloisters there.

CHRYSOSTOM, John (S.) (344–407). Born at Antioch; practised in his youth at the bar with great success; lived for some years in retirement; preached in Antioch, 386, until he was called to be patriarch of Constantinople by the emperor Arcadius,

395; his enemies procured his exile in 403, and he died at Comana in Pontus four years later; he was given the name Chrysostom ('Golden-mouthed') because of his extraordinary eloquence.

CHURCHMAN, Theophilus. See HEYLIN, Peter.

CICERO, Marcus Tullius (B.C. 106–43). One of the most famous orators of antiquity; he was a prominent politician, consul, 63; governor, as proconsul, of Cilicia, 51; he belonged to the anti-Caesarian or republican party, and was killed after Caesar's death by the inheritors of the Caesarian tradition.

CLARENDON, Edward Hyde, first earl of (1609–1674). Magdalen Hall, Oxford; barrister, and member of the Long Parliament; assisted in the impeachment of Strafford; opposed the Grand Remonstrance and composed Charles' reply; manager, with Falkland and Colepeper, of the king's affairs in parliament; drafted all Charles' declarations, 1642–5; chancellor of the exchequer, 1643; chief controller on the king's side of the negotiations during the war; joined the Prince at the Hague and became his chief adviser; Lord Chancellor and virtual head of Charles II's government till 1667, when Parliament turned against him; he fled to France and lived there till his death; author of the *History of the Rebellion*, one of the most notable historical works in the language.

CLEMENS ALEXANDRINUS (S.) (Titus Flavius Clemens) (d. 217). Studied at Athens, in Italy, and finally at Alexandria, where he was converted to Christianity and became head of the Christian school; compelled by the persecutions of Severus (202) to fly to Cappadocia, and thence to Jerusalem; after preaching the faith in the chief centres of Christianity in the east, he resumed his duties at Alexandria where he remained till his death; one of the most learned and original theologians of the early Church.

CLEMENS ROMANUS (S.) (d.100). Mentioned by S. Paul in the Epistle to the Philippians; supposed to have been ordained bishop of Rome by S. Peter; he is counted as a martyr, but the tradition is doubtful; two Epistles to the Corinthians, bearing his name, survive of which the first alone is genuine; it was read among the canonical scriptures in the Early Church.

COCCIUS, Marcus Antonius Sabellicus (1436–1506). Born at Vico-Varo; came early to Rome as the pupil of Domitius Calderinus and Pomponius Laetus; to Pomponius he owes his name Sabellicus; lecturer at Udina, 1475; at Venice, 1484, when he was made 'Custos' of the Library of St. Mark; he left many writings connected with classical learning, together with works on the history and antiquities of Venice.

COMESTOR (*or* Manducator), Petrus (d. 1198). Dean of Troyes; head of the school of theology at Paris, 1164–9; called Comestor ('Devourer') because of his insatiable appetite for reading.

COOKE, Thomas (d. 1731). Brother of Sir John Cooke, the king's advocate; rector of S. Peter-le-Poer; of S. Benet's, Paul's Wharf, from 1709 until his death.

COOPERUS (Cooper), Thomas (1517–1594). Chorister and finally fellow of Magdalen College, Oxford; master of the College School; dean of Christ Church, 1567; dean of Gloucester, 1569; bishop of Lincoln, and afterwards of Winchester; lampooned by 'Martin Mar-prelate'.

CORNELIUS À LAPIDE (Corneille van den Steen) (1570–1637). A native of Liège; entered the Jesuit Order, 1592; professor of hebrew and theology at Louvain, where though often in ill-health he taught for more than forty years; he edited Commentaries on the whole Bible except Job and the Psalms, and Lectures by him on the latter, taken down by his pupils, were extant at Malines in MS.; he died at Rome; he was so short that, when he was admitted to an audience with the Pope, his Holiness several times bade him rise, thinking that he was kneeling.

COTTON, Clement. Author of several theological works printed at London between 1613 and 1635.

CRAIG, Sir Thomas (1538–1608). Studied law at St. Andrews and Paris; advocate; justice-depute, and later sheriff-depute of Edinburgh; accompanied James I to England; commissioner for the Union, 1604; wrote in defence of James' title to the English crown.

CRAKANTHORP, Richard (1567–1624). Fellow of Queen's College, Oxford; chaplain to Lord Evers at the court of Rudolph II; rector of Black Notley, 1605; Paglesham, 1917; wrote in defence of the English Church against De Dominis.

CRASHAW, William (1572–1626). Fellow of St. John's College, Cambridge; prebendary of Ripon, 1604; of York, 1617; incumbent of S. Mary's, Whitechapel; a puritan theologian and also a poet, though one of less distinction than his son Richard.

CRATO (Krafft), Joannes (1519–1585). Born at Breslau; pupil of Melanchthon and Luther; but gave up theology for medicine, which he studied at Padua; lectured at Verona; on his return, practised at Augsburg; chief physician to the emperors Ferdinand I and Maximilian II; created count palatine by the latter; a prolific writer on medical subjects.

CREDONIUS, Claudius, Colenaeus (fl. c. 1579). A French scholar of the last half of the sixteenth century.

CRELLIUS, Joannes (1590–1633). Born in Franconia; Socinian theologian; head of a school of theology at Cracow, where he was also pastor; disputed with Grotius.

CRINESIUS, Christophorus (1584–1629). A native of Schlackewald in Bohemia; studied at Jena; protestant pastor on the borders of Styria; banished by the Emperor Ferdinand, 1624; professor in the university of Altdorf; learned in oriental languages, with which most of his works are concerned.

CRUCIGER (Kreutziger), Georgius (1575–1637). Born at Merseburg; studied at Leipzig and Wittenberg; professor of logic, Hebrew, and theology at Marburg.

CURIO (Schaffner), Valentinus (d. 1533). A Basle printer; set up his press about 1521; *Schaffner* means steward, of which Curio is a sort of translation; the Lexicon which he printed is probably by Calepinus.

CYDONIUS, Andreas Eudaemon-Joannes (1560–1625). A Jesuit of Candia; studied at Rome and Padua; accompanied Bellarminus to France; philosopher and theologian.

CYPRIANUS, Thascius *or* Caecilius (S.) (c. 200–258). A native of Carthage; converted to Christianity by a priest named Caecilius, whose name he thenceforward adopted; bishop of Carthage, 248; driven from Carthage two years later by the persecution, to which he finally fell a victim in the reign of the emperor Valerian; a most elegant and eloquent writer, his works were frequently edited in the 16th and 17th centuries.

CYRILLUS (S.) (d. 444). Patriarch of Alexandria, 412; prominent in the Nestorian controversy (430–1), in which he was finally victorious; a man of action, and a theologian distinguished rather by his vigour and precision than by any literary excellence.

CYRILLUS LUCARIS (1572–1637). Born in Crete; studied at Venice and Padua; adopted reformed doctrines in Germany, and introduced them into Greece; patriarch of Alexandria and later of Constantinople (1621); his clergy objected to the novelty of his doctrine, and he was more than once deposed and recalled; finally he was put to death in exile; corresponded with archbishop Abbot and sent to England the Alexandrine Codex now in the B.M.

DAMASCENUS, Joannes (S.) (c. 676–754). A native of Damascus, where he held a prominent public position until he resigned it and retired to a monastery near Jerusalem; employed, as a priest, in controversy against the iconoclasts; learned in dialectic, philosophy, mathematics, and theology, he has been called the Thomas Aquinas of the Eastern Church; for his great eloquence given by his contemporaries the surname 'Chrysorrhous'.

DANAEUS (Daneau), Lambertus (1530–1595). Doctor of theology at Orleans; became a protestant under the influence of Calvin; minister at Geneva; professor at Leyden; suspected of intrigues with England, he fled to the king of Navarre, who protected him until the end of his life; bitter opponent both of the Roman Catholics and of the Lutherans.

DATHUS, Augustinus (Agostino Dati) (1420–1478). Born at Siena; professor of *belles-lettres* at Urbino, 1442; scholar and historian.

DAVENANT, John (1576–1641). Fellow of Queens' College, Cambridge; Lady Margaret Professor of Divinity, 1609; master of Queens'; represented the English Church at the Synod of Dort; bishop of Salisbury, 1621; accused before Laud of Calvinism, 1631.

DAWSON, George (1637–1700). St. John's College, Cambridge; vicar of Sunninghill; jurist.

DECKERS (or Dekker), Fridericus (fl. c. 1650). A Dutch physician of the 17th century; author of medical works in Latin and in Dutch.

DE CUSA (Krebs), Nicolas (1401–1464). A distinguished German savant and theologian, of great weight in the theological disputes of his time; Bishop of Brixen; cardinal legate to Constantinople; first to revive the doctrine of the earth's motion round the sun.

DE DOMINIS, Marcus Antonius (1566–1624). A native of Dalmatia; professor of mathematics at Padua; of logic and rhetoric at Brescia; bishop of Segni; archbishop of Spalatro; refused to pay a tax imposed by the Pope and migrated to England, 1616; dean of Windsor and master of the Savoy, 1617; left England, and, after being promised a pardon by Pope Gregory XV, was imprisoned by the Inquisition and died in the Castle of St. Angelo.

DELAUNE, William (1659–1728). Fellow of St. John's College, Oxford, and President from 1698 until his death; canon of Winchester, 1701; Lady Margaret Professor of Divinity, 1715; chaplain to Queen Anne; abused by Amhurst in *Terrae Filius*, but according to Hearne 'a very gentle, well-bred man', of whom when he took Orders Charles II said, 'We have lost one of the finest gentlemen in England.'

DEMPSTER, Thomas (1579–1625). Pembroke Hall, Cambridge: studied at Louvain, Rome, Douai, and Paris; professor of humanities at Toulouse; of oratory at Nîmes; taught at Paris; professor of civil law at Pisa; knighted by Urban VIII; professor of humanities at Bologna; classical and biographical writer.

DIETERICUS (Dieterich) Cunradus (1575–1639). A native of Hesse; studied at Marburg; doctor of theology and professor of philosophy at Giessen; superintendent and director of the Gymnasium at Ulm, where he died; Lutheran theologian; also called Conradus Theodoricus, from which name the anagram 'in hoc est doctor arduus' (Freher).

DIODATI, John (1576–1649). An Italian religious refugee at Geneva, highly esteemed by Beza; professor of theology, 1609; Genevan deputy at the synod of Dort; translated the Bible into Italian, and prepared also the French translation of the Bible and the first French translation of the History of the Council of Trent; uncle of Charles Diodati, Milton's friend (Chalmers).

DIODORUS SICULUS (fl. c. 40 B.C.). A native of Sicily who lived mainly at Rome; he wrote in Greek a History of the World down to the end of Caesar's Gallic War (60 B.C.); of the forty books of his history 15 survive in full, with fragments of the other 25.

DIONYSIUS AREOPAGITA (S.) (circa 500). A Christian Neo-Platonist of Athens; wrote works on the heavenly and on the ecclesiastical hierarchy, which had great influence in the Middle Ages; he has been called the father of Scholasticism; the writer was supposed in the Middle Ages to be identical with the Dionysius of *Acts* xvii. 34.

DIONYSIUS CARTHUSIANUS (d. 1471). Born at Rickel near Liège, whence sometimes called Dionysius Rickel (also de Lewis); educated at Cologne; a Carthusian monk, who devoted his life to writing on theological subjects; called *Doctor Ecstaticus* by reason of his immersion in prayer and study.

DIONYSIUS HALICARNASSEUS (fl. circa 30 B.C.). A Greek of Halicarnassus who lived in Rome from 30 to 8 B.C.; wrote a work on early Roman History, but best known for his technical criticisms of the classical Greek writers.

DOUGHTY, Gregory (c. 1688–1750). Fellow of King's College, Cambridge; M.A., 1714; D.D., 1736.

DOW, Christopher (fl. c. 1620). Graduate of Christ's College, Cambridge; incorporated at Oxford, 1621; 'creature and champion' of Laud, aud author of controversial works 'very offensive to the puritans, who held the author to be a rank Arminian' (Wood).

DRELINCURTIUS, Carolus (1633–1697). Born at Paris; studied at Paris and Saumur; doctor at Montpellier; physician to Turenne, 1654; first physician to the royal army in Flanders, 1656–1658; physician extraordinary to the King, 1663; professor of medicine at Leyden, 1668; of anatomy, 1670.

DRIEDO, Joannes (d. 1535). Born at Turnhout and educated at Louvain where he lived and died; one of the most famous theologians of the sixteenth century on the anti-Lutheran side; created doctor of theology by Adrian VI, 1512.

DRUSIUS (Van den Driesche), Joannes (1550–1616). A Belgian by birth; in 1567 joined his father, a religious refugee in England; studied Hebrew in London; professor of Hebrew in Oxford University at the age of 22; professor of oriental languages at Ghent, and later (1585) of Hebrew at Franeker; called by his antagonist Serarius 'the divine Grammarian.'

DUNS SCOTUS (Joannes) (1265–1308). Born in Scotland near Berwick on Tweed; studied at Oxford, where he became professor of Divinity in 1301; one of the most famous scholastic philosophers, known as the *Doctor Subtilis*.

DU PIN, Ludovicus Ellies (1657–1719). Born at Paris; studied theology at the Sorbonne where he took the Doctor's degree in 1684; professor of Philosophy at the Collège Royal; deprived of his chair for opinions expressed in his *Nouvelle Bibliothèque des Auteurs Ecclésiastiques*; projected a reunion of the Anglican with the Roman Catholic Church, on a basis of mutual compromise, in correspondence with Archbishop Wake (of Canterbury); he was a learned and prolific writer, and a broad-minded and undogmatic theologian.

DURANDUS, Gulielmus (1237–1296). Born at Puimisson in Provence; studied at Bologna; taught at Modena; dean of Chartres; bishop of Mende; chaplain to Pope Clement IV and general of the papal troops; surnamed *Speculator* after his *Speculum Judiciale*; this work and the *Rationale Divinorum Officiorum* were among the most influential works in circulation in the early days of printing.

DURANDUS À SANCTO PORCIANO, Gulielmus (Guillaume Durand de Saint-Pourçain) (d. 1333). Born in Auvergne; a member of the dominican order; bishop of Puy, 1318, Meaux, 1326; called *Doctor Resolutissimus* because of the novelty of his opinions.

DYKE, Jeremiah (d. 1620). Sydney Sussex College, Cambridge; incumbent of Epping from 1609; puritan theologian; subscribed the 'Book of Discipline'.

DYNUS MUXELLANUS (Dino, of Mugello) (d. 1313). Born at Mugello near Florence; professor of law at Bologna; jurist.

ECKHARDUS (Eckhard), Henricus (1582–1624). Studied at Marburg; professor of theology at Giessen; superintendent-general in the duchy of Altenburg; theologian.

EISENGREINUS, Martinus (d. 1578). A native of Stuttgart; doctor in theology and vice-chancellor of Ingolstadt university; formerly himself a protestant, in later life he attacked protestant doctrine with great bitterness.

ENT, Sir George (1604–1689). Born at Sandwich in Kent of Dutch parents; M.A. of Sidney Sussex College, Cambridge; studied medicine at Padua; several times president of the College of Physicians; wrote in defence of Harvey's theories as to the circulation of the blood.

EPIPHANIUS (S.) (310–403). A native of Palestine; bishop of Salamis in Cyprus; a vigorous opponent of the Arians and of all forms of heresy; renowned for his learning and for the holiness of his life.

EPISCOPIUS (Bisschop), Simon (1583–1643). Studied philosophy and theology at Leyden and afterwards at Franeker under Drusius; professor of theology at Leyden, 1612; expelled as an Arminian in 1619; returned to Amsterdam, where he established and directed an Arminian school, 1634.

ERASMUS (Gerhardt), Desiderius (1467–1536). Born at Rotterdam; studied at Deventer; compelled at an early age to enter a monastery; taken by the bishop of Cambrai to Rome; allowed to complete his education at Paris; brought to England

by Lord Mountjoy; at Bologna, 1506; on the accession of Henry VIII returned to England, where he lived with Sir Thomas More; lectured at Oxford and Cambridge; his only other permanent home was at Basle except for six years which he spent at Freiburg; in the controversy between the Lutherans and the Roman Catholics he occupied a middle position, and was abused by both parties; the most popular and famous of renaissance scholars.

ESPENCAEUS, Claudius (Claude d'Espence) (1511–1571). Doctor of the Sorbonne and Rector of the University of Paris, 1540; friend and companion of the Cardinal de Lorraine; took part in the Colloquy of Poissy, 1561.

ESTIUS (Van Est), Gulielmus (1542–1613). Born in Holland; studied theology at Utrecht and Louvain; professor of theology at Douai, and afterwards chancellor of the University.

EUGUBINUS, Thomas Bozius (Tomaso Bozio of Gubbio) (1548–1610). Presbyter of the Oratory at Rome; historian and philosopher, who wrote in refutation of Macchiavelli.

EURIPIDES (c. 480–406 B.C.). The third and last of the great tragic poets of Athens; younger rival of Sophocles.

EUSEBIUS PAMPHILI (c. 267–338). Studied at Antioch; bishop of Caesarea, 313; made the first draft of the Nicene Creed; quarrelled with Athanasius, whom he helped to condemn in the councils of Caesarea and Tyre, 334; suspected of leaning towards Arianism, and called by Jerome 'Prince of Arians'; his best known work is the *Ecclesiastical History*, which is the chief authority for the history of the first three centuries; gained the surname Pamphili (*sc.* amicus) from his devotion to the martyr Pamphilus.

EVERARDUS, Nicolas (Klaas Everts) (1461–1532). A native of Zealand; studied at Louvain, where he became professor of law; judge in affairs ecclesiastical at Brussels, and dean of the church of S. Gudule; councillor of the supreme court of the Low Countries, and finally president of the high court of Justice of Holland and Zealand, 1509; one of the most distinguished jurists of his time.

FAVOUR, John (d. 1623). Fellow of New College, Oxford; vicar of Halifax, 1594; prebendary of York, 1616; chaplain to the archbishop; lawyer, physician, and theologian.

FELTHAM, Owen (1602–1668). Secretary to the Earl of Thomond; published at the age of 18 a series of essays called *Resolves*: called Charles I after his death 'Christ the Second'; died and was buried at Great Billing, Northants.

FENTON, Roger (1565–1615). Fellow of Pembroke Hall, Cambridge; prebendary of St. Paul's, 1609; preacher at Gray's Inn; took part in the translation of the Bible.

FERNELIUS (Fernel), Joannes (1497–1558). Son of a native of Amiens (hence Ambianus); doctor of medicine of Paris; practised with distinction, but preferred study, and refused to become royal physician to Henry II; finally accepted this post on the death of Louis de Bourges, but died soon after; wrote a considerable number of medical works in excellent Latin.

FERRARIIS, Joannes Petrus de (fl. c. 1400). Born at Pavia; doctor in law at Ferrara; chancellor to King Charles II of Naples; author of a legal treatise, which was one of the most widely circulated of his time.

FESTUS, Sextus Pompeius (2nd cent. A.D.). A Roman grammarian, who made an alphabetical summary of a work of Verrius Flaccus, De Verborum Significatione; Flaccus' work has perished and of the summary only a part (M–V) survives.

FIELD, Richard (1561–1616). Magdalen College, Oxford; chaplain in ordinary to Queen Elizabeth, 1598; prebendary of Windsor, 1604; chaplain to James I; dean of Gloucester, 1610; friend of Hooker; his great work, *Of the Church*, is a masterpiece of controversial theology.

FINCKIUS, Caspar (1578–1631). Studied at Marburg; started as a printer's reader; became professor of logic and metaphysic and subsequently of theology at Giessen: theological writer.

FISHER (*real name* Percy), John (1569–1641). 'Fisher the Jesuite'; educated at Rheims and Rome; imprisoned in London, but escaped, 1595; chaplain to Sir Everard Digby; disputed with Laud and James I; more than once imprisoned and banished; prominent in the theological controversies of his time.

FLACCIUS (*or* Flacius), Mathias (Matthias Flach Francowitz) (1521–1575). Born at Alberna in Istria (hence the surname Illyricus); studied at Tübingen, Basle (under Grynaeus), and Wittenberg (under Luther and Melanchthon); professor of Hebrew at Wittenberg; being deprived for his attack on the Leipzig Interim he became in 1557 professor of theology at Jena; expelled for his teaching on the subject of Original Sin, he after some vicissitubes died at Frankfurt on the Main; he was a quarrelsome and impetuous theologian of great learning and ability, but of more trouble than service to the protestants; Melanchthon called him 'the Illyrian Viper'.

FLACCUS, M. Verrius (fl. c. 10). A freedman of Rome, who had a great reputation as a grammarian, and was employed in consequence in the household of Augustus; died in the reign of Tiberius; his grammatical work was abridged by Festus Pompeius.

FLACIUS (Francowitz), Mathias (fl. c. 1580). Son of Flaccius Illyricus; doctor of medicine at Rostock, and professor first of physics and then of medicine.

FOLIOT, Gilbert (d. 1187). Prior of Clugny and Abbeville; abbot of Gloucester; bishop of Hereford, 1147, and of London, 1163; opponent of Becket, by whom he was excommunicated, and an influential counsellor of Henry II.

FORBES, John, à Corse (1593–1648). Studied at Heidelberg; professor of Divinity at Aberdeen; a defender of episcopacy and opponent of the covenant, to avoid taking which he fled to the Netherlands; theological writer; his surname (à Corse) is derived from the name of his Scottish property.

FORESTUS (van Forest), Petrus (1522–1597). Born at Alcmaer in Holland; studied medicine at Louvain, and at Bologna, Padua, Rome, and Paris; practised as a doctor in Holland with great success, especially distinguishing himself in the great plague at Delft: the town gave him a pension for life, and he lived there till a few years before his death, when he returned to Alcmaer.

FOUGASSES, Thomas de (fl. c. 1610). A French gentleman of Avignon; historian and genealogist of the house of Bourbon.

FOX (Foxe), John (1516–1587). Born at Boston in Lincolnshire; Fellow of Magdalen College, Oxford; resigned on religious grounds; tutor to Thomas Lucy and to the children of the Earl of Surrey; retired to the continent, 1554; joined the Geneva party at Frankfort; on the expulsion of Knox withdrew to Basle; Canon of Salisbury, 1563; attended his former pupil, the Duke of Norfolk, on the scaffold, 1572; famous as the author of the *Actes and Monuments*, known popularly as 'Foxe's Book of Martyrs', of which four editions appeared in his own lifetime.

FRIDERUS, Petrus (d. 1616). Called Mindanus after his birth-place (Minden); syndic of the city of Frankfurt-on-the-Main; author of several legal treatises.

FRISCHLINUS (Frischlin), Nicodemus (1547–1590). Studied Greek and Latin at Tübingen, where he became professor at the age of twenty; distinguished himself also in mathematics and astronomy; compelled to depart by the jealousy of his colleagues to Würtemberg; created count palatine; always unpopular, he moved about from place to place in Germany, and finally offended his protector, the Duke of Würtemberg, who imprisoned him in Hohen-Aurach; he killed himself in attempting to escape; he was a very fine scholar and left a large nnmber of writings both critical and original.

FUCHSIUS (Fuchs), Leonardus (1501–1566). A native of Bavaria; studied medicine at Erfurt and Ingolstadt; a devoted follower of Luther; practised as a doctor at Munich; professor at Ingolstadt, 1526; physician to the Margrave of Anspach, 1528; professor at Tübingen, where he spent the last thirty years of his life; distinguished not only in medicine, but also in botany; the plants known as *Fuchsia* are named after him.

FULKE, William (1538–1589). Fellow of St John's College, Cambridge; deprived for preaching against the surplice; re-admitted senior fellow, 1567; chaplain to the Earl of Leicester; master of Pembroke Hall, 1578; author of various astronomical and theological works.

FULLER, Nicolas (1557–1626). Born at Southampton; Hart Hall, Oxford; canon of Salisbury, 1612; secretary to two successive bishops of Winchester; hebraist and theologian.

FULLER, Thomas (1608–1661). Born at Aldwincle, Northants; Queens' College, Cambridge, 1628; prebendary of Salisbury, 1631; as Chaplain of the Savoy preached in favour of peace between King and Parliament; at Oxford with Charles, 1643; followed the king's army during the war; chaplain to the infant princess Henrietta; allowed to preach in London during the Commonwealth; canon again after the Restoration, preacher at the Savoy, and chaplain extraordinary to the King; ecclesiastical historian.

GAGNAEUS (Gagni *or* Gagnée), Joannes (d. 1549). Studied theology at Navarre; rector of the University, 1531; introduced by Cardinal Jean de Lorraine to Francis I, who gave him a royal permit to examine all the libraries of France, and made him royal almoner and preacher in ordinary; he corresponded with most of the learned men of his time, and in addition to his books served the cause of learning by preserving many valuable manuscripts from destruction.

GELLIUS, Aulus (c. 125–175). A native of Rome, where he practised at the bar; lived for many years in Athens, and there wrote *Noctes Atticae*, by which he is chiefly known; it is a sort of literary scrap-book, including criticism, history, philosophy, and archaeology.

GENNADIUS (Gennade) (d. 492). A priest of Marseilles (hence the surname Massiliensis); a learned theologian, suspected after his death of Pelagianism.

GERHARDUS (Gerhardt) Joannes (1582–1637). Studied theology at Jena, after beginning medicine at Wittenberg; superintendent-general of the Lutheran churches of Coburg; professor of theology at Jena, 1616; principal editor of the Weimar Bible.

GERSON, Joannes de (Jean Charlier) (1363–1429). Born at Gerson or Jarson, a small village in Champagne; Chancellor of the University of Paris; the chief light of the French church in the 15th century, and known as *Doctor Christianissimus*.

GESNER, Conradus (1516–1565). Born at Zurich; professor of Natural History at Basle, 1541, at Zurich, 1555; the most learned naturalist of his time, he has been called the German Pliny; his most important work is his History of Animals, but he wrote also on philosophy and botany.

GESNER, Salomon (1559–1605). Born at Buntzel; apprenticed to a goldsmith in Breslau; applying himself to the study of languages, he became Rector of the Gymnasium at Stettin; driven thence by Calvinist opposition he was appointed professor at Stralsund, and afterwards professor of theology at Wittenberg; a keen opponent of the Reformation.

GIFFARD (Gifford), George (d. 1620). Hart Hall, Oxford; incumbent at Maldon, Essex; ejected for nonconformity, 1584; prominent in controversy with the Brownists and others.

GIGGEIUS (Giggei), Antonius (d. 1632). Celebrated Italian orientalist, known chiefly for his Arabic Dictionary.

GILBERT, John (1693–1761). Trinity and Merton Colleges, Oxford; dean of Exeter, 1726; bishop of Llandaff, 1740; of Salisbury, 1749; archbishop of York, 1757.

GOCLENIUS, Rodolphus (1547–1628). Born at Corbach; professor of Logic at Marburg for a great many years; published various philosophical works; known in Logic as the discoverer of the form of argument called after him the 'Goclenian Sorites'.

GOETHALS, Henricus, à Gandavo (Henri de Gand) (d. 1293). Born at Ghent; archdeacon and canon of Tournai; doctor of the Sorbonne; one of the most celebrated theologians of his age; called *Doctor Solennis*.

GOODWIN, Thomas (1600–1680). Fellow of Christ's College, Cambridge; pastor of English Church at Arnheim, 1639; president of Magdalen College, Oxford, 1650; attended Cromwell on his death-bed; a prominent independent, who founded a congregation in London, and drew up, with John Owen, an amended Westminster Confession.

GORRANUS (de Gorram), Nicolas (d. c. 1295). Prior of S. Jacques, Paris, 1276; confessor to Philip IV; author of many sermons and other theological works; his supposed connexion with Merton College, Oxford, is probably fictitious; it may have arisen from the fact that the College library contain MSS. of his works.

GRASERUS, Cunradus (1557–1613). Born at Koenigsberg; studied law, and subsequently theology; taught Hebrew at Thorn; author of theological works.

GREGORIUS (Gregory), David (1661–1708). Professor of mathematics at Edinburgh, 1683; Savilian professor of astronomy at Oxford, 1691; M.D., F.R.S.; author of the first astronomical textbook on gravitational principles.

GREGORIUS DE VALENTIA (1551–1603). A Jesuit of Medina del Campo in Spain; sent to Germany in 1675; taught at Dillingen and Ingolstadt with great success; summoned to Rome by Clement VIII, who named him *Doctor Doctorum*; one of the principal representatives of his order in the controversies with the Dominicans.

GREGORIUS MAGNUS (Gregory the Great) (c. 540–604). A native of Rome, where he attained the rank of *praetor*; retired from public life and entered a monastery; subsequently nuncio of Pelagius II at Constantinople; pope, 590; induced the Lombards to raise the siege of Rome, 592; sent Augustine to Britain ('non Angli sed Angeli'), 596; assumed the title *servus servorum Dei*.

GREGORIUS NAZIANZENUS (328–390). Born at Nazianzus in Cappadocia, where his father was bishop; became friend of Basil while studying at Athens; taught rhetoric at Athens; preached at Nazianzus, 365; refused bishopric of Sasima; went to oppose the Arians at Seleuceia and afterwards at Constantinople; patriarch of Constantinople, 380; his bishops plotted against him, and he finally resigned and returned to Nazianzus, where he died.

GROTIUS (van Groot), Hugo (1583–1645). Born at Delft; studied at Leyden; called to the bar at the Hague, 1599; appointed historian to the States of Holland, 1601; advocate general for the Treasury, 1607; envoy to England, 1613; condemned to imprisonment for life for alleged negotiations with Spain, 1618; escaped to Paris, where he was given a pension by the King, 1621; returned to Rotterdam on the death of the Stadtholder, 1631, but was again proscribed; befriended by Oxenstiern, who procured his appointment as Swedish ambassador in France, 1635; resigned his post (1645) and died on his way to Germany; distinguished in scholarship, theology, law, and history.

GRUTERUS, Janus (Jan Gruter) (1560–1627). A native of Antwerp; exiled on religious grounds; studied at Cambridge and Leyden; professor of classics at Rostock, Wittenberg, and Heidelberg; suffered in the disorder of the religious wars; he was driven from his home and died an exile.

GUALTHERUS (Gualther), Rodolphus (1519–1586). Born at Zurich; studied at Lausanne, Marburg, and in England; pastor at Zurich in succession to Bullinger; a learned and zealous defender of Zwingli, whose daughter he married; friend and correspondent of the English protestant exiles of Mary's reign.

GUEVARA, Sir Antony of (Antonio de) (1492–1544). A Spanish Franciscan; preacher and historian to Charles V; bishop of Cadiz, and afterwards of Mondoñedo.

GUILLIAUDUS (Guillaud), Claudius (d. 1553). French theologian from Beaujolais (hence Belliiocensis); doctor of Paris; canon of Autun; his lectures on S. Paul's epistles were condemned by the Paris faculty of theology.

GUILLONIUS, Renatus (René Guillon) (1500–1570). A French grammarian of S. Osman in Vendome; a learned Greek scholar.

HADDONUS, Gualterus (Walter Haddon) (1516–1572). Educated at Eton and King's College, Cambridge; regius professor of civil law, 1551; master of Trinity Hall, 1552; president of Magdalen College, Oxford, 1552; M.P. for Thetford, 1558; master of requests and holder of other important public appointments under Elizabeth; collaborated with Cheke in the reform of ecclesiastical law.

HALL, Joseph (1574–1656). Born and educated at Ashby-de-la-Zouch; fellow of Emmanuel College, Cambridge; chaplain to Henry, Prince of Wales, 1608; dean of Worcester, 1616; deputy at the synod of Dort, 1618; bishop of Exeter, 1627; of Norwich, 1641; a tolerant churchman, who tried to conciliate the Puritans, but suffered impeachment, imprisonment, and sequestration at their hands; died at Higham, near Norwich, before the Restoration.

HAMMOND, Henry (1605–1660). Born at Chertsey, educated at Eton and Oxford; fellow of Magdalen College; archdeacon of Chichester, 1643; canon of Christ Church, 1645; chaplain to Charles I, 1647; deprived and imprisoned, but afterwards released and allowed to live in England; died just before the Restoration.

HARE, Francis (1671–1740). Eton and King's College, Cambridge; chaplain-general in Flanders and royal chaplain; wrote in defence of Marlborough; dean of Worcester, 1715; of St. Paul's, 1726; bishop of S. Asaph, and finally of Chichester; praised as a preacher in the *Dunciad*, and rival of Bentley in Latin scholarship.

HARMAR, John (1594–1670). Magdalen College, Oxford; usher at the College School, 1617; master of the free school at St. Albans, 1626; professor of Greek at Oxford, 1650; deprived at the Restoration; excellent Greek scholar and 'tolerable Latin poet' (Wood).

HARVEIUS, Gulielmus (William Harvey) (1578–1657). Caius College, Cambridge; took M.D. degree at Padua; first expounded his theory of circulation as Lumleian lecturer, 1616; physician extraordinary to James I; with Charles I at Edgehill and at Oxford, where he was made Warden of Merton College, to be deposed six months later by the Cromwellites, 1645–6; discoverer of the circulation of the blood.

HEINSIUS (Heius), Daniel (1580–1665). Born at Ghent; spent some years of his youth in England; studied at Leyden, where he became professor of history and politics, 1605; librarian to the university; secretary to the synod of Dort; historiographer to Gustavus Adolphus, and Knight of St. Mark of Venice; friend of Scaliger and himself a scholar of great distinction; *Scaliger pusillus* (Casaubon).

HELVICUS, Christophorus (1581–1617). Born at Sprendlingen in Darmstadt; studied at Marburg; professor of Greek and Hebrew at Giessen, 1605; professor of theology, 1615; of some reputation as physician, scholar, and chronologist.

HERCYNIANUS, Fabius. *See* KELLER, Jacobus.

HERODOTUS (circa 484–420 B.C.). A native of Halicarnassus in Asia Minor, but lived mainly in Athens; famous for his history of the conflicts between Greece and Persia, which earned him, from Cicero, the title of 'Father of History'.

HEROLD, Joannes Basilius (1511–1581). Born at Hochstadt (hence Acropolitanus); minister at Basle, where he took the name Basilius; a prolific writer, chiefly on historical subjects.

HERP (de Herph, Harphius), Henricus (d. 1478). A Franciscan, born at Herph, a small town in Brabant; lived at Cologne, where he wrote books of devotional theology; died at Malines, of which town he had been appointed guardian.

HERWART. Joannes Georgius, ab (von) Hohenburg (1554–1625). Born at Augsburg; studied at Ingolstadt; chancellor of Bavaria.

HEURNIUS, Justus (fl. c. 1618). Son of the famous Dutch physician Joannes Heurnius (Jan van Heurn: 1543–1601); author of a work on the mission to the Indians.

HEYLIN, Peter (1600–1662). Fellow of Magdalen College, Oxford; royal chaplain, 1630; prebendary of Westminster, 1631; assisted in the prosecution of Prynne; obtained a grant from convocation for Charles I; with the King at Oxford; sub-dean of Westminster at the coronation of Charles II; published many works chiefly political in character, but best known as the author of *Cyprianus Anglicus*, an account of Laud's career published after the Restoration.

HIERON, Samuel (1576–1617). Eton and King's College, Canbridge; incumbent of Modbury, Devonshire; popular Puritan preacher and divine.

HIERONYMUS OLEASTER (de Azambuja) (d. 1563). A Portuguese Dominican; learned Greek and Hebrew scholar; present at the council of Trent; inquisitor at Lisbon; died as provincial of his order.

HIERONYMUS (Jerome) (S.) (c. 331–420). Born at Stridon in Dalmatia; the most famous of the Latin Fathers, and the most learned man of his age; among innumerable other works he translated the whole Bible into Latin; this translation was printed for the first time in 1516 under the editorship of Erasmus.

HIGHMORUS (Highmore), Nathaniel (1613–1685). Trinity College, Oxford; practised as a doctor at Sherborne; friend of Harvey; medical writer.

HILARIUS (S.) (d. 368). Converted late in life to Christianity; bishop of Poitiers, about 350; banished to Phrygia by the Arians; disputed against Arianism at the council of Seleuceia, 359; a brave and vigorous defender of the orthodox faith.

HILDERSAM (or Hildersham), Arthur (1563–1632). Fellow of Christ's College, Cambridge; vicar of Ashby-de-la-Zouch, 1593; strongly puritan in opinion, he was disinherited for refusing to become a Romanist, and was six times suspended from his vicarage, and six times restored.

HIPPIUS (Hippe), Fabianus (fl. c. 1600). Physiologist and philosopher; professor at Leipzig, and author of various medical and philosophical works.

HITTORPIUS, Melchior: his work entitled *De Divinis Officiis*, &c. was first published at Cologne in 1568.

HOARD, Samuel (1599–1658). M.A., St. Mary Hall, Oxford, 1621; B.D., 1632; prebendary of St. Paul's, 1637; theologian; 'a zealous Calvinist in the beginning, but a greater Arminian afterwards' (Wood).

HOBBES, Thomas (1588–1679). Of Malmesbury; Magdalen Hall, Oxford, B.A., 1608; said to have been Bacon's amanuensis; mathematical tutor to Charles II, from whom he afterwards received a pension and protection against Clarendon and the Church party; distinguished as a philosophical writer; his chief works—*De Cive, Human Nature, Leviathan, Behemoth or the Long Parliament, De Corpore Politico, De Homine.*

HOLKOTH (or Holkot), Robertus (Robert of Holcot) (d. 1349). Dominican and doctor in theology at Oxford, famous for his biblical expositions.

HOOKER, Richard (1554–1600). Scholar of Corpus Christi College, Oxford, 1573; M.A. and fellow, 1577; deputy Hebrew professor, 1579; master of the Temple, 1585; finally rector of Bishopsbourne, Kent, where on his tomb the epithet 'judicious' is first applied to him; his chief work was *The Laws of Ecclesiastical Politie* (1594–7).

HORSTIUS, Joannes Daniel (1620–1685). Professor of medicine at Marburg and Giessen; physician to the Landgrave of Hesse-Darmstadt; author of numerous medical works.

HUGO, Cardinalis Sanctae Sabinae (Hugh of St. Cher) (c. 1190–1264). A dominican from Barcelona; provincial of the order in France, 1227; made cardinal by Innocent IV, 1244; Archbishop of Lyons; known chiefly as a theological writer and compiler of the first concordance.

HUGO DE S. VICTORE (1097–1142). Born in Saxony; entered abbey of S. Victor at Marseilles, 1118; taught theology at Paris from 1133; a mystical philosopher; called 'Augustine the Second' or 'the tongue of Augustine'.

HUIT (Ephraim) (d. 1644). Nonconformist Minister at Wroxall in Warwickshire; settled afterwards in New England where he was the Minister of a Congregation at Windsor, Connecticut.

HUME, David (1711–1776). Studied Law at Edinburgh; lived in retirement in France, 1734–7; with General St. Clair at Port l'Orient, and afterwards at Vienna and Turin; keeper of Advocates' Library, Edinburgh, 1752; went with Lord Hertford to Paris, 1763; secretary to the embassy there, 1765; brought Rousseau to England and secured him a pension; under-secretary of state for the home department, 1767; returned to Edinburgh, 1769; famous both as a philosopher and as a historian; chief works:—*Treatise of Human Nature* (1739–40), *Essays* (1741, 1748), *Enquiry concerning the Principles of morals* (1751), *History of England* (1754–1761).

HYPERIUS, Andreas Gerardus (Andreas Gerhard of Ypres) (1511–1564). Studied at Paris; suspected of Protestantism, he lived for four years in England with Lord Mountjoy; taught at Marburg, from 1540; author of numerous scientific, theological, and philosophical works.

IACHIDES, Joseph (fl. 13th cent). A learned Hebraist; head of the Jewish synagogue at Castile.

IAMBLICHUS (c. 280–330). A native of Chalcis in Syria; pupil of Anatolius and Porphyry; the chief Neo-platonist philosopher of his age; surnamed 'the Divine'.

IGNATIUS (S.) (fl. c. 100). Bishop of Antioch; martyred under Trajan; the seven Greek letters, the genuineness of which is no longer disputed, are perhaps the most important documents of the Early Church.

IMOLA, Joannes de (d. 1436). A native of Bologna, who became doctor and professor of law in the university there; his parents lived for a time at Imola, hence the name; wrote several volumes of commentary upon the decretals.

INNOCENTIUS III, Papa (Giovanni Lothario de' Conti di Segni) (1160–1216). Born at Anagna; cardinal, 1189; pope, 1198; proclaimed crusade, 1200; excommunicated King John of England, 1211; annulled Magna Charta, 1215; one of the most active of all the popes in European politics, and one of the strongest assertors of the secular claims of the Papacy.

IRENAEUS (S.) (120–202). Born at Smyrna; a pupil of the Polycarp who had listened to S. John the Evangelist; bishop of Lyons in 177; his great work is the *Adversus Haereses* extant only in a poor Latin Version.

IRONSIDE, Gilbert (1588–1671). Fellow of Trinity College, Oxford; bishop of Bristol, 1661.

ISIDORUS (S.) (c. 560–636). Bishop of Seville, 600; presided at Council of Seville, 619; one of the most famous theologians of the Spanish Church; called, at the Council of Toledo (650), 'the excellent doctor, the glory of the Catholic Church, the most learned man that ever enlightened these latter days, a name ever to be pronounced with reverence'.

ISOCRATES (B.C. 436–338). One of the most famous Athenian orators: author of numerous works, of which the most famous is the *Panegyricus*; starved himself to death on hearing of the battle of Chaeronea; Milton, in a sonnet, refers to this battle which "Killed with report that old man eloquent".

JACKSON, John (1600–1650). Son of a Yorkshire clergyman; matriculated at Lincoln College, Oxford, 1616; master of the free school at Richmond, Yorks., 1618–20; rector of Marske, 1623–1650; sometime of Berwick-on-Tweed.

JACKSON, Thomas (1579–1640). Fellow of Corpus Christi College, Oxford, 1606; president, 1630–40; dean of Peterborough, 1639–40; attacked by Prynne; chief work, *Commentaries on the Apostles' Creed*, in twelve books.

JAMES I of England (VI of Scotland) (1566–1625). Son of Mary Queen of Scots; succeeded his mother on her abdication in 1567; King of England, 1603; published a number of works which show a literary talent poor in itself but notable in a King of England, and range from the *Basilicon Doron* (an exposition of the divine right of kings) to the *Counterblast to Tobacco*.

JANSENIUS, Cornelius (1510–1576). Born at Hulst in Flanders; studied philosophy at Louvain; professor of theology at Tungerlo in Brabant; bishop of Ghent; prominent at the Council of Trent.

JERMIN (German), Michael (1591–1659). Fellow of C.C.C., Oxford, 1615; D.D. Leyden and Oxford; chaplain to the electress palatine and, later, to Charles I; ejected from his living as a royalist; wrote commentaries on the bible.

JEWELL (Jewel), John (1522–1571). Fellow of C. C. C., Oxford, 1542; deprived under Mary; notary to Cranmer and Ridley in their disputation, 1554; signed Romish articles, but fled to Frankfort to avoid persecution, 1555; returned to England, 1559; one of the protestant disputants at Westminster Conference, 1559; bishop of Salisbury, 1560–71; an Anglican as against the Puritans; entrusted by convocation with revision of the articles, 1571; chief works, *Apologia pro Ecclesia Anglicana* (1562), *Defence of the Apology* (1570).

JOSEPHUS, Flavius (c.37–97). A famous Jewish historian; general of Galilean Jews against Vespasian, to whom he surrendered; he was favourably treated by the Romans, and from the fall of Jerusalem (70) till his death seems to have lived in Rome.

JOYE, George (d. 1553). Fellow of Peterhouse, Cambridge, 1517; fled to Strasburg to escape a charge of heresy, 1527; translated Isaiah, Jeremiah, and the Psalms; issued also *Exposicion of Daniel*, *Conjectures of the ende of the Worlde*, &c.; prominent controversionalist.

JUNIUS, Franciscus (François du Jon) (1589–1677). Born at Heidelberg; librarian to the Earl of Arundel and tutor to his son; presented Anglo-Saxon MSS. and philological collections to the Bodleian Library; philologist and antiquary.

JUSTINIANUS, Flavius Anicius (482–565). Born at Tauresium in Illyria of peasant parents; educated at Constantinople; advanced to the consulship (521) by his uncle, Justin I, whose colleague in Empire he became in 527, succeeding him as Emperor on his death in the same year; with the aid of Belisarius he undertook various important wars; having persecuted pagans and heretics he himself in 565 adopted the heresy of the 'Incorruptibles'; his greatest achievement was his Code (528), upon which is based ultimately all European law other than English.

JUSTINUS, Marcus Junianus (cent. 3 or 4). Author of a history of the World based on a lost work of the Augustan writer Trogus Pompeius.

JUSTINUS MARTYR (c. 100–165). A Stoic and a Platonist before he was converted to Christianity, c. 133; suffered martyrdom; his most important works are the *Apologies* and the *Dialogue with Trypho*, both very valuable for the history of early Christian Literature and institutions.

JUVENALIS, Decimus Junius (c. 55–120). A famous Roman satirist, who, in his still extant satires, described with evident relish and lashed with inferior invective the vices of the age of Domitian.

KECKERMANN, Bartholomaeus (1573–1609). Studied at Leipzig and Wittenberg; professor of Hebrew at Heidelberg, and later of philosophy at Dantzig, his native place.

KELLER, Jacobus (1568–1631). Born at Seckingen, in the Black Forest (hence the pseudonym Hercynianus); rector of the College at Ratisbon, and afterwards at Munich; confessor to the Duke of Bavaria; the extent of his writings is doubtful owing to his constant employment of pseudonyms, others of which were Aurimontius and Didacus Tamias.

KERSEY, John (1616–1690). Born near Banbury; teacher of mathematics in London; author of mathematical works.

KIRCHER, Conrad (fl. c. 1600). Born at Augsburg (hence 'Augustanus'); professor at Tübingen; a well-known Hebraist and biblical scholar.

KIRSTENIUS, Petrus (1577–1640). Born at Breslau; studied at Leipzig, Wittenberg, and Jena; travelled widely in Europe and Asia; doctor of medicine at Basle; rector of the gymnasium at Breslau; professor at Upsala; a noted physician and a learned student of Arabic, who did much to advance the study of that language; his chief works are an Arabic Grammar, and editions of Arabic texts of the Bible.

KNOLLES, Richard (1550–1610). Fellow of Lincoln College, Oxford; author of the famous 'Generall Historie of the Turkes', published 1604.

KYPER, Albertus (1605–1655). German physician and medical writer; professor of medicine at Leyden.

LANGUETUS (Languet), Hubertus (1518–1581). Born in Burgundy; studied in Germany and at Padua; visited Melanchthon at Wittenberg, 1549; negotiated on behalf of the Huguenots with Charles IX of France, and barely escaped with his life in the massacre of S. Bartholomew; he proved his practical ability in the service of several Protestant princes, including William of Orange, and was one of the most fearless political writers of his time.

LAUD, William (1573–1645). Born at Reading; fellow of St. John's College, Oxford; president, 1611; bishop successively of S. David's (1621), Bath and Wells (1626), London (1628); archbishop of Canterbury, 1633; predominant in church affairs after Charles I's accession, 1625; adopted a policy of compulsion both in England and Scotland with disastrous results; impeached and imprisoned by the Long Parliament, 1640; beheaded on Tower Hill, 1645; buried in All Hallows, Barking, whence his body was removed in 1663 to St. John's College, Oxford.

LAUNOIUS (de Launoy), Joannes (1603–1678). Born near Coutances (hence Coustantiensis); doctor of theology at the Sorbonne; ordained priest, 1634; royal censor of literature; author of a large number of works on theology, education, criticism, and history; strenuous defender of the liberties of the Gallican Church.

LAVATER, Joannes Rodolphus (1575–1625). Rector of the gymnasium of Hanau; professor and canon of Zurich; theologian.

LEEUWENHOEK, Antonius à (Anton van) (1632–1723). A native of Delft in Holland; famous as a naturalist and as a maker of microscopes; F.R.S. London, 1680; made important discoveries in connexion with the circulation of the blood; a prolific contributor to the Philosophical Transactions of the Royal Society.

LEIGH (or Legh), Edward (1602–1671). Magdalen Hall, Oxford; Colonel in the Parliamentary Army; M.P. for Stafford, but deprived of his seat in 1648 for voting on the King's side; author of various learned compilations.

LESLIE, Henry (1580–1681). Educated at Aberdeen; ordained priest in Ireland; chaplain-in-ordinary to Charles I, 1625; dean of Down, 1627; bishop of Down and Connor, 1635; Irish champion of Laud; fled to the continent on Charles' execution; bishop of Meath, 1661.

LESSIUS, Leonardus (1554–1623). Born at Brecht in Brabant; became a Jesuit, 1572; professor of philosophy at Douai; of theology at Louvain, 1585; there was much controversy as to the orthodoxy of his teaching, which was said to contradict the writings of Thomas Aquinas.

LIGHTFOOT, John (1602–1675). Christ's College, Cambridge; master of Catharine Hall, 1650; prebendary of Ely, 1668; learned biblical writer; contributor to Walton's Polyglot Bible.

LIMBORCH, Philippus à (Philip van) (1633–1712). Born at Amsterdam; Dutch theologian of the Arminian or Remonstrant party; pastor at Gouda and Amsterdam, and also professor at the Arminian seminary.

LIPSIUS, Justus (1547–1606). A Belgian by birth; studied at Brussels, Cologne, and Louvain; professor of history at Jena, 1572, Leyden, 1579; of ancient history at Louvain, 1593; a Latin scholar of great learning and elegance.

LIVIUS (Livy), Titus (B. C. 59–A. D. 17). Born and died at Padua, but spent most of his life at the court of Augustus in Rome; a voluminous and picturesque, but rather inaccurate historian.

LOMBARDUS, Petrus (Peter the Lombard) (1100–1164). Born in Lombardy; known as the 'Master of the Sentences'; studied at Bologna, at Reims under S. Bernard, and at Paris under Abelard; professor of theology at the Sorbonne; bishop of Paris, 1159.

LORINUS, Joannes (1559–1634). A French Jesuit, born at Avignon; taught theology at Paris, Rome, Milan, &c., and died at Dôle; a voluminous biblical writer.

LUBBERTUS, Sibrandus (1556–1625). Dutch Calvinist; studied at Bremen, Wittenberg, and Geneva; pastor and professor of theology at Emden; died as rector of the University of Franeker.

LUBINUS, Eilhardus (1565–1621). Professor of literature at Rostock, 1595; of theology, 1605; a scholar rather than a theologian.

LUCAS, Franciscus (1549–1619). A native of Bruges; studied and taught theology at Louvain; dean of St. Omer; very learned in oriental languages, and the author of many biblical commentaries.

LUTHER, Martin (1483–1546). Born at Eisleben in Saxony; studied at Erfurt; entered an Augustinian monastery there, 1505; professor of philosophy at Wittenberg, 1516; attacked indulgences, 1517; burned the condemnatory bull of Leo X, 1520; preached at Wittenberg and Jena; renounced his monastic vows, 1524; introduced the reformed worship, 1525; conferences with Melanchthon, Zwingli, and Oecolampadius, 1529; translated the Bible into German, 1521–1534; the founder of the Protestant Reformation.

LYCOSTHENES (Wolffhart), Conradus (1518–1561). An Alsatian; studied theology and history at Heidelberg; taught at Basle; author of many commentaries and of a well-known collection of Greek and Latin anecdotes.

LYSER, Polycarp (1552–1610). Educated at Tübingen; pastor at Goelersdorf in Austria; professor of theology and superintendent at Wittenberg, 1576; subsequently minister at Dresden, where he died; a busy controversialist and prolific theological writer.

MADEN, Richard (fl. c. 1630–1670). Fellow of Magdalen College, Cambridge; vicar of S. Helen's, Bishopsgate, 1635–9; of S. Michael's, Colchester; and later of S. Mildred's, Poultry.

MAGIRUS, Joannes (d. 1596). A native of Coblentz; doctor of medicine and professor of physics at Marburg.

MAIER, Michaelis (1568–1622). Born in Holstein; practised medicine at Rostock; appointed physician to the emperor Rudolph, who ennobled him; his medical works are of no value except as historical curiosities; also wrote several treaties in defence of the Rosicrucians and translated into Latin the works of the English alchemist, Thomas Norton.

MALDONATUS, Joannes (1534–1583). A Spanish Jesuit; teacher of Greek, philosophy, and theology at Salamanca; professor of philosophy at Paris; compelled by the jealousy of his colleagues to withdraw to Bourges; summoned by Gregory XIII to Rome to edit the Septuagint; a lecturer of remarkable popularity, he was no less learned in sacred than in profane literature.

MALPIGHIUS (Malpighi), Marcellus (1628–1694). Doctor of medicine at Bologna, 1653; professor, 1656; afterwards at Pisa and Messina; corresponding member of the Royal Society of London; physician to Innocent XII; his portrait is in Somerset House.

MANTICA, Franciscus (1534–1614). Doctor of law at Padua; created cardinal by Clement VIII, 1596; jurist.

MARLORATUS, Augustinus (1506–1562). An Augustinian monk of Lorraine converted to Calvinism; prominent on the Huguenot side at the colloquy of Poissy, 1561; minister at Rouen; hanged on the capture of Rouen by the Romanists.

MARTINIUS, Petrus (1530–1594). A native of Navarre; studied at Paris; professor of Hebrew at Rochelle.

MARTYR, Peter (1500–1562). Born at Florence; originally an Augustinian monk; converted to Protestantism by the Spaniard John Valdez; withdrew to Zurich, 1542; afterwards at Basle and Strasburg, where Bucer procured him a theological professorship; invited by Cranmer to England, and appointed to a professorship at Oxford, 1548; canon of Christ Church, 1551; returned to Strasburg on the accession of Mary; professor at Zurich, 1556; accompanied Beza to the Colloquy of Poissy; one of the most distinguished theologians of the reformed church; his family name was Vermilius (Vermigli), which he changed for the name Martyr as a compliment to Peter Martyr of Milan.

MASIUS (Maes), Andreas (1526–1573). Belgian orientalist; secretary to the bishop of Constance; settled at Cleves, 1558; said to have helped Arias Montanus in his Polyglot Bible.

MATTHAEUS WESTMONASTERIENSIS. 'Name of an imaginary author to whom is assigned in a fifteenth-century manuscript the Chronicle *Flores Historiarum*, compiled by various writers at the abbeys at St. Albans and Westminster'. (D.N.B.)

MATTHIAS, Jacobus (1602–1660). Born at Aarhus in Jutland; studied at Copenhagen, Wittenberg, and Leyden; preacher to the king and professor of eloquence at Copenhagen; bishop of Aarhus; classical scholar and philologist.

MAYER, John (1583–1664). Emmanuel College, Cambridge; theological writer; his life 'was spent in digesting the work of former commentators and adding notes of his own'. (D.N.B.)

MEGISER, Hieronymus (1555–1616). Son of a pastor of Stuttgart; studied Greek and oriental languages at Tübingen; professor at Leipzig, and historian to the Elector of Saxony, Christian II; died at Lintz (Austria) as count palatine and historian to the Archduke Charles; left an enormous number of writings, both in Latin and German.

MELANCHTHON (Schwarzerdt), Philippus (1497–1560). Born at Bretten in the Lower Palatinate; studied at Heidelberg and Tübingen; professor of Greek at Wittenberg, 1518, where he became a close friend of Luther; prepared the Confession of Augsburg, 1530; helped to found the University of Jena, 1547; a man of remarkable personal popularity, who had an intense dislike for theological controversy, and was bitterly abused by some of his own party for his moderation.

MENDOÇA, Franciscus de (1562–1626). A Jesuit of Lisbon, learned in philosophy and theology; taught in the college at Evora; procurator of his order.

MICRAELIUS, Joannes (1597–1658). Lutheran theologian of Koeslin in Pomerania; professor of eloquence and philosophy at Stettin.

MILLES, Thomas (1671–1740). Born at Barley, Herts; Wadham College, Oxford; chaplain of Christ Church; vice-principal of S. Edmund Hall; regius professor of Greek, 1707; bishop of Waterford and Lismore, 1708.

MINSHEU, John (fl. 1617). Teacher of Languages in London; published books on Spanish, and a 'Guide into the Tongues' which gave equivalents in eleven languages; described by Ben Jonson as 'a rogue'.

MOEBIUS, Gothofredus (1611–1664). A German physician; professor of medicine at Jena, and private physician to several German princes.

MOLLERUS (Möller), Henricus (1530–1589). Born at Hamburg; professor of Hebrew and Ancient Languages at Wittenberg, where he gained the friendship of Melanchthon; deprived of his professorship for unorthodoxy, he died in his native Hamburg; author of numerous biblical commentaries.

MONTACUTIUS (Montague), Richard (1577–1641). Born at Dorney, Bucks.: educated at Eton and King's College, Cambridge; dean of Hereford, 1616; canon of Windsor and chaplain to James I, 1617; bishop of Chichester, 1628, of Norwich, 1638; his great work was the *Analecta Exercitationum Ecclesiasticarum*, the scheme of which he was accused of having plagiarized from Casaubon.

MORNAY, Philippe de (1545–1623). Seigneur du Plessis-Marly; born at Buhy; studied at Paris; distinguished by a remarkable aptitude for languages, he is said to have mastered Plato's *Timaeus* at the age of 13; travelled extensively in Italy, Germany, the Netherlands, and England; ambassador to the Court of Queen Elizabeth, 1577; Henri IV made him lieutenant-governor of Saumur, of which office he was subsequently deprived; a keen supporter of the Reformation, he helped to bring about the Edict of Nantes; his works include ecclesiastical tractates, Biblical commentaries, moral essays, memoirs.

MUSCULUS, Wolfgang (1497–1563). Born at Dieuze in Lorraine; early embraced Lutheranism; present at the Synod of Wittenberg, 1536; lived mostly at Strasburg and Augsburg, later in Switzerland; professor of theology at Berne, where he died; wrote numerous theological works.

NANUS MIRABELLIUS (Nanni), Dominicus (fl. end of fifteenth century). Poet, doctor, jurist; born at Savona, or Alba, in Italy: archpresbyter of the Cathedral of Savona; besides the *Polyanthea* he wrote *Elegeiae*, *Epigrammata*, and a harmony of the gospels called *Monotessaron*.

NAPEIR (Napier), John (1550–1617). Educated at S. Andrews; laird of Merchiston; the inventor of logarithms and also of various useful mechanical contrivances; author of the earliest known attempt at a calculating machine; also a pioneer of scientific agriculture.

NATALIS COMES (Noël de' Conti) (d. 1582). Venetian historian and Latin poet; translator of Athenaeus; called by Joseph Scaliger 'homo futilissimus'.

NEUHUSIUS (Neuhaus), Heinrich (fl. 1600–1630). A German doctor, born at Dantzig; known to us only by his very rare work *Pia et utilissima admonitio de fratribus Rosae-Crucis* (1st edn. 1618, 2nd edn. 1622).

NICEPHORUS, Callistus, Xanthopulus (fl. c. 1420). A Greek historian; wrote an *Ecclesiastical History* in 23 volumes (18 only are extant), which, though for the most part a mere compilation from Eusebius, Socrates, and Sozomenus, is distinguished by a beauty of style which won for him from Vossius the title of 'the Pliny of theologians'.

NICOLAI, Philippus (1556–1608). Protestant preacher at his birthplace, Mengershausen, Cologne, and other places; finally at Hamburg, where he died.

NORTH, Sir Thomas (1535–1601). Son of Lord North, Edward VI's Chancellor; entered Lincoln's Inn, 1557; knighted, 1591; pensioned by Queen Elizabeth, 1601; translated several books from French and Italian; his version of Plutarch (from the French of Amyot) is one of the masterpieces of English literature, and was Shakespeare's chief source of information in Greek and Roman history.

OECOLAMPADIUS, Joannes (Johann Hausschein) (1482–1531). Born at Weinsberg; studied at Heidelberg and elsewhere; preacher at Basle, where he came under the influence of Erasmus; entered a convent at Augsburg, 1516, but in 1522 began to preach the reformed doctrines at Basle; he became the close friend of Zwingli, and in the controversy on the Lord's Supper supported his views against those of Luther; a prolific exegetical and controversial writer.

OECUMENIUS (fl. c. 950). Bishop of Tricca in Thessaly; author of various commentaries, which for the most part are merely abbreviations of Chrysostom and other doctors.

OLAUS MAGNUS (Johann Stor) (1488–1545). Born at Lindkoeping; papal nuncio in Sweden, 1523; archbishop of Upsala, 1524; called to Rome by the Pope in 1524, where he died.

OLDENDORPIUS, Joannes (1480–1561). Famous jurist of Hamburg; studied at Cologne, where he became professor of law; subsequently professor at Marburg, where he won great fame as a teacher.

ORIGENES ADAMANTIUS (Origen) (185–254). The most famous of the Greek Fathers; born at Alexandria, where he taught for 28 years and composed his chief dogmatic works; presbyter at Caesarea, 228; deposed and excommunicated, 231; suffered death in the great Decian persecution; of his works the most famous are the *De Principiis* and *Contra Celsum*.

OSSATUS, Arnoldus (Arnaud d'Ossat) (1536–1604). French cardinal and diplomatist; born of humble parentage in Armagnac; studied at Paris and Bourges; practised at the Paris bar; secretary to the Archbishop of Toulouse; he became bishop of Rennes, and finally of Toulouse; councillor of State to Henry IV, and cardinal.

OUTRAM, William (1626–1679). Trinity College, Cambridge; fellow of Christ's College; archdeacon of Leicester, 1669; prebendary of Westminster from 1670 until his death; preacher and rabbinical scholar; buried in Westminster Abbey.

PAGET, John (d. 1640). Believed to have been descended from the Pagets of Rothley, Leicestershire; Trinity College, Cambridge; ejected from the Rectory of Nantwich for nonconformity; minister of the English presbyterians at Amsterdam, 1607–37.

PAGNINUS, Sanctes (1478–1548). A Dominican of Lucca (hence his surname, Lucensis); a learned orientalist, who worked for 25 years at a Latin translation of the Old Testament, and published in addition various biblical commentaries; 'Santes Pagninus a le premier distingué la Bible en *commata*, qui sont les versets'—(*Scaligerana*, p. 293).

PAMELIUS (de Pamèle), Jacobus (1536–1587). Theologian; born at Bruges; studied at Paris and Louvain; died on his way to take possession of the bishopric of Saint Omer, 1587; besides numerous commentaries he published editions of Tertullian and Cyprian.

PAREUS, David (1548–1622). Lutheran theologian; born at Frankenstein; studied at Heidelberg, where he subsequently became professor of theology; his commentary on the Epistle to the Romans was publicly burnt in London by James I on account of its republican tendencies.

PARKER, Robert (1564–1614). Fellow of Magdalen College, Oxford; held English livings till 1605, when he withdrew to Leyden to avoid prosecution; minister at Antwerp; puritan theologian.

PARR, Elnathan (d. 1632). Eton and King's College, Cambridge; rector of Palgrave; theological writer.

PEARSON, John (1613–1686). Fellow of King's College, Cambridge; prebendary of Salisbury, 1640; chaplain to the remnants of Charles I's forces, 1645; lived in retirement in London till 1654, when he delivered in a series of sermons the substance of his *Exposition of the Creed*; prebendary of Ely and royal chaplain, 1659; master of Jesus College, Cambridge, 1660; of Trinity, 1662; bishop of Chester, 1673; the ablest English scholar and theologian of the 17th century.

PELLICANUS, Chuonradus (Conrad Kürschner) (1478–1556). A native of Alsace; became a Franciscan, 1493; superior of the convent at Basle, 1519; became a Lutheran and lived at Zurich where he taught theology and Hebrew; as author and editor did much for Biblical scholarship.

PEMBLE, William (1592–1623). Born at Egerton, Kent; Magdalen Hall, Oxford; a famous preacher and able defender of Calvinism; his works were published posthumously.

PERERIUS VALENTINUS, Benedictus (1535–1610). A Spanish Jesuit of Valentia; a learned Hebraist and biblical commentator.

PERKINS, William (1558–1602). Fellow of Christ's College, Cambridge; a strong Calvinist and the most popular theologian of his time; 'his reputation as a teacher at Cambridge during the last years of his life was unrivalled.' (D.N.B.)

PIE (Pye), Thomas (1560–1610). Balliol and Merton Colleges, Oxford; canon of Chichester, 1586.

PIERCE (Peirse), Thomas (1622–1691). Fellow of Magdalen College, Oxford; expelled by the parliamentary visitors, 1648; restored and made royal chaplain by Charles II; president of Magdalen, 1661; resigned, 1672; dean of Salisbury, 1675; an able, but violent, controversialist.

PINEDA, Joannes (Juan de) (1557–1637). A Spanish Jesuit, born at Seville; well known in his day as a teacher, and author of biblical commentaries and other theological works.

PINTUS, Hector (d. 1584). Educated at Coimbra and Salamanca; joined the order of S. Jerome; professor of theology at Coimbra; died in the monastery of Cista near Toledo.

PISCATOR (Fischer), Johannes (1546–1625). Born at Strasburg; studied under Zanchius, and at Wittenberg and Tübingen; professor of theology at Herborn, 1584; 'a theologian of incredible diligence and an excellent logician.' (Freher.)

PITCARNIUS (Pitcairne), Archibald (1652–1713). Studied law at Edinburgh and Paris; practised medicine at Edinburgh; professor of physic at Leyden, but resigned after a year; satirized the puritanism of the presbyterians; a poet and a physician of great distinction.

PLATINA, Baptista (*or* Bartolomeus) (1421–1481). Born at Piedena, near Cremona (hence Platina); enjoyed the patronage of Pius II; but imprisoned and tortured under Paul II; on the accession of Sixtus IV he became librarian of the Vatican; he was regarded as one of the most learned men of his age; according to Jöcher the name Baptista is a blunder; his true name was Bartolomeo de' Sacchi.

PLATO (c. 430–347 B.C.). Of a noble Athenian family; one of the favourite pupils of Socrates; started a school of philosophy in the Academy about 388, where Aristotle was among his pupils; the most brilliant writer and thinker of Ancient Greece.

PLAUTUS, M. Accius (more correctly T. Maccius) (c. 254–184 B.C.). Roman comic poet; commenced a successful dramatic career with comedies founded on Greek models, about 224; all editions up to the middle of the nineteenth century give the name as M. Accius; the discovery of the true form is due to Ritschl.

PLOTINUS (c. 205–270). Born at Lycopolis in Egypt; the most famous of the Alexandrian Neo-Platonist philosophers; accompanied the army of the Emperor Gordian to Persia, 242, and lived on his return for some time at Rome.

PLUTARCHUS (c. 46–120). Born at Chaeronea in Boeotia; studied philosophy at Delphi and Athens; visited Alexandria and Asia Minor; frequently at Rome; biographer and moralist; his *Lives* have been perhaps the most popular of all ancient writings; La Harpe says of him, 'Plutarch is the genius the most naturally moral that ever was.'

POLANUS, Amandus (1561–1610). Studied at Breslau; professor of theology at Basle, and subsequently at Tübingen, where he died; protestant theologian.

POLUS, Matthaeus (Matthew Poole or Pole) (1624–1679). Emmanuel College, Cambridge; rector of S. Michael-le-Querre; resigned on the passing of the Uniformity Act; died at Amsterdam; compiled a *Synopsis* of biblical commentary in five folio volumes.

POLYBIUS (c. 210–128 B. C.). Son of Lycortas, who was captain of the Achaean League in 185 B. C.; taken captive to Rome, where he won the friendship of the younger Scipio; with Scipio at the sack of Carthage in 146, and of Corinth in the same year; after the fall of Corinth Polybius was appointed by the Romans to devise a new constitution for Achaea; after Herodotus and Thucydides, the greatest of the Greek historians.

POLYCARPUS (S.) (c. 70–155 A. D.). One of the 'Apostolic fathers'; he was a 'hearer' of S. John and a teacher of Irenaeus, a friend of Papias and Ignatius; bishop of Smyrna; towards the close of his life he attended at Rome the Congress on the Paschal Controversy; on his return to Smyrna he suffered martyrdom; the famous *Letter to the Smyrnaeans*, still extant, contains a description of this event; of Polycarp's own writings only the *Letter to the Philippians* is extant (in its Greek form incomplete); it is a document of great importance for the study of ecclesiastical origins.

PORTUS, Aemilius (1550–1612). Born at Ferrara, where his father, a Cretan by birth, was professor of Greek; professor of Greek at Lausanne (1581) and Heidelberg (1596).

POWEL, Griffin (or Griffith) (1561–1620). Fellow, and finally Principal, of Jesus College, Oxford; wrote on Greek philosophy.

PROSPER AQUITANICUS (S.) (c. 403–463). A native of Aquitaine; conferred with Augustine about the Pelagian heresy; secretary to Pope Leo I; historian and theologian.

PTOLEMAEUS, Claudius (fl. 126–161). Mathematician, geographer, and astronomer of Alexandria; his geocentric system of astronomy was universally accepted in the middle ages.

QUINTILIANUS, M. Fabius (c. 35–100). Pupil of Domitius Afer; practised at the bar and taught rhetoric at Rome, about 69–89; one of the most famous critics of antiquity.

RAINOLDUS (Rainolds), John (1549–1607). Fellow of Corpus Christi College, Oxford; Dean of Lincoln, 1593; president of Corpus, 1598; prominent on the puritan side in the Hampton Court Conference, 1603; one of the chief compilers of the Authorized Version.

RALEIGH, Sir Walter (1552–1618). A native of Devon; educated at Oriel College, Oxford; served with the Huguenots in France, 1569; sailed with his half-brother, Sir Humphrey Gilbert, 1578; high in the favour of Queen Elizabeth, who knighted him, 1584; founded the colony of Virginia, 1585; quarrelled with Essex, 1588; imprisoned in the Tower, 1592; released, but banished from court; undertook an unsuccessful expedition in search of Manoa; distinguished himself at Cadiz, and in the Azores, 1596–7; disliked by James I, who imprisoned him on a charge of conspiracy, 1603; lived in confinement with his wife and family until 1616, when he was permitted to make another gold-seeking expedition to America on condition that the Spaniards were not molested; the condition was broken by his lieutenant, and on his return he was executed; distinguished as a writer both of verse and prose.

RAMUS, Petrus (Pierre de la Ramée) (1515–1572). A native of Picardy; studied at Paris, where at an early age he gained a great reputation as a philosophical lecturer; his attempts to overthrow the Aristotelian logic aroused great hostility, and in 1544 he was forbidden to teach; his friends, however, instituted for him a chair of philosophy in the College of France, 1551; he was expelled from Paris as a Huguenot, 1561, and killed in the massacre of S. Bartholomew.

RAYMUNDUS DE SABUNDE (d. 1432). Professor of medicine, theology, and philosophy at Toulouse, about 1430; philosophical writer; his *Theologia Naturalis* was translated into French by Montaigne.

REGIUS (Leroy or Duroy), Henry (1598–1679). Doctor of medicine and 'professor primarius' at Utrecht.

REGIUS, Joannes (d. 1605). Licentiate in theology at Dantzig; protestant preacher at Grätz, Mülhausen, and other places; published works on logic and theology.

RHENANUS (or Bildius), Beatus (1485–1547). Born at Schlettstadt (hence Seltstadiensis); studied at Paris, Strasburg, and Basle; a theologian and humanist who was suspected of Protestantism.

RIBERA, Franciscus (1537–1591). A Spanish Jesuit; taught at Salamanca, and published various biblical commentaries.

RIOLANUS (Riolan), Joannes (1577–1657). Born at Paris; son of another physician of the same name; Professor Royal of anatomy and botany at Paris, 1613; accompanied Mary of Medici in exile as her physician, 1631–42; taught at Paris again, from 1642; anatomist.

RIVETUS (Rivet), Andreas (1573–1651). A native of Poitou; protestant minister at Sedan, and later at Thouars; professor at Leyden, 1619; head of the college of nobles at Breda, 1632; in 1621 he visited England, received the doctor's degree at Oxford, and made a gift of books to the Bodleian Library; protestant theologian.

RODERICK, Richard (d. 1730). Student of Christ Church, Oxford; president of Sion College, 1722; rector of S. Michael, Bassishaw, from 1701 till his death.

ROGERS, Richard (1550–1618). Christ's College, Cambridge; lecture at Wethersfield, 1577; a member of Cartwright's presbyterian party, and persecuted in consequence; religious writer.

ROLLOCUS (Rollock), Robertus (1555–1599). St. Andrew's University; professor of theology at Edinburgh (1587) and first Principal of the University; negotiated with James VI on behalf of the Scottish church; theologian.

ROUS, Francis (1615–1643). Son of the well-known Cornish puritan of the same name; educated at Eton and Merton College, Oxford, which he left later for Gloucester Hall; from about 1640 practised medicine in London; his only publication was the Archaeologia Attica in three volumes, to which Zachary Bogan added four more; this work went into nine editions by 1688.

RUIZ DE MONTOYA, Didachus (1562–1632). A Jesuit of Seville; taught philosophy and theology at Granada and other places.

SACHEVERELL, Henry (1674–1724). Son of the Rector of S. Peter's, Marlborough; fellow of Magdalen College, Oxford; incorporated at Cambridge, 1714; chaplain of S. Saviour's, Southwark; preached in favour of uniformity and non-resistance, 1709; impeached and suspended; held successively the livings of Selattyn and S. Andrew's, Holborn; a vigorous exponent of High Church Toryism.

SADEEL, Antonius (1534–1591). Born at Chabot; studied at Paris and Toulouse; joined the Reformers; persecuted and imprisoned; subsequently became chaplain to Henry IV; professor of Hebrew at Geneva, 1589; he was also known as Chandieu (Chandeus) and Zamariel; true name, Antoine la Roche de Chandieu.

SANCTA CLARA, Franciscus (Christopher Davenport) (1598–1680). Born at Coventry; entered Merton College, Oxford; but left for Douai; became a Franciscan at Ypres and took the name Sancta Clara; after travelling in Spain returned as missionary to England, and became chaplain to Queen Catherine, wife of Charles II; brother of John Davenport, the famous puritan preacher; a man of considerable personal gifts; intimacy with him was alleged against Laud at his trial.

SANDYS, Sir Edwin (1561–1629). Fellow of C. C. C., Oxford; prebendary of York 1582–1602; member of Middle Temple and M.P. (1589–1593); travelled abroad with Cranmer; knighted, 1603; became one of the leading members of the House of Commons; served the East India Company, and directed with success the fortunes of Virginia; suspected of a design to turn the colony into a republic and temporarily imprisoned, 1621; continued M.P. till his death.

SANDYS, George (1578–1644). Brother of the foregoing; S. Mary Hall, Oxford; published an account of travels in Europe and Asia, 1615; accompanied Sir Francis Wyatt to Virginia, 1621; treasurer to the Virginia Company, and member of the council of government when the Crown assumed control; gentleman of the privy chamber to Charles I; poet.

SARCERIUS (Sarcer), Erasmus (1501–1559). Lutheran theologian; born at Annaberg in Saxony; minister of several churches and superintendent.

SAYRUS, Gregorius (Robert Sayer) (1560–1602). Born at Redgrave, Suffolk; Peterhouse, Cambridge; studied at Douai and Rome; became a Benedictine at Monte Cassino, 1588; professor of moral philosophy there; theological writer.

SCAPULA, Joannes (fl. 1575). Reader to the printer, Henri Étienne (Stephanus); published (Basle, 1579) a *Lexicon Graeco-Latinum*, said to be plagiarized from that of Stephanus.

SCHARPIUS (Sharp), Joannes (1572–1648). S. Andrew's University; minister of Kilmany, Fife, 1601; banished for opposition to James VI, 1606; professor of theology at Die in France, 1608; professor of divinity at Edinburgh, 1630.

SCHELHAMMERUS, Guntherus Christopherus (1649–1716). Son of a professor of medicine at Jena; studied medicine at Leipzig and Leyden; professor of botany at Helmstadt, 1679; at Jena, 1490; of medicine at Kiel, 1695; author of numerous scientific works.

SCHOLTUS (Scholt), Andreas (1552–1629). Born at Antwerp; professor of Rhetoric at Louvain; of Greek at Toledo; of Greek and rhetoric at Saragossa, 1584; became a Jesuit, 1586; scholar and historian.

SCLATER, William (1575–1626). Eton and King's College, Cambridge (fellow, 1596); rector of Pitminster in Somerset; religious writer.

SCULTETUS (Scultet), Abraham (1566–1625). Born at Grünberg in Silesia; professor of theology at Heidelberg; present at the Synod of Dort; a prominent and popular protestant theologian, who preferred exposition to controversy.

SELDEN, John (1584–1654). A wandering minstrel's son, born near Worthing; studied for three years at Hart Hall, Oxford; barrister of Inner Temple, 1612; steward to the Earl of Kent; his *History of Tythes* (1617), which offended the clergy, suppressed; M.P.; helped to prepare the protestation of the Commons, 1621; prominent in the impeachment of Buckingham; active on the parliamentary side in the disputes between King and Parliament; M.P. for Oxford University in the Long Parliament; opponent of Charles in the matter of ship-money and counsel for Hampden; helped to draw up Laud's impeachment; retired from politics in 1649; one of the most famous of English jurists.

SENNERTUS, Daniel (1572–1637). Born at Breslau; studied at Wittenberg, where he became professor of medicine in 1602; physician to the Elector of Saxony; aroused great opposition by his introduction of chemistry into the medical course of the University.

SETONUS (Seton), Joannes (1498–1567). Fellow of St. John's College, Cambridge; chaplain to Bishop Fisher; canon of Winchester, 1553; prebendary of York, 1554; an exile on religious grounds; died at Rome; philosopher.

SGUROPULUS, Silvestris (fl. c. 1438). Deacon, grand ecclesiarch, and dicaeophylax at Constantinople; author of a Greek history of the council of Florence.

SHAW, John (1614–1689). Brasenose College, Oxford; incumbent successively of Alnham, Whalton, and Bolton in Craven; protestant controversialist.

SICHARDUS, Joannes (1499–1552). Studied at Erfurt and Ingolstadt; called to Basle, 1524, where he taught rhetoric for five years; professor of law at Tübingen, 1535; scholar and jurist.

SLUTERUS, Severinus (1571–1648). Studied at Erfurt, Cologne, &c.; preacher at Luneburg; finally professor of theology at Hamburg; protestant opponent of Calvin.

SNAPE, Andrew (1675–1742). Eton and King's College, Cambridge; rector of S. Mary at Hill, 1706–37; master of Eton College, 1711; canon of Windsor, 1713; provost of King's, 1719; vice-chancellor of Cambridge University, 1721.

SOME, Robert (1542–1609). Fellow of Queens' College, Cambridge; master of Peterhouse, 1589; four times vice-chancellor of the University; tried to interpose as moderator in the Mar-prelate controversy; moderate theologian.

SOTO, Dominicus (1494–1560). Born at Segovia in Spain; studied at Alcala and Paris; professor of philosophy at Alcala, 1519; became a Dominican, 1524; first theologian to Charles V at the council of Trent, 1545.

SPEED, John (1552–1629). Brought up as a tailor; obtained a post in a London custom-house; made maps of many parts of England, and wrote, with the encouragement of Camden and others, a *Historie of Great Britain*; a member of the Society of Antiquaries.

STEPHANUS (Étienne), Carolus (1504–1564). Succeeded, in 1550, his brother Robert (who had removed to Geneva) in the management of the famous Paris printing firm, which had been founded by his father (Henri) in 1501; he kept up the tradition of the firm for fine work, but was not very successful in business and was in 1561 imprisoned for debt.

STEPHANUS (Étienne), Henricus (1528–1598). Son of Robert Stephanus and nephew of the foregoing; showed at an early age a remarkable proficiency in Greek, and spent many years travelling in Italy, England, and the Netherlands, collating MSS.; in 1556 he set up a press in Geneva, from which he issued editions of the chief Greek authors, as well as his own celebrated Greek lexicon *Thesaurus Linguae Graecae* (1572); during his last twenty years he lived a wandering life, and died in great poverty at Lyons.

STEPHANUS (Étienne), Paulus (1566–1627). Son of the foregoing; succeeded to the management of the Paris business; he inherited some of his father's scholarship, and published a translation of the Greek Anthology into Latin verse and other works.

STEPHENS, Nathaniel (1606–1678), Magdalen Hall, Oxford; took the covenant, 1642; rector of Fenny Drayton; nonconformist controversialist.

STILLINGFLEET, Edward (1635–1699). Born at Cranborne; fellow of St. John's College, Cambridge; prebendary of St. Paul's, 1667; canon of Canterbury, 1669; chaplain to Charles II; dean of S. Paul's, 1678; bishop of Worcester, 1689; a popular London preacher and influential churchman.

STONE, Edmund (d. 1768). Son of a gardener to the Duke of Argyll at Inveraray; fellow of Wadham College, Oxford; F.R.S., 1725; mathematician.

STRIGELIUS, Victorinus (1524–1569). Reformer and voluminous theologian; completed his theological studies at Jena, where he became professor of theology in 1548; professor of divinity in Leipzig: several of his works were translated into English.

STUKELEY, William (1687–1765). Corpus Christi College, Cambridge; M.D., F.R.C.P.; incumbent of All Saints, Stamford, 1729; of St. George-the-Martyr, London, 1747; one of the founders of the Society of Antiquaries; clergyman, physician, and keen antiquarian.

STURMIUS (von Sturm), Joannes (1507–1589). Born near Cologne; lived for some years at Paris; head of a college at Strasburg, which he made into a University and of which he was nominated Rector, 1566; dismissed, 1582; classical scholar, called 'the German Cicero'.

SUAREZ, Franciscus (1548–1617). A Spanish Jesuit; professor of theology at Rome, 1580; at Alcala, 1588; at Coimbra, 1597; thanked by Pope Paul V for his defence of Romanism, *Contra Anglicanae Sectae Errores*, which was publicly burnt by the hangman in London, 1613.

SUIDAS (fl. c. 975). Supposed author of the Greek lexicon which bears his name; of his life nothing is known.

SUSENBROTUS, Joannes (d. 1543). A German grammarian; master at a school at Ratisbon.

SUTCLIFFE, Matthew (1550–1629). Fellow of Trinity College, Cambridge; dean of Exeter, 1588; established a college at Chelsea for controverting papistic doctrine, 1609; lost favour by opposing the Spanish marriage, 1621; Anglican controversialist.

SYBTHORPE (Sibthorp), Robert (d. 1662). Fellow of Trinity College, Cambridge; vicar of S. Sepulchre, Northampton, 1619; preached passive obedience, 1627; chaplain to Charles I; zealous in repressing puritanism as commissary of Peterborough; with Charles at Oxford; sequestrated, 1647, but restored at the Restoration.

SZEGEDINUS (Kis), Stephanus (1505–1572). A Hungarian theologian, one of the first of Luther's disciples; studied at Wittenberg; taught at Cracow and elsewhere; on his return to Hungary as a Lutheran was badly treated on account of his religious opinions.

TACITUS, C. Cornelius (c. 52–120). A native of Rome, where he practised at the bar, and attained consular rank; son-in-law to Agricola, the conqueror of Britain; his history of the Early Roman Empire is our chief authority for the period and has been the inspiration of many modern historians.

TALAEUS (Talon), Audomarus (d. 1562). A famous French orator; a native of Picardy and close friend of Peter Ramus; author of many works both in French and in Latin.

TARNOVIUS, Joannes (1586–1629). Studied at Lübeck, Hamburg, Rostock; subsequently professor of theology at Rostock; author of several commentaries on books of the Old Testament and other theological works.

TARNOVIUS, Paulus (1562–1633). Studied at Lübeck, Lüneburg, and Rostock, where he became professor of theology.

TAYLOR, Jeremy (1613–1667). Son of a Cambridge barber; fellow of Gonville and Caius College, Cambridge; through Laud's influence made fellow of All Souls College, Oxford, 1635; chaplain to Laud and Charles I; rector of Uppingham, 1638; of Overstone, 1643; taken prisoner with the royalists, 1645; wrote his chief works in retirement in the following years; bishop of Down and Connor, 1661; a preacher and religious writer of great literary genius.

TERENTIUS Afer, Publius (c. 185–159 B.C.). Born at Carthage, and came as a slave to Rome, where he won his freedom; the second of the two great comic poets of Rome; first exhibited a play in 166, and followed it with five others before his early death.

TERTULLIANUS, Quintus Septimius Florens (c. 160–230). A native of Carthage; became a Montanist, about 205; one of the most famous of the Latin Fathers of the Church.

THEODORETUS (c. 390–458). Born at Antioch; pupil of S. Chrysostom; bishop of Cyprus, 423; engaged in controversy with Cyril of Ephesus, 430–1; deposed by 'Robber Synod', 449; restored by council of Chalcedon, 451; condemned by command of Justinian at the second council of Constantinople, 553; ecclesiastical historian.

THEOPHYLACTUS (fl. c. 1075–1112). A native of Constantinople; archbishop of Achrida in Bulgaria; published commentaries on the Bible and other theological works.

THUANUS (de Thou), Jacobus Augustus (1553–1617). A Parisian; witness of the massacre of St. Bartholomew; councillor of State, 1588; in attendance on Henry IV, 1589; keeper of the Royal Library, 1593; president *à mortier* in the parliament of Paris, 1595; assisted in preparing the Edict of Nantes, 1598; his historical writings are among the most important contemporary evidence of the period.

THUCYDIDES (c. 470–400 B. C.). A member of a rich Athenian family; took part in political affairs until he was banished for his failure at Amphipolis, 424; devoted the rest of his life to the composition of his History of the Peloponnesian War, which is one of the masterpieces of historical writing.

TILENUS, Daniel (1563–1633). Born at Goldberg in Silesia; studied in Germany; professor of theology at Sedan; accused of heresy, he retired to Paris; invited to England by James; deterred from accepting this invitation by the threat of an accusation of heresy in England; died in Paris.

TILLY, William (b. 1674). Fellow of Corpus Christi College, Oxford; rector of Witham, Albury, and other places; domestic chaplain to the Earl of Abingdon.

TOLETUS (Tolet), Franciscus (1532–1596). Born at Cordova; studied at Salamanca; friend and theological adviser to Popes Gregory XIV, Innocent IX, Clement VIII; the first Jesuit to become Cardinal, 1593; author of various theological works, and of a Commentary upon Aristotle.

TORSHELL, Samuel (1604–1650). Rector of Bunbury, Cheshire; tutor to the two younger children of Charles I; preacher at Cripplegate: religious writer.

TOSSANUS (Toussain), Paulus (1572–1629). Born at Montargis in France, the son and brother of distinguished theologians; studied at Altorf and Geneva; at first a schoolmaster in Holland, but subsequently turned to theology; Doctor of Theology, Basle, 1600; protestant preacher at Frankenthal and Heidelberg; attended the synod of Dort; finally pastor at Hanau, where he died.

TOSTATUS, Alfonsus (1400–1454). Spanish theologian; studied at Salamanca; professor of theology there; sent as deputy to the council of Basle; bishop of Avila, and member of the royal council of Castile; his prodigious learning in every branch of knowledge is commemorated on his tomb in the line—*Hic stupor est mundi qui scibile discutit omne.*

TRAPP, Joseph (1679–1747). Fellow of Wadham College, Oxford; first professor of poetry at Oxford, 1708–18; chaplain to Bolingbroke, 1712; held livings in London; president of Sion College; poet and pamphleteer on the high church tory side.

TURQUET, Louis de Mayerne (c. 1550–1618). A French protestant nobleman, Baron d'Auban; author of a History of Spain, which was translated into English by Edward Grimeston; retired in old age to Geneva.

URSINUS, Zacharias (1534–1583). Born at Breslau; studied at Wittenberg, Geneva, and Paris; professor of theology at Heidelberg, 1561; at Neustadt, 1578; friend of Melanchthon, and author of the famous 'Heidelberg Catechism' approved by the Synod of Dort.

USSERIUS (Ussher), James (1581–1656). Fellow of Trinity College, Dublin; chancellor of S. Patrick's, 1605; professor of Divinity at Dublin; bishop of Meath, 1621; archbishop of Armagh, 1625; accepted at Strafford's request the thirty-nine articles; pleaded with the king for Strafford; pensioned by parliament, 1643; learned patristic scholar and Irish historian; in politics a moderate; 'learned to a miracle' (Selden).

VALERIANUS (Valeriano Bolzani), Joannes Pierius (1477–1558). Italian scholar and poet, patronized by the popes Leo X and Clement VII; refused ecclesiastical preferment in order to have more time for writing.

VAN HELMONT, Joannes Baptista (1577–1644). Born of a noble family at Brussels; studied philosophy and medicine at Louvain; incited to the study of science by reading the works of Paracelsus; 'the greatest chemical philosopher prior to the age of Lavoisier' (J. W. Slater); one of his contributions to Chemistry is the invention of the word 'gas'.

VELTHUSIUS (Velthuysen), Lambert (1622–1685). Born and educated at Utrecht, where for a time he practised medicine; gave up medicine for theology, and became one of the most prominent protestant controversialists in Holland; he made many enemies, and by their intrigues was brought to destitution before his death.

VERREPAEUS, Simon (1523–1598). Born and died at Bois-le-duc; studied philosophy and theology at Louvain; entered an Augustinian monastery at Malines; head of a school at Turnhout and Hertzogenbusch; a successful schoolmaster and author of educational and devotional works.

VICCARS, John (1604–1660). Christ's College, Cambridge, and Lincoln College, Oxford; ejected from his livings by the Puritans, 1646; author of a commentary on the Psalms.

VIRGILIUS Maro, Publius (70–19 B. C.). Born at Andes, near Mantua; educated at Milan and Rome; the greater part of his life was spent at Naples; he enjoyed the close friendship of Augustus and of all the great men of his time; he is by general consent the greatest of the Roman poets; all his poetry is tinged with mysticism and melancholy, and to later ages he was always a mystical and sacred figure, round which gathered endless legend; the fourth Eclogue was long regarded as an inspired prophecy of the advent of the Christian Messiah.

VORSTIUS, Conradus (1569–1622). Born at Cologne and brought up as a Roman Catholic; studied at Düsseldorf and Heidelberg; professor of theology at Steinfurt, 1596; succeeded Arminius at Leyden, 1610; suspended and afterwards (1619) banished; his *Tractatus Theologicus de Deo* was controverted by James I and publicly burnt by his order, 1611.

VOSSIUS (Vos), Gerardus Joannes (1577–1649). Born at Heidelberg, son of the Protestant theologian, Joannes Vossius; studied at Leyden; rector of Theological college there, 1614; professor of eloquence and history, 1622: prebendary of Canterbury, 1629; LL.D. of Oxford; professor of history at Amsterdam, 1633; scholar and theologian; his *Historia Pelagiana* was condemned by the synod of Dort.

WALKER, Obadiah (1616–1699). Fellow of University College, Oxford; ejected by the parliamentary visitors, but restored in 1660; master of the College, 1676; suspected of Romanism, which he publicly professed on the accession of James II; prisoner in the Tower, 1688; ejected from mastership, 1689; lived subsequently on the continent and in London on private charity; theological writer.

WALKER, William (fl. c. 1590–1630). Appointed to S. Nicholas, Cheswicke (Chiswick), 1597.

WANCKELIUS, Joannes (1554–1616). Born at Kemberg; professor of history at Wittenberg.

WEBER, Joannes (1587–1653). Born at Nuremberg; pastor of Ohrdruff; author of many controversial writings.

WEDELIUS (Wedel), Georg Wolffgang (1645–1721). Studied medicine at Jena, where he was made professor in 1673; gained great fame as a practitioner, attending the Duke of Weimar, the Elector of Maintz, and other princes; famous also as a teacher and a writer, though his writings contain fantastic doctrines already exploded in his own time.

WEEMSE (Wemyss), John (1579–1636). St. Andrew's University; held livings in Berwickshire; prebendary of Durham, 1634; religious writer.

WEGELINUS, Thomas (1577–1629). Born at Augsburg; taught in the gymnasium at Ratisbon; professor of theology at Tübingen, and finally at Strasburg; protestant theologian, engaged in many controversies with the Jesuits.

WEPFERUS, Joannes Jacobus (1620–1695). Born at Schaffhausen; doctor of medicine at Basle, 1647; member of the *Academia naturae curiosorum* (under the name Machaon iii), 1685; physician to various princes of Saxony.

WHITAKERUS (Whitaker), William (1548–1595). Fellow of Trinity College, Cambridge; canon of Norwich, 1578; regius professor of divinity, 1580; master of St. John's College, 1586; canon of Canterbury; Calvinistic theologian.

WHITE, Francis (1564–1638). Gonville and Caius College, Cambridge; dean of Carlisle, 1622; bishop successively of Carlisle, Norwich, and Ely; theologian.

WHITE, John (1570–1615). Brother of the foregoing; Gonville and Caius College, Cambridge; rector of Barsham, Suffolk; chaplain in ordinary to James I; wrote against Romanism.

WHITGIFT, John (1530–1604). Fellow of Peterhouse, Cambridge; Lady Margaret professor of divinity, 1563; master of Pembroke Hall, 1567, and in the same year of Trinity College; regius professor of divinity; prebendary of Ely and royal chaplain, 1568; dean of Lincoln, 1571; bishop of Worcester, 1577; archbishop of Canterbury, 1583; adviser of Elizabeth and supporter of her policy of uniformity; attacked by 'Martin Mar-prelate'; crowned James I, 1603; in ritual Anglican, but a Calvinist in theology.

WICLIFFE, John (d. 1384). Fellow and master (1361) of Balliol College, Oxford; prebendary of Westbury, 1361; of Lincoln, 1373; English ambassador to treat with the papal legates at Ghent, 1374; rector of Lutterworth, 1374; twice tried for heresy in regard to the government of the Church, but without result, 1377–8; instituted his 'poor preachers', and superintended the translation of the Bible; condemned by the archbishop's court for his rejection of transubstantiation and other errors, but allowed to continue in his living at Lutterworth till his death; celebrated in his own time first and chiefly as a philosopher and a theologian.

WIGANDUS, Joannes (1523–1587). Born at Mansfeld, where he became Pastor in the reformed Church; superintendent at Magdeburg, 1553; professor of theology at Jena, 1560; suspended, 1562–9; returned to Jena, but again quarrelled with the university; subsequently professor at Königsberg and bishop of Pomezan in Prussia; author of many works expository and controversial.

WILCOCKS, Joseph (1673–1756). Fellow of Magdalen College, Oxford, 1692; chaplain in ordinary to George I; prebendary and subsequently dean of Westminster; bishop successively of Gloucester and Rochester.

WILLETT, Andrew (1562–1621). Fellow of Christ's College, Cambridge; prebendary of Ely, 1587; rector of Barley; chaplain in ordinary and tutor to Prince Henry; theologian.

WILLIAMS, Griffith (or Griffin) (1589–1672). Jesus College, Cambridge; suspended from London living for high church views, 1616; prebendary of Westminster, 1628; dean of Bangor, 1634; bishop of Ossory, 1641; suffered considerably in the war in consequence of his vigorous opposition of the parliamentarians.

WILLIAMS, John (1582–1650). Fellow of S. John's College, Cambridge; prebendary of Hereford, 1612; of Lincoln, 1613; dean successively of Salisbury and Westminster; lord-keeper and bishop of Lincoln, 1621; friend and adviser of Buckingham; fined, suspended, and imprisoned for intrigue, 1637; archbishop of York, 1641; made terms with Parliament on behalf of Wales after Naseby, 1645; for his connexion with the Leicester Town Library see Introduction, pp. ix ff.

WILSON, Thomas (1563–1622). Chaplain of Queen's College, Oxford; rector of S. George the Martyr, Canterbury; his *Christian Dictionary* is one of the earliest attempts in English at a concordance of the Bible.

WOODWARD, Ezekias (1590–1675). Balliol College, Oxford; kept a school at Aldermanbury; vicar of Bray, 1649, but left to escape ejection in 1660; presbyterian, and later independent, controversialist.

WOTTON, Antonius (1561–1626). Fellow of King's College, Cambridge; first professor of divinity at Gresham College, 1596; theological writer.

XENOPHON (c. 435–354 B.C.). Born at Athens; pupil of Socrates; joined the expedition of the Ten Thousand in 401; of this expedition his 'Anabasis' is a history; in 394 he fought in the army of the Spartan Agesilaus against his own country at the battle of Coronea; besides the *Anabasis* he wrote *Hellenica*, *Recollections of Socrates*, *Cyropaedeia*, and other works.

XIPHILINUS, Joannes (fl. c. 1070). Nephew of Xiphilinus, patriarch of Constantinople, with whom he has sometimes been confused; his Abridgement of Dio Cassius was first printed in Paris in 1551.

XYLANDER (Holtzmann), Gulielmus (1532–1576). Born at Augsburg; professor of Greek at Heidelberg; a mathematician and classical scholar of very great industry and learning.

ZACUTUS, Abraham (1575–1642). A Portuguese Jew, born at Lisbon; studied at Coimbra and Salamanca; doctor of medicine in the academy of Siguenza; being compelled to fly from Portugal owing to the persecution of the Jews, he went to live at Amsterdam, where he died; author of medical works much praised in his time.

ZANCHIUS, Hieronymus (1516–1590). Born at Alzano in Italy; led by the example of Peter Martyr to adopt the reformed faith; became professor of theology at Strasburg, and later at Heidelberg and Neustadt; a moderate controversialist, whose motto was *sustine et abstine*, and who won high praise from his opponents.

ZUINGER, Jacobus (1569–1610). Son of Theodor Zuinger; born at Basle; learnt medicine from his father, and afterwards at Padua; professor of Greek at Basle, where he also taught chemistry and medicine; he is said to have died of the plague, on the same day as his wife, at Basle, after showing great heroism.

ZUINGER, Theodorus (1533–1588). Born of poor parents at Bischoffszell; studied first at Lyons, then at Paris, where he learned philosophy under Peter Ramus; became doctor of philosophy and medicine at Padua; professor successively of Greek, moral philosophy, and medicine at Basle, where he died; he practised as a doctor, but refused as a rule to accept fees, and made himself even more beloved by his personal qualities than famous by his learning as a *savant*.

ZUINGLIUS, Huldrychus (Ulrich Zwingli) (1484–1531). Born in Switzerland; studied at Vienna and Basle; pastor of Glarus, 1506; met Erasmus at Basle, 1514; fought at Marignano, 1515; preached at Zürich against indulgences, 1518; organized reform of education, 1526; killed at the battle of Cappel; one of the chief of the protestant theologians.

The following have not been traced:—

Carbonarius, Petrus.
Cavalleria, Petrus de.
Conradus, Alfonsus.
Cygnaeus, Eucharius.
Daines, Simon.
Feguernekinus, Isaac L.
Gieswein, Johan. Philip.
Hay, Peter.
Herfelt, Henricus Gerardus.
Neuhusius, Henricus.
Roiolus, Johannes.
Stellatus, Joseph.
Thomas de Argentina.
Whetenhall, Thomas.